

APPLICANT NAME _____

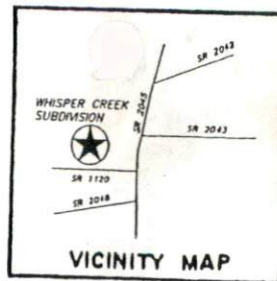
DATE _____

FACTORS		PROFILES								
		1	2	3	4	5	6	7	8	9
LANDSCAPE POSITION	.1940									
SLOPE (%)	.1940									
HORIZON 1 DEPTH		0-6	0-4	0-6	0-44					
Texture Group	.1941(A)(1)	USL	USL	USL	USL					
Consistence	.1941									
Structure	.1941(A)(2)									
Mineralogy	.1941(A)(3)									
HORIZON 2 DEPTH		6-22	4-16	0-28						
Texture Group	.1941(A)(1)	SCL	SCL	SCL						
Consistence	.1941	USL/SCL								
Structure	.1941(A)(2)									
Mineralogy	.1941(A)(3)	SCL								
HORIZON 3 DEPTH		22-44	10-44	28-48						
Texture Group	.1941(A)(1)	SL	SL	USL						
Consistence	.1941									
Structure	.1941(A)(2)									
Mineralogy	.1941(A)(3)									
HORIZON 4 DEPTH										
Texture Group	.1941(A)(1)									
Consistence	.1941									
Structure	.1941(A)(2)									
Mineralogy	.1941(A)(3)									
SOIL WETNESS	.1942	42"	40"							
RESTRICTIVE HORIZON	.1944									
SAPROLITE	.1943/.1956									
CLASSIFICATION	.1948	PS	PS	PS	PV					
LONG TERM ACCEPTANCE RATE	.1955	.8	.8	.8	.8					



LEGEND

- ◊ EXISTING IRON PIPE
- EIP EXISTING IRON PIPE
- SIP SET IRON PIPE
- CONC. CONCRETE



SITE PLAN APPROVAL

DISTRICT N/A USE SFD

#BEDROOMS 3

Date 5-25-2000 W. LARRY KING
Zoning Administrator

WHISPER CREEK PHASE ONE
PLAT CABINET F, SLIDE 700-A



NOTE:
CONTRACTOR SHALL VERIFY
LOCATION OF ALL UTILITIES
PRIOR TO CONSTRUCTION

WHISPER CREEK COURT
50' R/W

Required Property Line Setbacks

PLOT PLAN

PROPERTY OF: FLOYD CONSTRUCTION
 ADDRESS OF: WHISPER CREEK COURT
 CITY OF: NEAR LILLINGTON
 COUNTY OF: HARNETT
 TOWNSHIP OF: ANDERSON CREEK
 DATE: REVISED MAY 12, 2000
 SCALE: 1" = 30' 40"
 REFERENCE: LOT 7, WHISPER CREEK, PHASE THREE, MAP NO. 99-83(A)

	Minimum	Actual
Front	35	35
Side	10	37
Corner	-	-
Rear	25	70
Nearest Building	10	-

NOTE THIS PLAT CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.

W. Larry King
W. LARRY KING REGISTRATION NO. L-1339



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