

Application #

\* Must be owner/occupier or licensed contractor. Address, company name & phone must match information on license.

Harnett County Central Permitting
420 McKinney Pkwy Lillington, NC 27546
PO Box 65 Lillington, NC 27546
910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

## **Application for Residential Building and Trades Permit**

| Owner's Name: Cristine Brooks   |                             | Date <u>4/23/2025</u> |  |
|---|-----------------------------|-----------------------|--|
| Site Address: 12820 North Carolina 27 Broadway NC 27505   | Phone                       | 919.500.1349          |  |
| Subdivision:  | Lot                         |                       |  |
| Subdivision:  20 Roof Mounted Solar Photovoltaic  Description of Proposed Work:  Moldues on existing resdience with battery back up | Total Job Cost              | 75,779.50             |  |
| General Contractor Information  |                             |                       |  |
| Phillips Energy Systems LLC   | 704 270 450                 | )7                    |  |
| Building Contractor's Company Name  | Telephone                   |                       |  |
| 7901 Allen Black Road, Charlotte NC 28227   | permitting@phillipselec.com |                       |  |
| Address   | Email Address               |                       |  |
| 104191 HEATED SQ FT 0 GARAGE SQ   | FT0                         |                       |  |
| License #   |                             |                       |  |
| Electrical Contractor Information  Description of Work 20 Roof Mounted Salar Papels on Service Size:                                | oo Δmne T-P                 | Pole: Ves No          |  |
| Description of Work 20 Roof Mounted Solar Panels on existing residence with battery back up   | 704.270.4507                | 016163110             |  |
| Phillips Energy Systems LLC Electrical C±ntractor's Company Name  | Telephone                   |                       |  |
|   | permitting@phi              | llinselec com         |  |
|   | Email Address               |                       |  |
| 23010   |                             |                       |  |
| License #   |                             |                       |  |
| Mechanical/HVAC Contractor Informa  | <u>ition</u>                |                       |  |
| Description of Work   |                             | _                     |  |
|   |                             |                       |  |
| Mechanical Contractor's Company Name  | Telephone                   |                       |  |
|   |                             |                       |  |
| Address   | Email Address               |                       |  |
|   |                             |                       |  |
| License #  Plumbing Contractor Information  |                             |                       |  |
|   |                             |                       |  |
| Description of Work   | # Baths                     |                       |  |
| Discribing Control to de Construction Name  | Talanhana                   |                       |  |
| Plumbing Contractor's Company Name  | Telephone                   |                       |  |
| Address   | Email Address               |                       |  |
| Addiess   | Linaii Addiess              |                       |  |
| License #   |                             |                       |  |
| Insulation Contractor Information   |                             |                       |  |
|   |                             | _                     |  |
| Insulation Contractor's Company Name & Address  | Telephone                   |                       |  |

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

Signature of Owner/Contractor/Officer(s) of Corporation

4/23/2025

Date

|                   | Affidavit fo                                   | r Worker's Com        | pensation       | N.C.G.S. 87-14   |  |
|-------------------|--|-----------------------|-----------------|--|--|
| The ur            | dersigned applicant being the                  | :                     |                 |  |  |
| Х                 | General Contractor                             | Owner                 | _ Officer/Agen  | nt of the Contractor or Owner  |  |
|                   | eby confirm under penalties on the permit:     | f perjury that the pe | rson(s), firm(s | s) or corporation(s) performing the work   |  |
| X                 | Has three (3) or more employ                   | ees and has obtaine   | ed workers' co  | ompensation insurance to cover them.   |  |
| them.             | Has one (1) or more subcontr                   | actors(s) and has o   | btained worke   | ers' compensation insurance to cover   |  |
|                   | Has one (1) or more subcontr<br>ng themselves. | actors(s) who has tl  | neir own policy | y of workers' compensation insurance   |  |
|                   | Has no more than two (2) emp                   | oloyees and no sub    | contractors.    |  |  |
| Depart<br>to issu | ment issuing the permit may r                  | equire certificates o | f coverage of   | stood that the Central Permitting<br>worker's compensation insurance prior<br>om any person, firm or corporation |  |
| Sign w            | /Title: 77 12 12 14                            |                       |                 | Contractor Date: 4/23/2025   |  |