



Fire Marshal Division

P.O. Box 370 Lillington, NC 27546 910-893-7580

Application for Plan Review

Ap	plication#F	MFW1904-0011
Date Received: 4/23/		Received By:
Name of Project: Angier Bike Fest		
Physical Address of Project: 19 West Depot Street		
	Angier	_{NC} 27501
Plans Submitted By: Arlene Mabry		
Project Phone:	(919)-422.7	234
Contact Person/Address: Arlene Mabry		
P	O Box 1197, Ang	jier, NC 27501
Contact Phone:	919 _422 _723	34 ()
Contractor's Name/Info: Angier Bike Fest Association		
PO Box 1197, Angier, NC 27501		ier, NC 27501
Contractor's Phone:	919 _422 _723	34

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website http://hteweb.harnett.org/Click2GovBP/Index.jsp or by calling the Harnett County Central Permitting Office (910-893-4759), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.



ANGIER DEPOT SQUARE -119 W. DEPOT ST. ANGIER, NC 27501

LIVE MUSIC

Friday 7:00 - 454 | Saturday 10:15 - Bushhawg Saturday 1:15 - Jessie Kat & The Fireballs

FOOD-VENDORS

BIKE RIDE • BIKE SHOW
BUTT PICKIN CONTEST • SWAP MEET & MORE

NEW DATE THIS YEAR!

MAY 10-11, 2019

PROCEEDS BENEFIT THE
PEDIATRIC BRAIN TUMOR FOUNDATION

TOWN OF ANGIER

LAND USE PERMIT



55 NORTH BROAD ST WEST ANGIER, NC 27501-0278

Phone: 919-331-6702 FAX: 919-639-6130

DATE ISSUED: 04/09/2019

PERMIT #: 2019-000094

DISTRICT

TAX MAP PARCEL#

OSR

040673079000

19 WEST DEPOT STREET

LOT

ZONING DISTRICT

OSR

OWNER:

LOCATION

ANGIER BIKE FEST ASSOCIATION

TOTAL VALUATION

\$ 0

CONTRACTOR:

SUBCONTRACTOR ID/NAME

SUBCONTRACTOR TYPE

TYPE CONSTRUCTION: LAND USE

OCCUPANCY GROUP: LAND USE

FEE CODE

LAND USE COMMERCIAL

FEE

35.00

TOTAL PAID:

35.00

PAID IN FULL

TOTAL AMOUNT:

35.00

REMARKS:

LAND USE PERMIT FOR ANGIER BIKE FEST

DOWNTOWN EVENT - MAY 10TH & 11TH, 2019

(SIGNATURE OF CONTRACTOR/OWNER)

(ISSUED BY)

(DATE)

(DATE)

