

## Harnett County Emergency Services Mass Gathering / Special Event Application

| 1.  | Name of Event: Crepe Myrtle Celebration Kickoff Concert  |                                 |                   |                                  |          |                        |             |
|-----|--|---------------------------------|-------------------|----------------------------------|----------|------------------------|-------------|
| 2.  | Name of Organization: Angier Chamber of Commerce   |                                 |                   |                                  |          |                        |             |
| 3.  | Date(s):09/13/24   |                                 |                   |                                  |          |                        |             |
| 4.  | Fime(s): Start:7pm   |                                 |                   |                                  | End:10pm |                        |             |
| 5.  | Location/Address: 19 West Depot Street   |                                 |                   |                                  |          |                        |             |
| 6.  | Type of Event:  Check All Applicable   | Public Gathering Religion       |                   | ious                             |          | Parade                 |             |
|     |  | Walk or Run                     | Private Gathering |                                  | ng       | Other (explain in # 8) |             |
| 7.  | Estimated<br>Attendance:   | Participants: 5 Spectators: 400 |                   | Children: 25<br>Staff Workers: 5 |          |                        | Total #:435 |
| 8.  | Brief description of the event: Kickoff concert to kick off the 50th Annual Crepe Myrtle Celebration that will take place from 10am - 3pm the following day.   |                                 |                   |                                  |          |                        |             |
| 9.  | Special Request: (ex. Training Equipment, CPR Demonstration, Ambulance Demo, First Aid Station, Tent, Chair(s), & Table(s) for EMS)  **Note the special request section is items that will be needed or requested for the stand-by / public education crew. **  N/A  .   |                                 |                   |                                  |          |                        |             |
| 10. | Check box for attached site map including the staging, assembly areas, streets traveled (exact route), beginning & ending points, and labeled key points.  |                                 |                   |                                  |          |                        |             |
|     | Primary Contact Person Name: Shelby Blackmon   |                                 |                   |                                  |          |                        |             |
|     | Daytime Phone: 919-639-2500  |                                 |                   | Mobile Phone: 910-583-6025       |          |                        |             |
|     | Evening Phone: 910-583-6025  |                                 |                   | Fax: 919-639-8826                |          |                        |             |
|     | Mailing Address: PO Box 47, Angier, NC 27501   |                                 |                   |                                  |          |                        |             |
|     | Email:angiercc@angierchamber.org.  |                                 |                   |                                  |          |                        |             |
| 12. | By signing my name below, I certify that I have read the Harnett County EMS System Mass Gathering Policy. Any questions concerning these policies have been discussed. My signature also certifies my understanding of and agreement with the Mass Gathering Policy. A photocopy of this document is as valid as the original. You may receive a copy of this document upon request.  Signature: |                                 |                   |                                  |          |                        |             |