



COUNTY OF HARNETT

EH

Fee: 10
Receipt: _____
Permit #: 7088
Date: 6-10-97

CONF # 781
6-10-97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Ronald + Monica Stewart
ADDRESS Rt 2, Box 941
Coats, NC
PHONE 897-8608 W 897-7017 H

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H

PROPERTY LOCATION:

Street Address Assigned Route 2, Coats
SR # 2005 RD. NAME Brick Mill Rd TOWNSHIP 07 FIRE _____ RESCUE _____
TAX MAP NO. 589 87 PARCEL NO. SPUTE 24 FLOOD PLAIN X PANEL 105
SUBDIVISION _____ LOT # _____ LOT/TRACT SIZE 4.05
ZONING DISTRICT RA-30 DEED BOOK _____ PAGE _____
WATSHED DIST. IV WATER DIST. _____ PLAT BOOK F PAGE 741

Give Directions to the Property from Lillington:

Hwy 421 from Lillington towards airport - Take left ~~in front of~~
 Airport Road onto 27 - take right onto Brickmill Road. Go 2-3 mi -
 Land located on right across from Pond -

PROPOSED USE

- Single Family Dwelling (Size 40x50) # of Bedrooms 4 Basement _____
Garage Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____
Deck _____ (size _____ x _____)
- Number of persons per Household 5
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewer: Septic Tank (Existing? NO) County Other _____
Erosion & Sedimentation Control Plan Required? Yes _____ No
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS
 Front property line
 Side property line
 Corner side line
 Rear Property Line
 Nearest building
 Stream
 Percent Coverage

Actual
175
20
140

Minimum/Maximum Required
35
10
25
10

Are there any other structures on this tract of land? NO
 No. of single family dwellings _____ No. of manufactured homes _____
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

Monica D. Stewart
 Landowner's Signature
 (Or Authorized Agent)

X 6-10-97
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
 Watershed Ordinance? ✓
 Mobile Home Park Ord? ✓

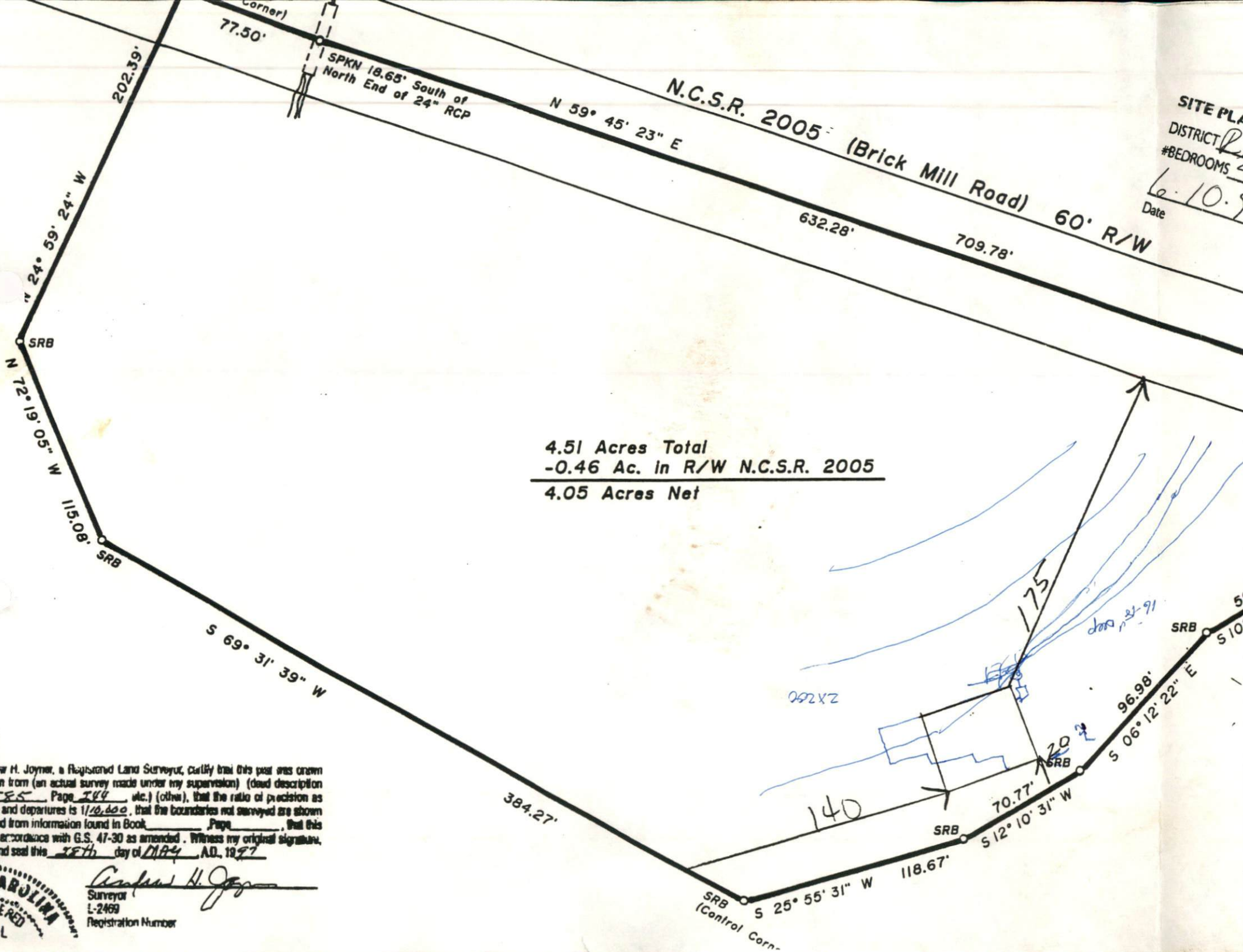
ISSUED ✓ DENIED _____

Comments: _____

Rose D. York
 Zoning/Watershed Administrator

6-10-97
 Date

SITE PLAN
 DISTRICT *P*
 #BEDROOMS *4*
 Date *6-10-91*



4.51 Acres Total
 -0.46 Ac. in R/W N.C.S.R. 2005
4.05 Acres Net

CHARLOTTE
 MECKLENBURG COUNTY

I, Andrew H. Joyner, a Registered Land Surveyor, certify that this plan was drawn under my supervision from (an actual survey made under my supervision) (dead description in Book *555* Page *184* etc.) (other), that the ratio of precision as shown by latitude and departures is *1/10,000*, that the boundaries not surveyed are shown in lines plotted from information found in Book *555* Page *184*, that this plan was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this *15th* day of *MAY*, A.D. *1991*.



Andrew H. Joyner
 Surveyor
 L-2469
 Registration Number

