



# ELECTRICAL RESIDENTIAL

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PERMIT NUMBER

ERES2504-0044

|                                                                |                                                                                                                      |                                    |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>JOB ADDRESS:</b> 10 HENSCHER LN                             | <b>PERMIT SUBTYPE:</b> 200 AMPS                                                                                      | <b>PARCEL NO:</b> 0611-67-3033.000 |
| <b>DESCRIPTION:</b> 30x34 detached garage mancave w 1 bathroom | <b>DATE ISSUED:</b> 4/25/2025                                                                                        | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                                              | <b>ZONING DISTRICT:</b> CONSERVATION - 4.42 acres (20.9%), RA-20R - 0.32 acres (1.51%), RA-30 - 16.42 acres (77.59%) |                                    |

|                                                                                       |                                                                           |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>APPLICANT:</b> Erickson Homes LLC<br>1507 Slocomb Road Linden, NC 28356            | <b>PHONE:</b> (910)403-1973<br><b>EMAIL:</b> samantha@ericksonhomesnc.com |
| <b>CONTRACTOR:</b> Erickson Homes LLC<br>1507 Slocomb Road Linden, NC 28356           | <b>PHONE:</b> (910)403-1973<br><b>EMAIL:</b> samantha@ericksonhomesnc.com |
| <b>OWNER:</b> STEVENS BRADLEY<br>10 HENSCHER LN BROADWAY, NC 27505 BROADWAY, NC 27505 | <b>PHONE:</b><br><b>EMAIL:</b>                                            |

| REQUIRED INSPECTIONS |          |      |          |
|----------------------|----------|------|----------|
| INSPECTION TYPE      | APPROVAL | DATE | COMMENTS |
| FINAL**              |          |      |          |
| ROUGH IN             |          |      |          |