



# ELECTRICAL RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

ERES2310-0060

|  |  |                                    |
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| <b>JOB ADDRESS:</b> 64 BRIDLE CREEK DR         | <b>PERMIT SUBTYPE:</b> ALL OTHER MINIMUM ELECTRICAL  | <b>PARCEL NO:</b> 9597-83-0389.000 |
| <b>DESCRIPTION:</b> 20 Amp circuit for freezer | <b>DATE ISSUED:</b> 10/23/2023                       | <b>DATE EXPIRED:</b>               |
| <b>PLAN NAME:</b>                              | <b>ZONING DISTRICT:</b> RA-20R - 0.45 acres (100.0%) |                                    |

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|---|--|
| <b>APPLICANT:</b> MICHAEL AND SONS SERVICES<br>4001 ATLANTIC AVE RALEIGH, NC 27604                | <b>PHONE:</b> (919)571-5000<br><b>EMAIL:</b> permitsnc@michaelandson.com |
| <b>CONTRACTOR:</b> MICHAEL AND SONS SERVICES<br>4001 ATLANTIC AVE RALEIGH, NC 27604               | <b>PHONE:</b> (919)571-5000<br><b>EMAIL:</b> permitsnc@michaelandson.com |
| <b>OWNER:</b> HOFFMEISTER DEBORAH<br>64 BRIDLE CREEK DR LILLINGTON, NC 27546 LILLINGTON, NC 27546 | <b>PHONE:</b><br><b>EMAIL:</b>   |

## REQUIRED INSPECTIONS

| INSPECTION TYPE | APPROVAL | DATE | COMMENTS |
|-----------------|----------|------|----------|
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