



LETTER OF TRANSMITTAL

May 8, 2019

To:

Harnett County Building Inspections
108 E. Front Street
Lillington, NC 27546

Attention: Plans Review and Permits

RE:

Anderson Creek Primary School
914 Anderson Creek School Rd.
Bunn Level, N.C. 28323

Re: Kitchen Fire Suppression

We are sending you: Attached Via: UPS Hand Delivered
 Drawings Prints Plans Permit Application


<u>Copies</u>	<u>Description</u>
3	Shop Drawing of Kitchen fire suppression system
1	Application for Plan Review

For Approval For your use As requested Resubmitted for approval

COMMENTS: *****

Please call Cyndy Gilchrist 919-550-2699 for our credit card number for payment of fees as discussed with Ms. Jennifer Brock . Please notify us when approved and work can begin. Our scope of work consists of installation of fire suppression system only. Please forward permit to us. We will notify you when ready for test.

Copy to: File & Installation Dept.

Signed: 

BFPE International
Kevin F. DeCilles



Fire Marshal Division

P.O. Box 370
Lillington, NC 27546
910-893-7580

Application for Plan Review

Application # _____ - _____

Date Received: _____ Received By: _____

Name of Project: ANDERSON Creek Primary School

Physical Address of Project: 914 Anderson Creek School Rd.
Bann Level NC 28323

Plans Submitted By: BFPE INTERNATIONAL

Project Phone: (919)-893-8151

Contact Person/Address: KEVIN DECIJUES

For Payment: → Cyndy Gilchrist cgilchrist@bfpe.com

Contact Phone: (919)-550-2699 () - _____

Contractor's Name/Info: BFPE INTERNATIONAL

115 BESTWOOD DR. CLAYTON NC 27520

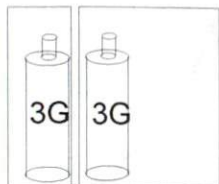
Contractor's Phone: (919)-550-2699

Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.

Status checks may be conducted on plan reviews by visiting the website <http://htweb.harnett.org/Click2GovBP/Index.jsp> or by calling the Harnett County Central Permitting Office (910-893-4759), or the Harnett County Fire Marshal's Office (910-893-7580).

Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.

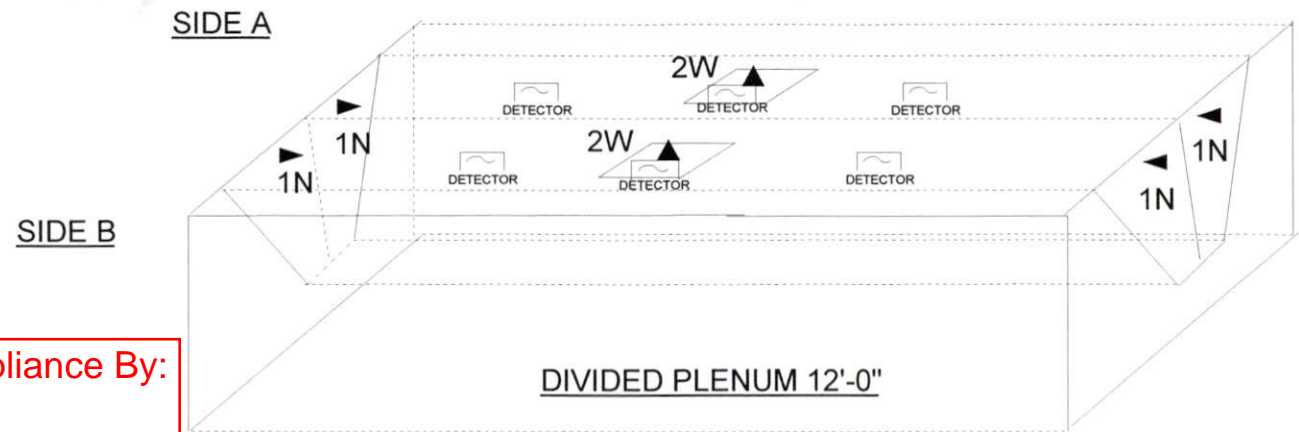
- * PULL STATION IN AISLE OF EGRESS
- * APPLIANCES ELECTRIC W/ SHUT OFF
- * MICRO SWITCH FOR SHUT DOWNS & ALARM
- * DETECTOR TEMP FIELD DETERMINED



ANSUL
6 GALLON
18 FLOW POINTS
UL 300

Reviewed For Code Compliance By:
D. Banks Wallace
Chief Deputy Fire Marshal
05/16/2019 9:12:30 AM

(2) EXHAUST DUCTS
12" X 20"
EACH

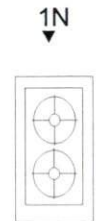


ANDERSON CREEK PRIMARY SCHOOL
914 ANDERSON CREEK SCHOOL RD.
BUNN LEVEL, NC 28323

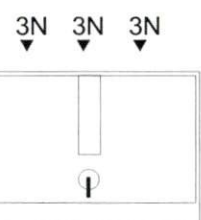
SIDE A



CONV OVEN



RANGE
12" X 24"



BRAISING PAN
26-1/2" X 44"



STEAM KETTLE



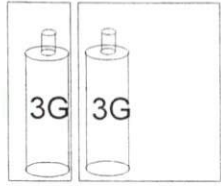
STEAMER

SIDE B

BFPE INTERNATIONAL NOT TO SCALE
115 BESTWOOD DRIVE 5/8/2019
CLAYTON, NC 27520 BY: KFD *KFD*
PH: 919-550-2699 FAX: 919-550-0719

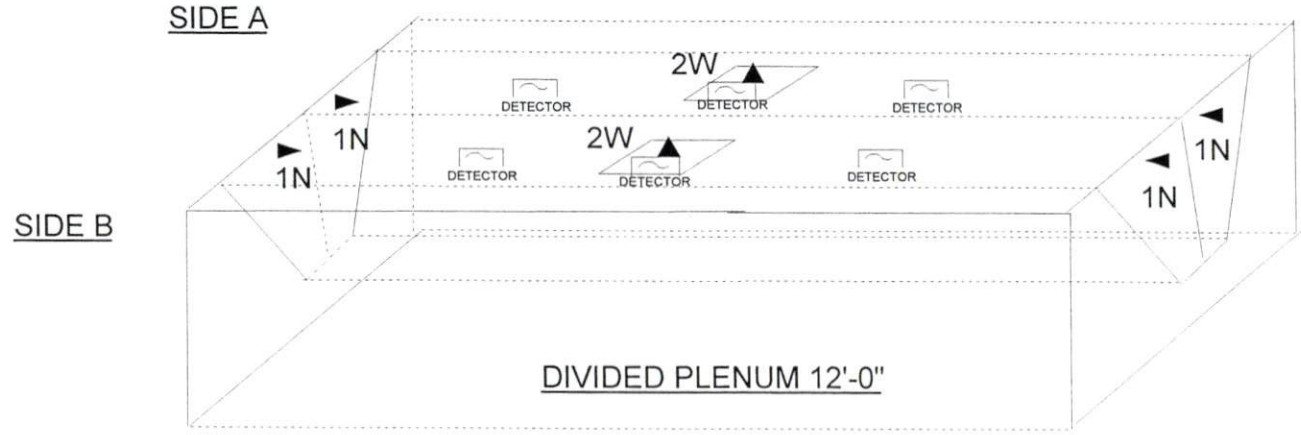
EXISTING FIRE SYSTEM: CHANGE TANK & ADD NOZZLES FOR BRAISING PAN

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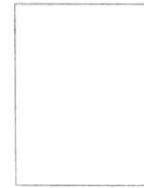
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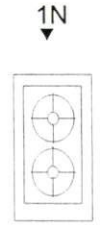


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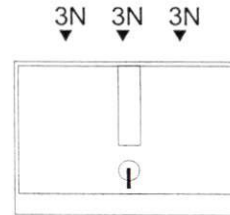


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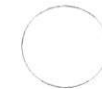


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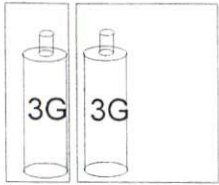
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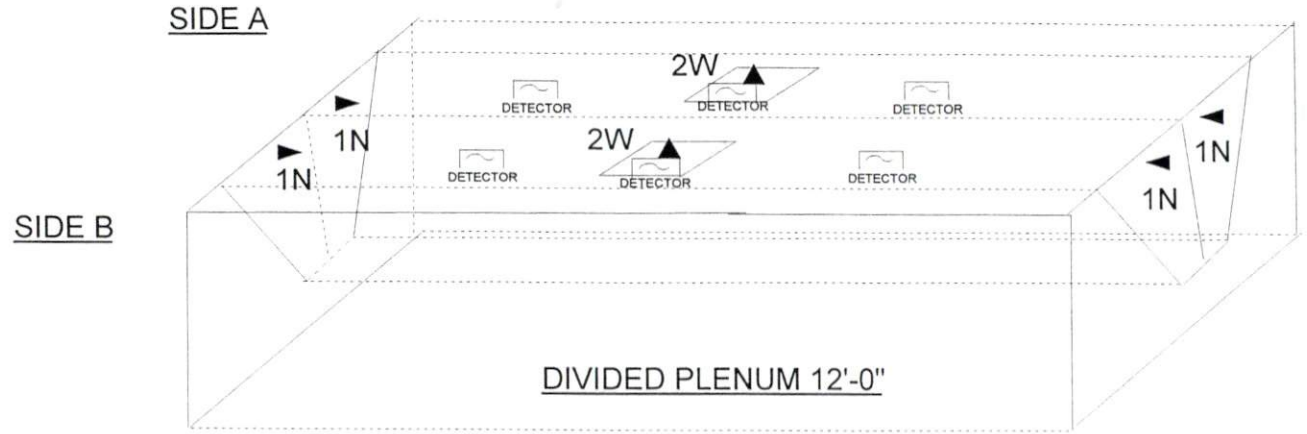
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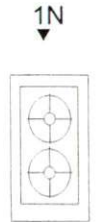
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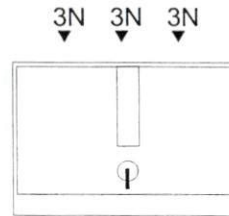


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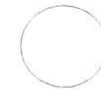


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