



### Fire Marshal Division

P.O. Box 370  
Lillington, NC 27546  
910-893-7580

## Application for Plan Review

Application # FMFW2105.0006

Date Received: 5.18.21 Received By: cydusm

Name of Project: Angier Bike Feet

Physical Address of Project: 55 N Broad Street

Angier NC

Plans Submitted By: Arlene Mabry

Project Phone: (919) - 422 - 7234

Contact Person/Address: Arlene Mabry

6363 NC 55 W, Angier, NC 27501

Contact Phone: (919) - 422 - 7234 ( ) - -

Contractor's Name/Info: See Above

Contractor's Phone: ( ) - -

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <http://hteweb.harnett.org/Click2GovBP/Index.jsp> or by calling the Harnett County Central Permitting Office (910-893-4759), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.

**Vendor Parking**

**Legend**

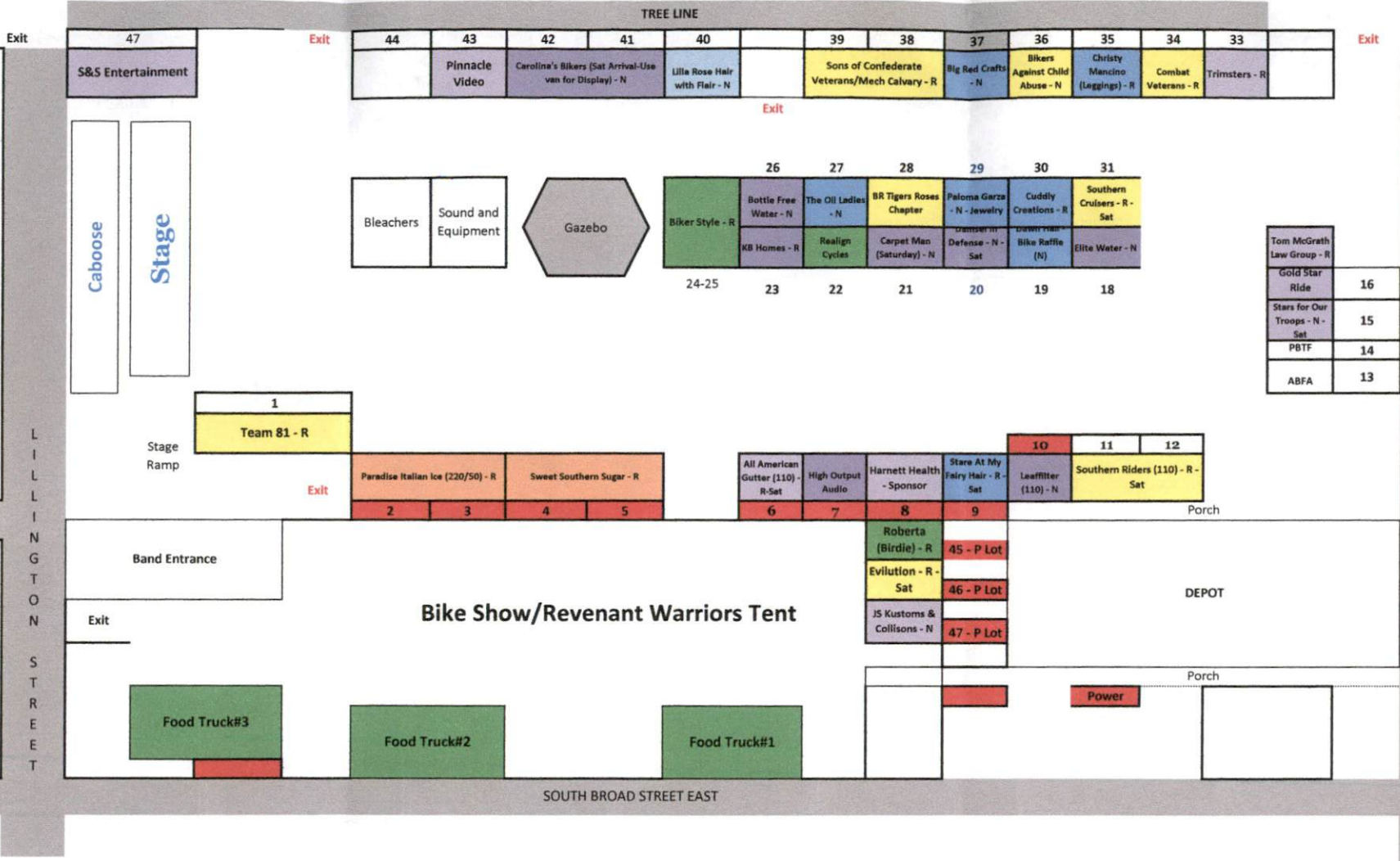
Yellow	Bike Club
Green	Bike Mdes
Blue	Jewelry/Leggings/Crafts
Purple	Misc
Orange	Snacks/Food
White	R-Return, N-New

Unless noted vendor arriving Friday night.

**Butt' Cooking BBQ Brothers Set Up**

Fire Truck

**Electric**



**Angier Bike Fest**  
June 4 5 2021

[Empty rectangular box]

Tom McGrath Law Group - R	
Gold Star Ride	16
Stars for Our Troops - N - Sat	15
PBTF	14
ABFA	13



TOWN OF ANGIER  
LAND USE PERMIT

55 NORTH BROAD ST WEST ANGIER, NC 27501-0278

Phone: 919-331-6702 FAX: 919-639-6130

DATE ISSUED: 04/15/2021

PERMIT #: 2021-000211

LOCATION

DISTRICT  
OSR

TAX MAP PARCEL#  
040673079000

19 WEST DEPOT STREET

LOT

ZONING DISTRICT  
OSR

OWNER: ANGIER BIKE FEST ASSOCIATION

TOTAL VALUATION  
\$ 0

CONTRACTOR:

SUBCONTRACTOR ID/NAME

SUBCONTRACTOR TYPE

TYPE CONSTRUCTION: LAND USE

OCCUPANCY GROUP: LAND USE

FEE CODE

FEE

TOTAL PAID:

TOTAL AMOUNT:

REMARKS: ALCOHOL POSSESSION & CONSUMPTION PERMIT FOR ANGIER BIKE FEST

THIS PERMIT IS ISSUED PURSUANT TO TOWN CODE SECTION 3-2 AND GRANTS PERMISSION FOR THE CONSUMPTION OF ALCOHOL ON TOWN OWNED PROPERTY DURING THE APPROVED EVENTS ON THE DATES LISTED BELOW:  
JUNE 4th & 5th, 2021

(SIGNATURE OF CONTRACTOR/OWNER)

*Gregory Vincent*

(ISSUED BY)

(DATE)

4.15.21

(DATE)