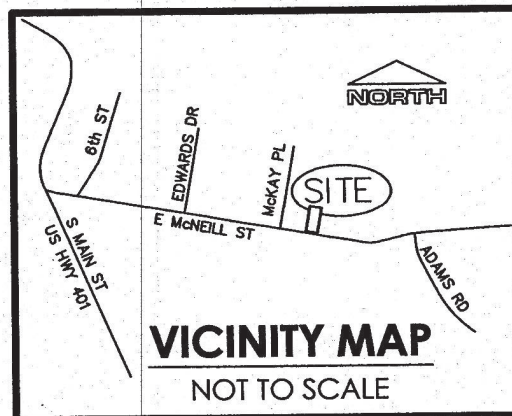




VICINITY MAP
NOT TO SCALE

DEVELOPER
EZ SELF STORAGE, LLC
1601 E McNEILL STREET
LILLINGTON, NC 27546
(919) 818-2582
josh@phcrestoration.com

SITE DATA
SIZE: 2.12 ACRES
DEED BOOK 2966, PAGE 0008
PLAT BOOK 2001, PAGE 93

CURRENT ZONING
U (LIGHT INDUSTRIAL)

DIMENSIONAL REQUIREMENTS
MIN LOT AREA: 30,000 SF
MIN LOT FRONTAGE: 100 FT
FRONT YARD SETBACK: 30 FT
SIDE YARD: 15 FT
REAR YARD: 20 FT

NOTES
1. WATER AND SEWER BY THE TOWN OF LILLINGTON
2. PIN# 0569-07-3183.000

PARKING
REQUIRED: 1 SPACE PER 1,500 SF = 33,800 SF / 1,500 = 23 SPACES
PROPOSED: 10 SPACES (INCLUDING ONE VAN ACCESSIBLE SPACE)

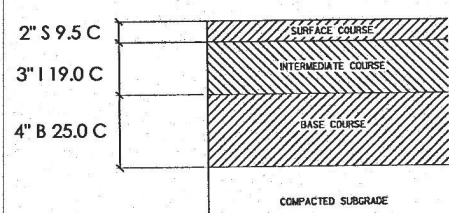
NOTES PER TOWN OF LILLINGTON PLANNING
1. WATERSHED: WSV-PA
2. HOURS OF OPERATION: 24/7 ACCESS FOR CUSTOMERS
3. NO HAZARDOUS SUBSTANCES SHALL BE STORED ON-SITE.
4. ALL STORAGE SHALL BE INDOORS.

LANDSCAPING NOTES
1. EVERGREEN SHRUBS SHALL BE PLANTED WITHIN A STRIP AREA OF AT LEAST 8 FEET WIDE WITH SHRUBBERY PLACED A MAXIMUM OF 5 FEET ON CENTER.
2. ALL EVERGREEN SHRUBS SHALL ACHIEVE A HEIGHT OF 4 FEET WITHIN 3 YEARS.

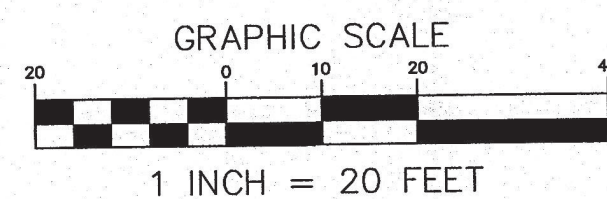
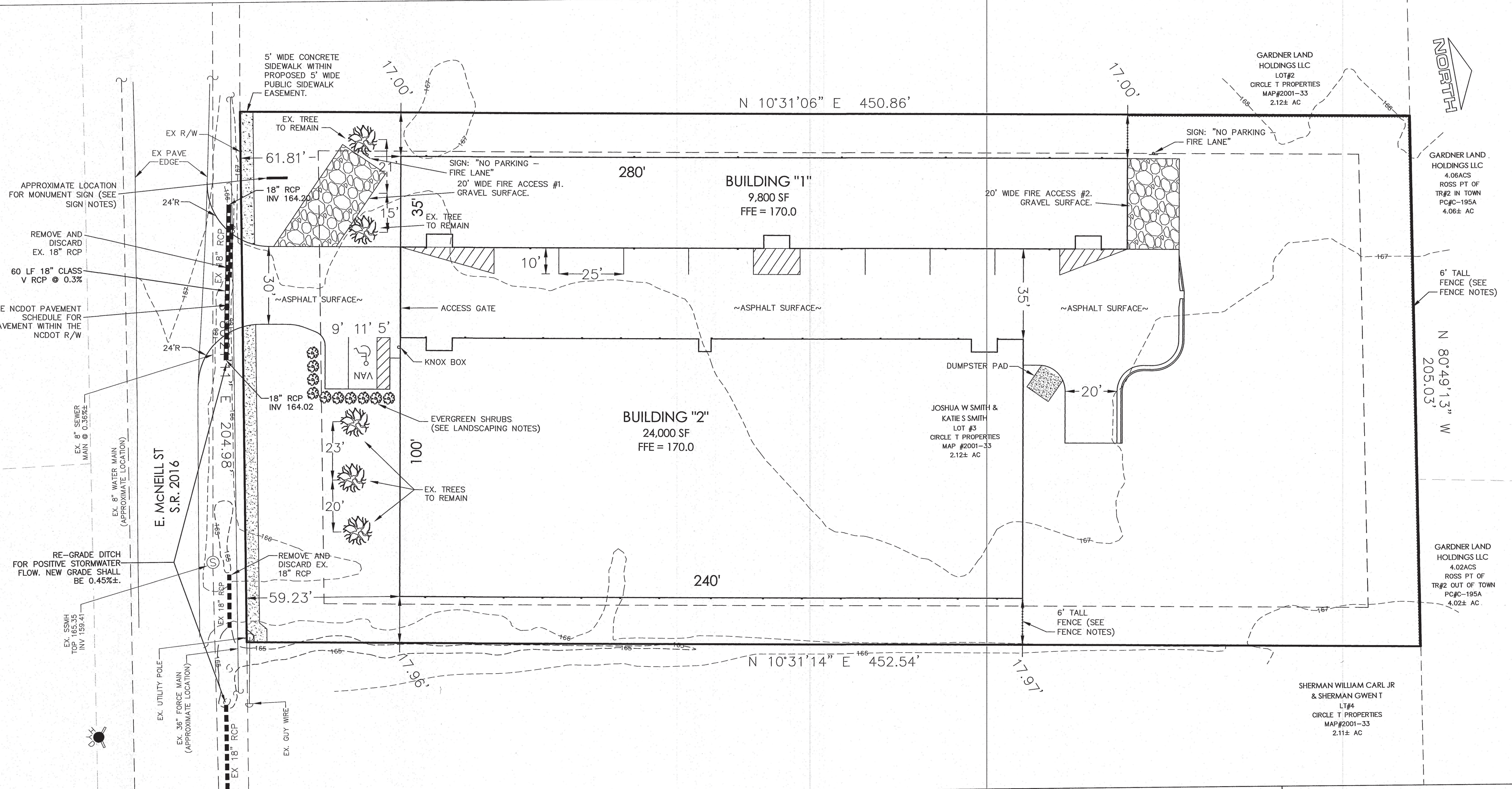
SIGN NOTES
1. MONUMENT SIGN HEIGHT SHALL BE 12' MAX, AND THE MAX AREA SHALL BE 40 SQUARE FEET.
2. SIGN SHALL MEET ALL APPLICABLE LILLINGTON UDO SPECIFICATIONS (SECTION 4.06)

FENCE NOTES
1. FENCES SHALL COMPLY WITH TOWN OF LILLINGTON UDO CODE ARTICLE IV DESIGN STANDARDS, SECTION 4.04 (FENCES & WALLS)

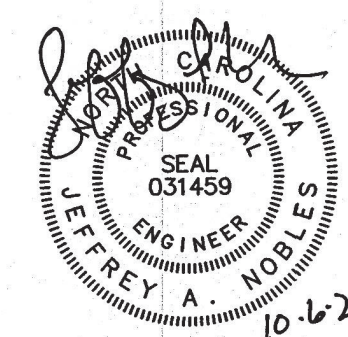
NCDOT PAVEMENT SCHEDULE



DRAWING IS NOT TO SCALE



1 INCH = 20 FEET



REVISIONS
10-06-25 REVIEW COMMENTS

DATE:	6/24/2025
SCALE:	AS NOTED
CHECKED & CLOSURE BY:	N/A

SITE PLAN
1601 STORAGE
E McNEILL STREET, LILLINGTON, NC

TOWNSHIP: LILLINGTON COUNTY: HARNETT

STATE: NORTH CAROLINA

PROPERTY OF: JOSHUA W SMITH & KATIE S SMITH

ENGINEERING - SURVEYING - DESIGNING - DRAFTING
Larry King & Associates, R.L.S., P.A.
P.O. Box 53787
1333 Morganton Road, Suite 201
Fayetteville, North Carolina 28305
P. (910) 483-4300 F. (910) 483-4052
www.LKandA.com

NC Firm License C-0887

DATE: 6/24/2025 SURVEYED BY: N/A FIELD BOOK: N/A
SCALE: AS NOTED DRAWN BY: LANCE FILE REF: P\22-041
CHECKED & CLOSURE BY: N/A DRAWING NO: C-03 of 14