





Emergency Services Department

## Fire Marshal Division

P.O. Box 370 Lillington, NC 27546 910-893-7580

## Application for Plan Review

Ž	Application #	LIAIT			
Date Received:17	20/18	Rece	eived By:	<u> </u>	
Name of Project: Ch	ristmas	Vendor	Fair		
Physical Address of Proje	10 Fa	st Depo		eet	
	Angie	r	N	<sub>IC</sub> 27501	
Plans Submitted By:	ngier Cha	amber o	f Com	merce	_
Project Phone:	(919)-	639_250	00		
Contact Person/Address:	Shelby E	3lackmo	n		
	P.O. Box 4	7, Angier,	NC 275	501	
Contact Phone:	919 63	9 2500	<sub>(</sub> 910	583_60	)25
Contractor's Name/Info:	Angier C	hamber	of Co	mmerce	
	P.O. Box 4	7, Angier,	NC 275	501	_
Contractor's Phone:	919 63	39 2500			_

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <a href="http://hteweb.harnett.org/Click2GovBP/Index.jsp">http://hteweb.harnett.org/Click2GovBP/Index.jsp</a> or by calling the Harnett County Central Permitting Office (910-893-4759), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.

ices Department			
www.harnett.org			

of Oloct Square/Filingto Grounds on Saturday Accember 1st.

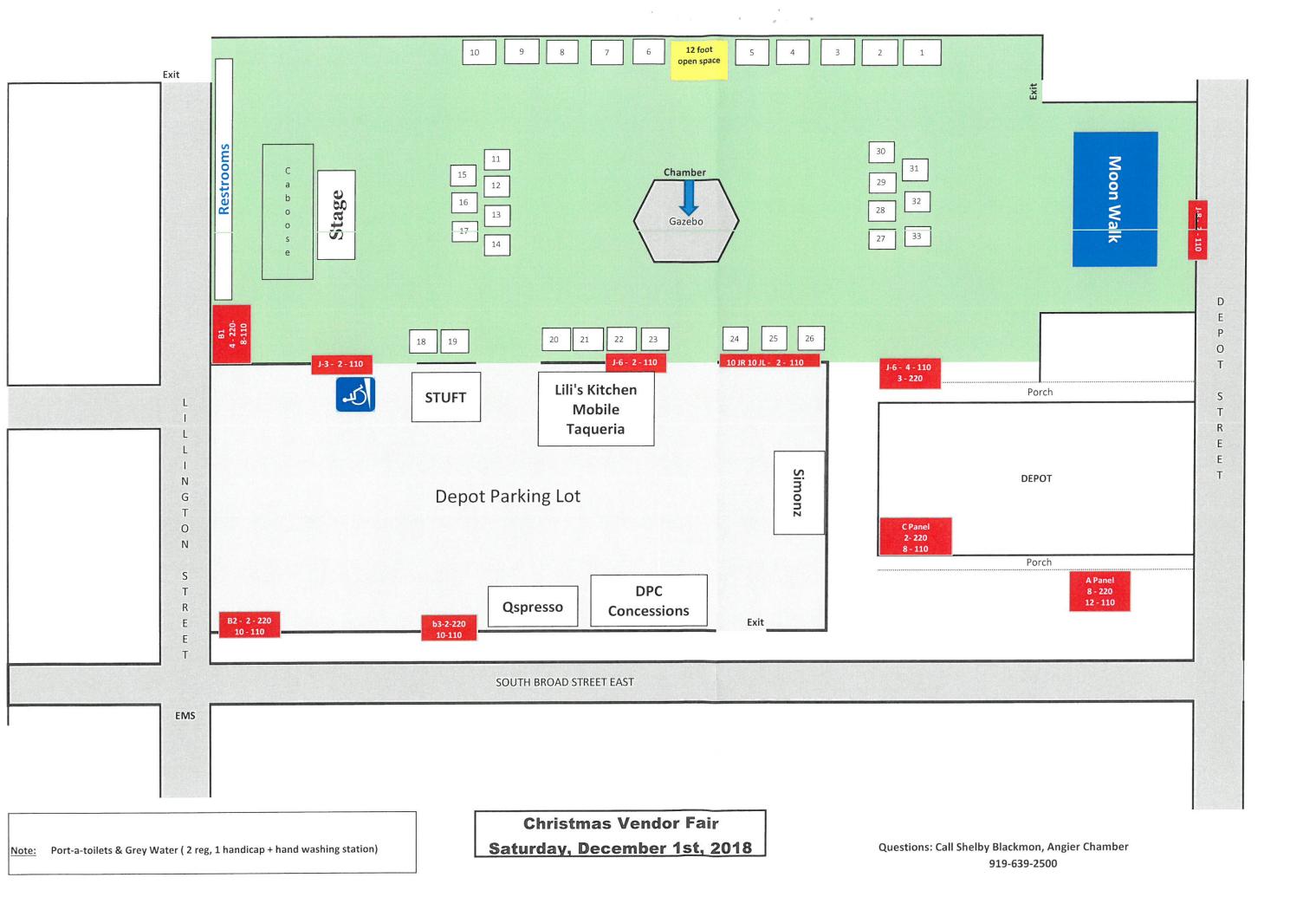


## TOWN OF ANGIER LAND USE APPLICATION

## APPLICATION FOR:

[] IMPROVEMENT: [] COMMER [] SEPTIC TANK (approval from Har [] FENCE [] ACCESSORY STRUCTURES [] POOLS [] BUSINESS – ZONING COMPLIAN [] OTHER IST ANNUAL CONST.	nett County)	
APPLICANT: Angile Chomione State: Ne	Zip: <u>2750</u> ] Ph	10ne # 919-439-2500
OWNER: Angil Chamber City: Angil State: NC	Mailing address _{ Zip: <u></u> Zip: Ph	90 80X 47 none # 919-639-7500
PROPERTY ADDRESS: 24 EGS+C SUBDIVISION: PARCEL ID #:	proof St., An	sier, NC 97501
SUBDIVISION:	FO1	*#:
PARCEL ID #:		
PROPOSED USE OF PROPERTY:  [] SINGLE FAMILY DWELLING: #Room [] MODULAR # Rooms: # Bedroom [] MANUFACTURED HOME (single lot) [] MANUFACTURED HOME (MHP) SWELT [] COMMERCIAL: Type of Business: [] OTHERS (specify): [STANOUC] [] [] EXISTING STRUCTURE: Renovation:	oms: Square SW: DW: TV DW: TV	e Feet: TW: W:
Attach two site plans showing property line setbacks from property lines and any existing		I structure, rear, side and front
WATER SUPPLY: Existin	ng Public: <u>/</u> ng Private:	Proposed Public: Proposed Private:
	ng Public:	Proposed Public:
	ng Private:	Proposed Private:
Applicant: I certify that all of the statements made complete and correct to the best of my knowledge and information may be grounds for rejection of this applied evaluations or inspections and to release information. Signature:	d belief and are made in go ication. Representatives are	ood faith. I understand that false e granted right of entry to make





Space	Date	Vendor
28	11/19/2018	30 Seconds Woodworking
1	10/31/2018	Adornaments
2	11/1/2018	All American Gutter Protection
20	11/5/2018	Angier Baptist Church Daycare
24	11/13/2018	Angier Family Pharmacy, LLC
26	10/29/2018	Angier Notary & Office Services
11	11/8/2018	Aunt Patty Creations & Birdies Personalized Gifts
29	11/19/2018	Cozy Canopy
21	11/1/2018	Fairy Me Up
19	10/29/2018	Fancy Impressions
25	11/14/2018	Green Girl Naturals
27	11/19/2018	Jeannie Collins
18	11/5/2018	Lanita's Acrylic Jewelry
16	11/15/2018	Lularoe Katie Park Taylor
22	10/25/2018	Mary Kay
15	11/15/2018	Meghans Bowtique
3	11/1/2018	Mowi Beads
14	11/14/2018	Norwex
6	10/22/2018	Papparazzi Accessories
23	10/31/2018	Plexus
12	11/12/2018	Rosalind Griep - Arts and Crafts
4	10/25/2018	Rosycheeks Lettering
5	11/1/2018	Ruby Ribbon
7	10/25/2018	Scentsy
17	11/14/2018	Teresa's Happy Hands
8	11/1/2018	Thirty One /Younique (Shared booth)
13	11/13/2018	Total Body Therapy & Wellness
9	11/2/2018	Tupperware
10	10/25/2018	Usborne Books & More

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