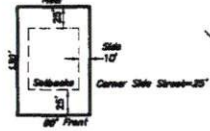


- Legend:**
- IPF = Iron Pipe Found
 - IPS = Iron Pipe Set
 - IRF = Iron Rod Found
 - IRS = Iron Rod Set
 - CMF = Concrete Monument Found
 - = New Sewer Manhole
 - ⊙ = Existing Fire Hydrant
 - ⊕ = Utility Pole

Typical Lot Setbacks



Owner/Developer

Stafford Land Co., Inc.
246 Valleyfield Lane
Southern Pines, NC 28387
Attn: Bob Stafford
Phone #: 910-692-9808

I, M. Shane Sanders, a Professional Land Surveyor L-4476, certify to one or more of the following as indicated:

That this plot is of a survey that created a subdivision of land within the area of the county or municipality that has an ordinance that regulates parcels of land.

Professional Land Surveyor
L-4476
Registration Number
Date: 5/27/08

- Notes:**
1. This map is in accordance with GS 47-30.
 2. Area by coordinate method.
 3. Dashed lines not surveyed, drawn from information as indicated.
 4. There are no visible encroachments other than those shown herein.
 5. Minimum lot size = 10,000 SF
 6. Property Zoned RA-20M lot size per other "X" (Planned Unit Development) of Hammett County Zoning Ordinance.
 7. Property is not located in a water supply watershed.
 8. Phase I does not lie in a designated FEMA Designated Special Flood Hazard Area per FEMA Map No. 3720050500K with effective date of October 3, 2006 and FEMA Map No. 3720050500K with effective date of January 5, 2007.
 9. All streets will be dedicated to North Carolina Department of Transportation and designated for public use.
 10. All improvements shall or have been installed to Hammett County Subdivision Ordinance.
 11. All lots as shown in this phase are subject to any Homeowners Association, Easement Rights, and Covenants as recorded in the Hammett County Registry.
 12. The Highgrove of Anderson Creek Homeowners Association will maintain all open space in the subdivision.
 13. No recoverable NCBS monumentation exist within 2007 of this property.
 14. All measurements are Horizontal ground measurements unless otherwise stated.
 15. Iron rods set out at all new property corners.
 16. Right of Way is on the North Carolina Department of Transportation Thoroughfare Plan.
 17. Contour interval is based on NAVD 88 Vertical Datum.
 18. All features shown in this plot are per Hammett County Subdivision Ordinance.
 19. A twenty foot easement shall be provided to Hammett County for all utilities not installed in the right-of-way of subdivision streets.
 20. Maintenance guidelines for drainage easements shall be covered in Article 2 of Declaration of Covenants, Conditions, and Restrictions for Highgrove of Anderson Creek Homeowners Association recorded in Hammett County Registry.

This map was prepared for registration and recorded in the office of the Register of Deeds, Hammett County, North Carolina, on the 27th day of May, 2008, at 11:55 a.m.

KAREN S. HERRON
Register of Deeds

I, M. Shane Sanders, certify that this plot was drawn under my supervision from an actual survey made under my supervision (said description recorded in Book 2337, Page 157) that the boundaries not surveyed are clearly indicated as drawn from information as indicated that the area of the plot as calculated is 1:20,000+; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my hand and signature, registration number and seal this 27th day of May, A.D., 2008.



Survey For:
Highgrove at Anderson Creek

Phase 1
Flag Plot
Anderson Creek Township
Hammett County, North Carolina
May 22, 2008 JOB# 0817209
Drawn By: KJC
Sheet 1 of 2

Length of Streets in Highgrove Subdivision Phase 1

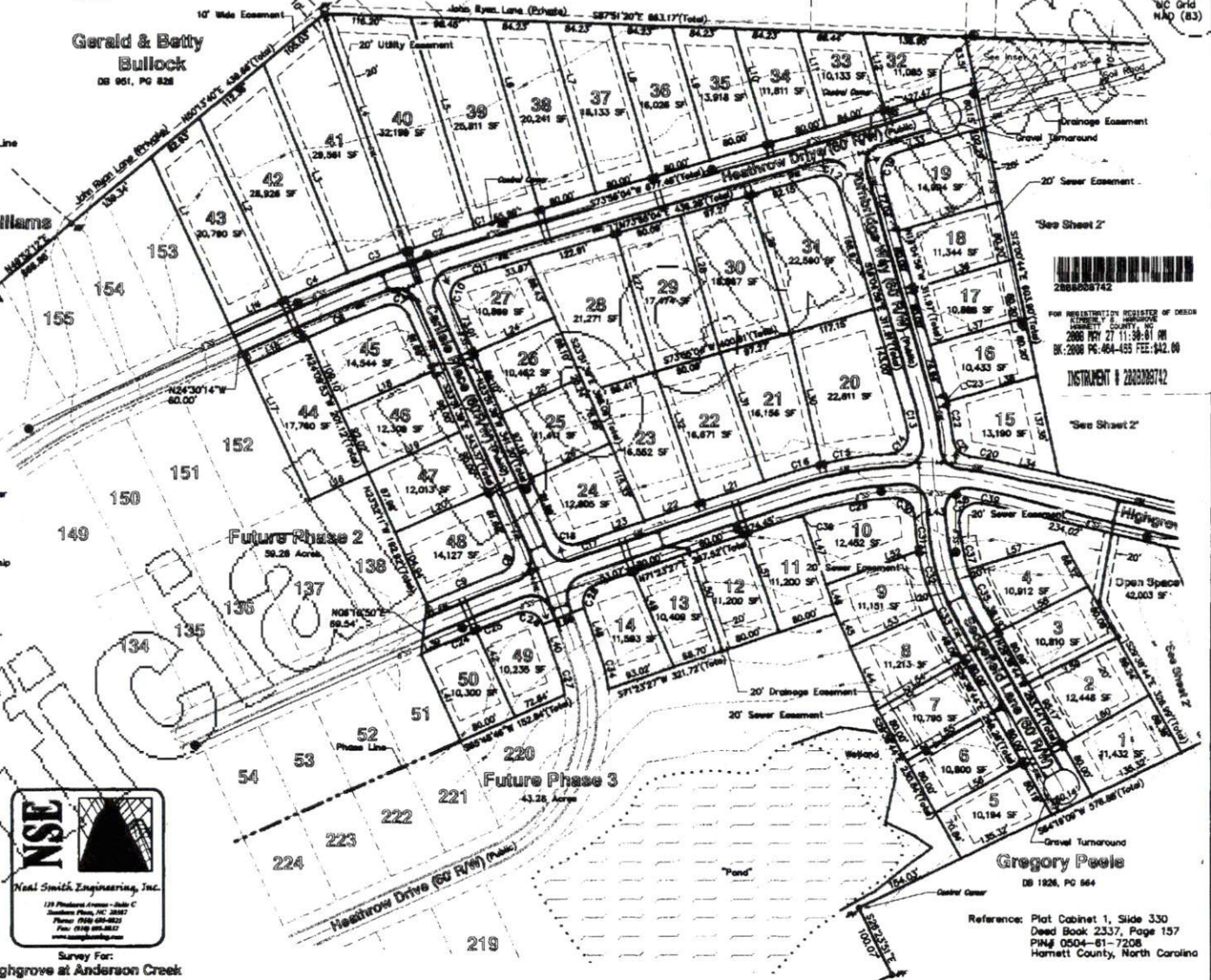
- Highgrove Drive = 1,822 FT
- Turnbridge Way = 484 FT
- Carline Place = 508 FT
- Heathrow Drive = 1,048 FT
- Sedgefield Lane = 491 FT
- Total = 4,454 FT

John R. Emmons
DB 1176, PG 677
PC 2, SL 212

John R. Emmons
DB 1176, PG 677
PC 2, SL 212

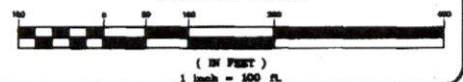
Area in Highgrove Subdivision

- Area in Phase 1 = 23.98 Acres
- Area in Phase 2 = 59.28 Acres
- Area in Phase 3 = 43.28 Acres
- Total Area = 126.55

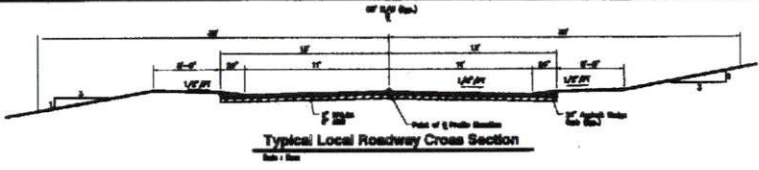
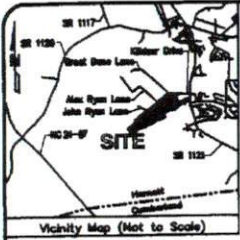


FOR REGISTRATION REGISTER OF DEEDS
HAMMETT COUNTY, NC
2008 MAY 27 11:58 AM
BK: 2008 PG: 404-455 FE: 642.00
INSTRUMENT # 200806742

GRAPHIC SCALE



Map# 2008-464-466



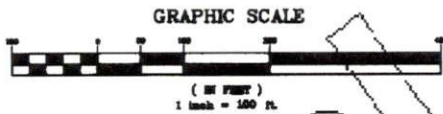
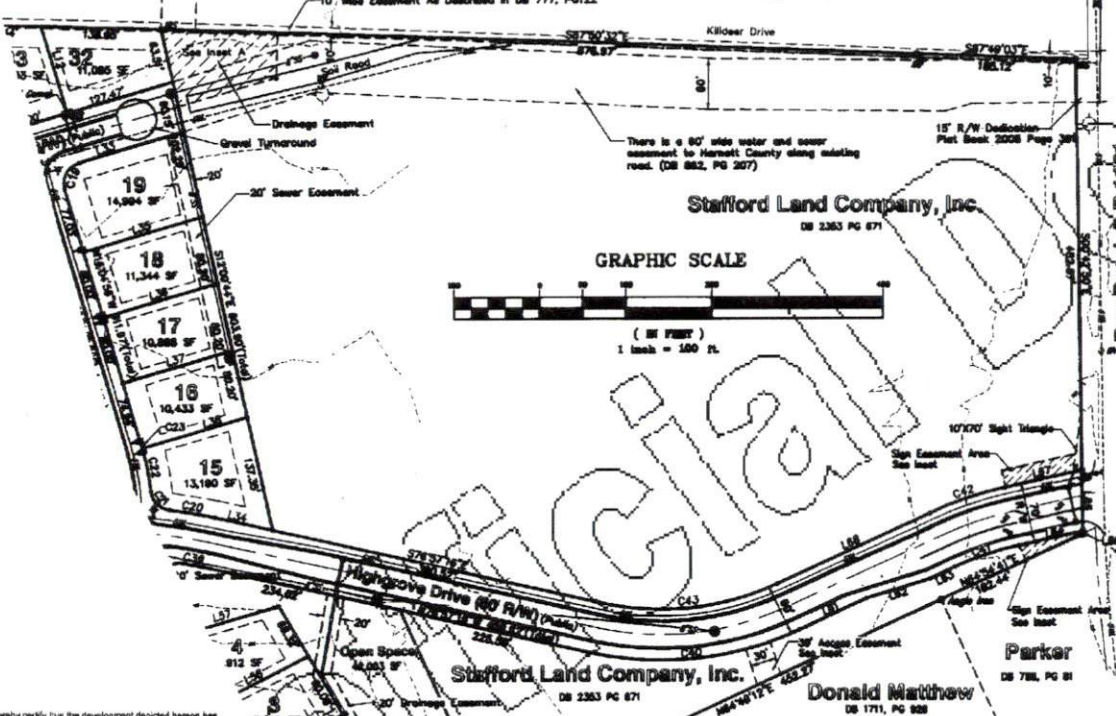
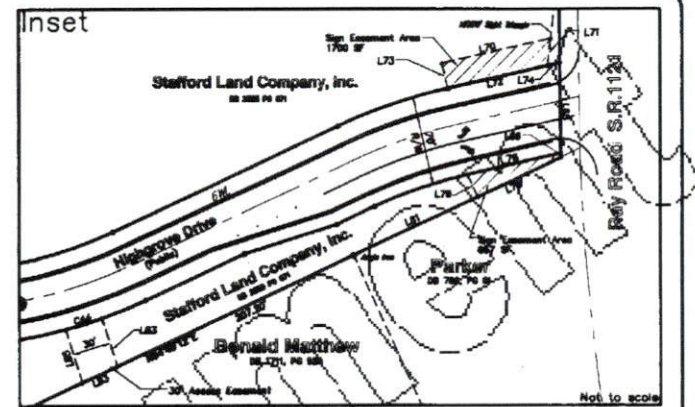
I, hereby certify that I am the owner or agent of the property shown and described hereon and that I hereby adopt this plan of a Planned Unit Development with my free consent, establish minimum building setback lines and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as noted, and all of the land shown hereon is within the Subdivision Ordinance Jurisdiction of County of Harnett.

Date: 010504 0168
 Tax Parcel ID Number: [Handwritten]

John R. Emmons
 DB 1179, PG 677
 PC 2, SL 212

Dwight West
 DB 768, PG 180

Department of Transportation Division of Highways
 Proposed Subdivision Road Construction Standards Certification
 Approved: *[Signature]*
 District Engineer: *[Signature]*
 Date: 5/13/08



CURVE TABLE				LINE TABLE				LINE TABLE				
Curve	Radius	Chord	Chord Bearing	Line	Length	Bearing	Line	Length	Bearing	Line	Length	Bearing
C1	303.00	24.01	S73°24'44\"	L1	248.85	N24°30'14\"	L41	128.62	N24°31'14\"	L81	128.62	N24°31'14\"
C2	303.00	24.01	S73°24'44\"	L2	270.79	N24°30'14\"	L42	128.62	N24°31'14\"	L82	128.62	N24°31'14\"
C3	303.00	24.01	S73°24'44\"	L3	302.80	N24°30'14\"	L43	14.17	S04°08'28\"	L83	14.17	S04°08'28\"
C4	303.00	24.34	S68°58'30\"	L4	337.34	N18°30'38\"	L44	82.25	N24°31'30\"	L84	82.25	N24°31'30\"
C5	197.00	15.82	N65°27'28\"	L5	287.14	N18°30'38\"	L45	48.90	N24°31'30\"	L85	48.90	N24°31'30\"
C6	197.00	15.82	N65°27'28\"	L6	288.18	N18°30'38\"	L46	88.70	N18°30'38\"	L86	88.70	N18°30'38\"
C7	25.00	134.46	S72°28'27\"	L7	238.80	N18°30'38\"	L47	88.70	N18°30'38\"	L87	88.70	N18°30'38\"
C8	25.00	134.46	S72°28'27\"	L8	213.90	N18°30'38\"	L48	88.47	N18°30'38\"	L88	88.47	N18°30'38\"
C9	25.00	134.46	S72°28'27\"	L9	187.18	N18°30'38\"	L49	140.45	N24°31'30\"	L89	140.45	N24°31'30\"
C10	25.00	134.46	S72°28'27\"	L10	160.81	N18°30'38\"	L50	140.00	N18°30'38\"	L90	140.00	N18°30'38\"
C11	303.00	24.34	N68°58'30\"	L11	154.08	N18°30'38\"	L51	140.00	N18°30'38\"	L91	140.00	N18°30'38\"
C12	28.00	38.38	S61°06'38\"	L12	158.80	N18°30'38\"	L52	132.87	S70°01'30\"	L92	132.87	S70°01'30\"
C13	270.00	28.85	S12°54'11\"	L13	85.80	N65°28'48\"	L53	127.16	N65°28'48\"	L93	127.16	N65°28'48\"
C14	28.00	38.38	S61°06'38\"	L14	85.80	N65°28'48\"	L54	138.00	S62°11'18\"	L94	138.00	S62°11'18\"
C15	28.00	37.22	S38°22'48\"	L15	87.83	S65°18'53\"	L55	135.00	S62°11'18\"	L95	135.00	S62°11'18\"
C16	288.00	24.83	S65°30'32\"	L16	201.81	N24°30'14\"	L56	132.87	S73°00'04\"	L96	132.87	S73°00'04\"
C17	288.00	24.83	S65°30'32\"	L17	138.46	S65°30'32\"	L57	130.13	S62°11'18\"	L97	130.13	S62°11'18\"
C18	303.00	24.17	S71°04'21\"	L18	134.88	S65°30'32\"	L58	138.00	S62°11'18\"	L98	138.00	S62°11'18\"
C19	28.00	33.80	N66°32'12\"	L19	134.88	S65°30'32\"	L59	88.50	N64°50'28\"	L99	88.50	N64°50'28\"
C20	28.00	33.80	N66°32'12\"	L20	88.50	S71°23'27\"	L60	77.87	N72°18'53\"	L100	77.87	N72°18'53\"
C21	28.00	33.80	N66°32'12\"	L21	78.72	S71°23'27\"	L61	77.87	N72°18'53\"	L101	77.87	N72°18'53\"
C22	28.00	30.83	S64°16'06\"	L22	64.88	S71°23'27\"	L62	82.22	N77°43'02\"	L102	82.22	N77°43'02\"
C23	330.00	32.81	N63°27'28\"	L23	117.41	S68°08'21\"	L63	71.57	S68°08'21\"	L103	71.57	S68°08'21\"
C24	330.00	32.81	N63°27'28\"	L24	117.41	S68°08'21\"	L64	3.58	S09°42'58\"	L104	3.58	S09°42'58\"
C25	247.00	44.85	S68°17'58\"	L25	117.41	S68°08'21\"	L65	81.83	S77°42'09\"	L105	81.83	S77°42'09\"
C26	247.00	44.85	S68°17'58\"	L26	193.87	N18°30'38\"	L66	188.61	S64°50'28\"	L106	188.61	S64°50'28\"
C27	28.00	36.17	S66°28'32\"	L27	183.87	N18°30'38\"	L67	80.00	S62°11'18\"	L107	80.00	S62°11'18\"
C28	28.00	36.17	S66°28'32\"	L28	183.87	N18°30'38\"	L68	78.70	S77°42'09\"	L108	78.70	S77°42'09\"
C29	488.87	138.81	N72°24'42\"	L29	182.10	N18°31'11\"	L69	21.25	S07°00'42\"	L109	21.25	S07°00'42\"
C30	28.00	36.84	N68°04'38\"	L30	183.22	N18°28'33\"	L70	81.80	S77°42'09\"	L110	81.80	S77°42'09\"
C31	28.00	36.84	N68°04'38\"	L31	183.22	N18°28'33\"	L71	20.00	N77°43'02\"	L111	20.00	N77°43'02\"
C32	330.00	33.48	S62°08'27\"	L32	88.00	S72°37'27\"	L72	10.23	N77°43'02\"	L112	10.23	N77°43'02\"
C33	330.00	33.48	S62°08'27\"	L33	88.00	S72°37'27\"	L73	26.88	N77°43'02\"	L113	26.88	N77°43'02\"
C34	330.00	30.81	S12°13'33\"	L34	144.64	S72°30'04\"	L74	3.58	S09°42'58\"	L114	3.58	S09°42'58\"
C35	330.00	30.81	S12°13'33\"	L35	138.85	S72°30'04\"	L75	73.83	S64°54'41\"	L115	73.83	S64°54'41\"
C36	240.00	48.48	N12°38'38\"	L36	133.38	S72°30'04\"	L76	18.68	N28°05'18\"	L116	18.68	N28°05'18\"
C37	270.00	56.67	N23°54'40\"	L37	127.81	S72°30'04\"	L77	16.47	S64°54'41\"	L117	16.47	S64°54'41\"
C38	488.00	5.88	N71°14'33\"	L38	38.16	N68°38'48\"	L78	108.81	N64°54'41\"	L118	108.81	N64°54'41\"
C39	270.00	24.62	S10°57'32\"	L39	84.00	S18°13'37\"	L79	40.32	S17°42'42\"	L119	40.32	S17°42'42\"
C40	28.00	38.82	N48°08'31\"	L40	84.00	S18°13'37\"	L80	54.48	S17°42'42\"	L120	54.48	S17°42'42\"

I hereby certify that the development depicted hereon has been granted final approval by the Harnett County Development Review Board pursuant to the regulations set forth by E-911 Addressing, Environmental Health, Fire Marshal, Planning, and Public Utilities of Harnett County, N.C. Subject to recordation in the Harnett County Office of Register of Deeds within thirty days of the date below.

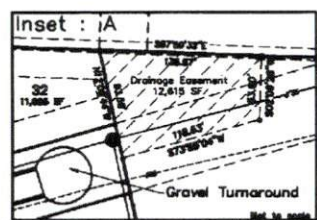
[Signature]
 Development Review Board, Chairman

State of North Carolina, County of Harnett

[Signature]
 Review Officer

Gregory Peele
 DB 1236, PG 84

[Signature]
 Date: 5-27-08



North Carolina Harnett County

Filed for registration on the 21 day of May 2008 (am/pm) and duly recorded in
 Map Book 2008 Page 464-466

[Signature]
 Register of Deeds of Harnett County

I, hereby certify that the development depicted hereon has been granted final approval by the Harnett County Development Review Board to the regulations set forth by E-911 Addressing, Environmental Health, Fire Marshal, Planning, and Public Utilities of Harnett County, North Carolina, subject to recordation in the Harnett County Office of Deeds within thirty days of the date below.

[Signature]
 Development Review Board, Chairman

Date: 5/27/08



Survey For:
 Highgrove at Anderson Creek
 Phase I
 Find Plat
 Anderson Creek Township
 Harnett County, North Carolina
 May 22, 2008 JOB 0817208
 Drawn By: KJC
 Sheet 2 of 2

Map # 2008-464-466



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LILLINGTON, NC 27546

Filed For Registration: 05/27/2008 11:30:01 AM
Book: PLAT 2088 Page: 464-466
Document No.: 2008008742
MAP 3 PGS \$42.00
Recorder: ANGELA J BYRD

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD

2008008742

2008008742



HARNETT COUNTY TAX ID#

01.0504.077.22

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2010 MAY 11 03:22:26 PM
BK: 2741 PG: 706-708 FEE: \$22.00
NC REV STAMP: \$401.00
INSTRUMENT # 2010006247

5-10-10 BY: [Signature]

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 401.00

Parcel Identifier No. 0504-82-0281.000 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: The Barfield Law Firm, 3800 Raeford Road, Ste 29, Fayetteville, NC 28304

This instrument was prepared by: The Barfield Law Firm, 3800 Raeford Road, Ste 29, Fayetteville, NC 28304

Brief description for the Index: LOT 22, PH 1, Anderson Creek

THIS DEED made this 22nd day of April, 2010 by and between

GRANTOR

Daniel J. King, and wife
Bobbie J. King
63 Boulder Drive
Safford, VA 22554

GRANTEE

Derek H. Hatfield, and wife,
Christina R. Hatfield
272 Highgrove Drive
Spring Lake, NC 28390

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Spring Lake, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOT NUMBER 22, Phase 1 of Highgrove at Anderson Creek Subdivision as shown on a plat entitled "HIGHGROVE AT ANDERSON CREEK, PHASE 1" and recorded in Map Number 2008, Page 464, inclusive in the Register of Deeds for Harnett County, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2592 page 25

All or a portion of the property herein conveyed X includes or _____ does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2008 page 464

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictive covenants recorded in Book 2538, Page 711, Harnett County Registry.

Easements and Restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

 (Entity Name) *[Signature]* (SEAL)
 Print/Type Name: Daniel J. King

By: _____
[Signature] (SEAL)
 Print/Type Name & Title: Bobbie J. King

By: _____ (SEAL)
 Print/Type Name & Title: _____

By: _____ (SEAL)
 Print/Type Name & Title: _____

STATE OF Virginia COUNTY OF Stafford

I certify that the following person(s) personally appeared before me this day, and (I have personal knowledge of the identity of the principal(s)) (I have seen satisfactory evidence of the principal's identity, by current state or federal identification and with the principal's photograph in the form of TX State Driv Lic (a credible witness has sworn to the identity of the principal(s)); each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Daniel J. King and Bobbie J. King. Witness my hand and official seal, this the 22nd day of April, 2010.

GRETA J. THOMPSON
 NOTARY PUBLIC
 REGISTRATION # 239668
 COMMONWEALTH OF VIRGINIA
 MY COMMISSION EXPIRES
 APRIL 30, 2012

[Signature]
 Notary Public
 (print or type name) Greta J Thompson

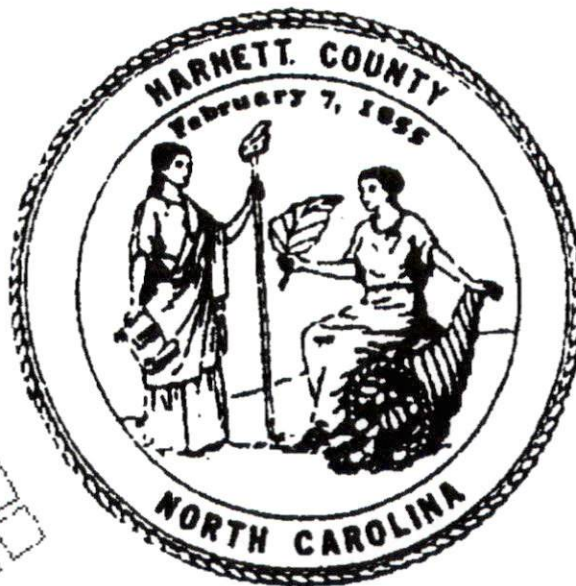
My Commission Expires: 4/30/2012

My Commission Expires: _____ Notary Public
(Affix Seal) Notary's Printed or Typed Name

State of _____ - County or City of _____
 I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____

My Commission Expires: _____ Notary Public
(Affix Seal) Notary's Printed or Typed Name



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
305 W CORNELIUS HARNETT BLVD
SUITE 200
LITTLETON, NC 27546

Filed For Registration: 05/11/2010 03:22:26 PM

Book: RE 2741 Page: 706-708

Document No.: 2010006247

DEED 3 PGS \$22.00

NC REAL ESTATE EXCISE TAX: \$401.00

Recorder: TRUDI S WESTER

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

DO NOT DISCARD



2010006247