| Reviewe | d for Fire Code Compliance |
|---------|----------------------------|
| | Roger Sullivan |
| 06/3 | 0/2025 11:43:09 AM |





Emergency Services Department www.harnett.org

Fire Marshal Division P.O. Box 370 Lillington, NC 27546 910-893-7580

Application for Plan Review

| Permit Type: |
|---------------------------------------------------------------------------------------------------------------------------------------|
| Date Received: Received By: |
| Name of Project: TOWN OF Lillington 4th OF July Festival Physical Address of Project: 151 East Duncan Street, Lillington, NC 27544 |
| Physical Address of Project: 151 East Duncan Street, Lillington, NC 27544 |
| Plans Submitted By: AMN SOMENS |
| Project Phone: $(910) - 304 - 8059$ |
| Contact Person/Address: AMN SOMEVS |
| PO Box 296, Lillington, NC 27546 |
| Contact Phone: (910)-893-0342 (910)-304-8059 |
| Contractor's Name/Info: |
| |
| Contractor's Phone: () |
| Contact Email: OSOMEYS@lillingTONNC.OVO |
| |

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <u>http://hteweb.harnett.org/Click2GovBP/Index.jsp</u> or by calling the Harnett County Central Permitting Office (910-893-7525 : Opt. 2), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.

2025 Town of Lillington 4th of July Festival Food Vendor Map



River Park Parking Lot

| 52 3 | əbenoməd sqi2 ynnu2 | |
|------------|---------------------------------|--|
| 54 6 | s'OomeO DameO's | |
| 53 1 | P&P Concessions | |
| . 77 | deJ neoiЯ edT | |
| . 17 | brisial lesigorī | |
| I OZ | Los Hermanos, LLC | |
| 6T | nnuQ to AsulS teanus | |
| 18 I | Carolina Braised | |
| 121 | Pelican's Snoballs | |
| 7 9T | Jolly's Catering and Events | |
| I ST | sgod for bns D88 selddug | |
| 14 | bbenomal s'seij | |
| T 3 | C&J Smack Your Lips | |
| 7T | Sweet Southern Sugar | |
| ττ | Mike Nice Empanadas | |
| στ | Jolly's Snack Box | |
| 6 | Burney's Sweets & More of Erwin | |
| 8 | Frost Softy LLC | |
| L | Big B's Southern Kitchen | |
| 9 | ກອT—zroizzອວກວງ L&G | |
| s | Garden Fox Creamery | |
| 7 | Paradice Italian Ices | |
| ε | Wild Sunflower Pisza & More | |
| z | D&J Concessions— Trailer | |
| τ | Sweet Southern SnoBalls, LLC | |

| | _ | | |
|----|--------------------------|-----------------|--------|
| æ | 25 ft. | Trailer | Pass. |
| 15 | 30x10 17 ft. | Trailer Trailer | Pass. |
| 21 | 30×10 | Tent | |
| 22 | 25 ft. | Trailer | Pass. |
| 7 | 8.5x16 25 ft. | Irailer | Pass. |
| 12 | 8x18 | Trailer | Pass. |
| 4 | 8x18 | I raile | Driver |
| S | 30 ft. | Truck | Pass. |
| 23 | 7x13 | Trailer | Driver |
| 20 | 19 ft. | Trailer | Pass. |
| 25 | 8.5x16 | Trailer | Driver |
| 24 | 8x12 | Trailer | Pass. |
| 6 | 6x13 | Trailer | Driver |
| 14 | 10x10 | Tent | |
| 17 | | Truck | Pass. |
| 16 | 12x28 | Truck | Pass. |
| 19 | 10x20 10x10 12x28 22 ft. | Tent | |
| 00 | x20 | Truck | Pass. |

12x16 Truck Pass.

14x18 Trailer Pass.

10

11



1st Street/Marcelle Brown Jr. Way





Fire Marshal Division

June 30, 2025

Amy Somers PO Box 296 Lillington, NC 27546

Re: Lillington 4th of July Festival 151 E Duncan St. Lillington, NC 27546

Application Number – FMFW2506-0017

To whom nay concern,

Thank you for submitting the plans for the 4th of July Festival. The plans have been carefully reviewed by a qualified code enforcement official to examine for full compliance with the North Carolina Fire Prevention Code and all other fire protection regulatory documents. There are some items that were found during the plan review process that need to be addressed before a final inspection of the new facility can be given. These items are outlined and described below.

• Permits

- A permit will be issued for the special assembly that will include the event as a whole.
- A permit may be issued for other tent areas if the individual tent exceeds 800 ft2 or the aggregate area of multiple canopies placed side by side without a fire break clearance of 12'

• Fire Extinguishers

- Portable fire extinguishers shall be provided within a 30-foot (9144 mm) travel distance of commercial-type cooking equipment. Cooking equipment involving vegetable or animal oils and fats shall be protected by a Class K rated portable extinguisher.
- 2A-10B:C fire extinguisher shall be placed at tents/canopies with a travel distance not to exceed 100' from any fire extinguisher.





• 2411.5 Cooking tents.

• Tents where cooking is performed shall be separated from other tents, airsupported, air-inflated or tensioned membrane structures, temporary membrane structures or canopies by a minimum of 20 feet (6096 mm).

• 2411.6 Outdoor cooking.

 Outdoor cooking that produces sparks or grease-laden vapors shall not be performed within 20 feet (6096mm) from a tent, air-supported, air-inflated or tensioned membrane structure, temporary membrane structure or canopy.

• 2415 Generators

 Generators and other internal combustion power sources shall be separated from tents, air-supported, air-inflated or tensioned membrane structures, temporary membrane structures or canopies by a minimum of 20 feet (6096 mm) and shall be isolated from contact with the public by fencing, enclosure or other approved means.

• 2413.3 Refueling.

 Refueling shall be performed in an approved location not less than 20 feet (6096 mm) from tents, air-supported, air-inflated or tensioned membrane structures, temporary membrane structures or canopies.

• Permits

• Final inspection will be conducted the day of the event and the permit will be issued after inspection.

Thank you again for submitting the plans for the 4th of July Festival. Please review the plans and adhere to any notes and alterations that were made in addition to the original drawings. These remarks are for the plans that were submitted and its original intent. These remarks do not apply if the original intent changes or what was submitted on the above date changes. If you have any questions, please do not hesitate to call this office





Again, thank you and we look forward to working with you.

Sincerely,

Roger Sullivan

Roger Sullivan Deputy Fire Marshal <u>rsullivan@harnett.org</u> 910-893-0740