



# ELECTRICAL RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

ERES2409-0037

<b>JOB ADDRESS:</b> 340 MARIAN LN	<b>PERMIT SUBTYPE:</b> ALL OTHER MINIMUM ELECTRICAL	<b>PARCEL NO:</b> 0514-74-9752.000
<b>DESCRIPTION:</b> 18 x 36 new master suite/laundry/patio Remodel	<b>DATE ISSUED:</b> 10/8/2024	<b>DATE EXPIRED:</b>
<b>PLAN NAME:</b>	<b>ZONING DISTRICT:</b> RA-20M - 19.9 acres (100.0%)	

<b>APPLICANT:</b> BAXTER COLT 340 MARIAN LN SPRING LAKE, NC 28390	<b>PHONE:</b> (314)607-5662 <b>EMAIL:</b> colt.baxter@gmail.com
<b>CONTRACTOR:</b> BAXTER COLT 340 MARIAN LN SPRING LAKE, NC 28390	<b>PHONE:</b> (314)607-5662 <b>EMAIL:</b> colt.baxter@gmail.com
<b>OWNER:</b> BAXTER COLT W 340 MARIAN LN SPRING LAKE, NC 28390 SPRING LAKE, NC 28390	<b>PHONE:</b> <b>EMAIL:</b>

### REQUIRED INSPECTIONS

INSPECTION TYPE	APPROVAL	DATE	COMMENTS
FINAL **			
ROUGH IN			