

Application #

\* Must be owner/occupier or licensed contractor. Address, company name & phone must match information on license.

Harnett County Central Permitting
420 McKinney Pkwy Lillington, NC 27546
PO Box 65 Lillington, NC 27546
910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

# **Application for Residential Building and Trades Permit**

Owner's Name: Michael Piller		Date _		
Site Address: 635 Lenoir Dr Spring Lake, NC 28390		(909)	239-60	12
Subdivision: OVERHILLS CREEK SEC 4	Lot 39	3		
Description of Proposed Work: PV Solar Install/ Size: 9.6 KW DC			.73	
General Contractor Information	_			
Encor Solar LLC	(704) 318-28	58		
Building Contractor's Company Name	Telephone			
3049 Executive Parkway, Suite 300, Lehi, UT 84043	permits@encorsolar.com			
Address	Email Address			-
L.99580 HEATED SQ FT GARAGE SQ	FT			
License #				
Description of Work PV Solar Install/ Size: 9.6 KW DCService Size:	<u> </u> 200 Amns T.P	ole.	Vas	No
Michael Waggoner	(801) 544-596			INC
Electrical Contractor's Company Name	Telephone	<del></del>		-
3049 Executive Parkway, Suite 300, Lehi, UT 84043	permits@encorsolar.com			
Address	Email Address			-
U.35743	Ziliali / ladi ooo			
License #				
Mechanical/HVAC Contractor Information	ation_			
Description of Work				
		<u>-</u> '		
Mechanical Contractor's Company Name	Telephone			-
• •	•			
Address	Email Address			-
License #				
Plumbing Contractor Information	<u>1</u>			
Description of Work	# Baths		_	
Plumbing Contractor's Company Name	Telephone			-
Address	Email Address			-
License #				
License #  Insulation Contractor Information	<u>1</u>			
Insulation Contractor's Company Name & Address	Telephone			

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.

DocuSigned by:



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that <a href="by-signing-below-I have obtained all subcontractors-permission to obtain these permits">by-signing-below-I have obtained all subcontractors-permission to obtain these permits</a> and if <a href="mailto:any">any</a> changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

6/29/2023

Signature of 50 Wher/Contractor/Officer(s) of Corporation Date			
Affidavit for Worker's Compensation N.C.G.S. 87-14			
The undersigned applicant being the:			
X General Contractor OwnerX Officer/Agent of the Contractor or Owner			
Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:			
Has three (3) or more employees and has obtained workers' compensation insurance to cover them.			
Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.			
Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.			
Has no more than two (2) employees and no subcontractors.			
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.			
Sign w/Title: Date: 6/29/2023			
2826C01B55414B3			

Initial Application Date:	=	Ар	plication #	
			CU#_	
Central Permitting 420 McKinney		Phone: (910) 893-7525 ext:1	CATION	
**A RECORDED SURVEY MAP, REC	ORDED DEED (OR OFFER TO PU	RCHASE) & SITE PLAN ARE REQUIRE	D WHEN SUBMITTING A LA	AND USE APPLICATION**
LANDOWNER: Michael Piller		Mailing Address: 635 Lend	oir Dr	
City: Spring Lake	_ State:_NC _ Zip:_ 28390	Contact No: (909) 239-601	2 Email: mikepi	ller@gmail.com
APPLICANT*: Michael waggoner	Mailing Add	dress:_3049 Executive Pa	rkway, Suite 300	0
	State: UT Zip: 84043	Contact No: (704) 318-285		
ADDRESS: 635 Lenoir Dr Sprin		PIN: 0514-44-654	8.000	
Zoning: Flood:	Watershed: De	ed Book / Page:		
Setbacks – Front: Back:	Side: Corner:			
PROPOSED USE:				
☐ SFD: (Sizex) # Bedroon	ns: # Baths: Basemer	ıt(w/wo bath): Garage:	Deck: Crawl Space:	Monolithic Slab: Slab:
TOTAL HTD SQ FTGARAGE SQ I				
Modular: (Sizex) # Bedr				
TOTAL HTD SQ FT	_ (Is the second floor finis	ned? () yes () no    Any oth	er site built additions? (_	) yes () no
☐ Manufactured Home:SWD\	WTW (Sizex	) # Bedrooms: Garage:	(site built?) Deck	::(site built?)
☐ Duplex: (Sizex) No. Buil	dings:No.	Bedrooms Per Unit:	TOTAL HTD	SQ FT
☐ Home Occupation: # Rooms:	Use:	Hours of Operation:		#Employees:
☐ Addition/Accessory/Other: (Size	_x) Use:		Closets in	addition? () yes () no
TOTAL HTD SQ FT	GARAGE	_		
Water Supply: County Exis	eting Woll Now Woll /	tt of dwallings using wall	) *Must have operabl	lo water before final
	(Need to C	omplete New Well Application at the	ne same time as New Ta	ank)
	Health Checklist on other sid	e of application if Septic)	_	
Does owner of this tract of land, own land		•	i0') of tract listed above	? () yes () no
Does the property contain any easements	whether underground or ove	rhead () yes (X) no		
Structures (existing or proposed): Single fa	amily dwellings:	Manufactured Homes:	Other (spe	ecify):
If permits are granted I agree to conform t I hereby state that foregoing statements a		best of my knowledge. Permit su		
Signatur	e of Owner er Owner's Age	nt	Date	erty including but not limited

to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*
\*This application expires 6 months from the initial date if permits have not been issued\*\*

**APPLICATION CONTINUES ON BACK** 

strong roots · new growth



\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

\*This application to be filled out when applying for a septic system inspection.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT

OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

### ☐ Environmental Health New Septic System

- <u>All property irons must be made visible</u>. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

### □ Environmental Health Existing Tank Inspections

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK

CEDETO

### "MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

SEPTIC  If applying for authorization	on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.			
*** 0				
{}} Accepted	{} Innovative {} Conventional {} Any			
{}} Alternative	{}} Other			
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:				
{}}YES	Does the site contain any Jurisdictional Wetlands?			
{}}YES	Do you plan to have an <u>irrigation system</u> now or in the future?			
{}}YES	Does or will the building contain any drains? Please explain.			
{}}YES	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?			
{}}YES	O Is any wastewater going to be generated on the site other than domestic sewage?			
{}}YES	ES {} NO Is the site subject to approval by any other Public Agency?			
{}}YES	Are there any Easements or Right of Ways on this property?			
{}}YES	Does the site contain any existing water, cable, phone or underground electric lines?			
	If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.			

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Application #
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## **Harnett County Central Permitting**

Mailing Address - PO Box 65 Lillington, NC 27546 – Physical Address – 420 McKinney PKWY Lillington NC 27546 Ph.: 910-893-7525 - Fax: 910-893-2793 - www.harnett.org/permits

Certification of Work Performed By Owner/Contractor

(Individual Trade Application)

Owner (s) of Structure: Michael Piller	Phone: (909) 239-6012
Owner (s) Mailing Address: 635 Lenoir Dr Spring Lake, N	IC 28390
Land Owner Name (s): Michael Piller	Phone: (909) 239-6012
Construction or Site Address:_ 3049 Executive Parkway, Su	
PIN #Parcel #	
Falcel #	
Job Cost (Required): 62,802.73 Description of Work to be done	PV Solar Install/ Size: 9.6 KW DC
(24) HANWHA Q.PEAK DUO BLK ML-G10+ 400 / (24) ENPH	
Mechanical: New Unit With Ductwork New Unit Without [	Ductwork Gas Piping Other
Electrical*: 200 Amp <200 Amp Service Change  * For Progress Energy customers we need the pr	
Plumbing: Water/Sewer Tap Number of Baths	Water Heater
Specific Directions to Job from Lillington:  Go S on McKinney Pkwy toward Alexander Dr. McKinne St. Turn R on NC-210 S. Pass by Burger King (on t	he L). Turn R on Overhills Rd. Turn
Subdivision: OVERHILLS CREEK SEC 4	Lot #:393
Michael Waggoner will provide the PV SOLAR INS	TALL labor on this structure.
I am the building owner or my NC state license number is	5743 , which entitles me to
perform such work on the above structure legally. All work shall	Il comply with the State Building Code and a
other applicable State and local laws, ordinances and regulation	ns.
tor Solar LLC (704) 318-2858	
Contractor's Company Name	Telephone
3049 Executive Parkway, Suite 300, Lehi, UT 84043 Address	permits@encorsolar.com Email Address
U.35743	Lindii Addiess
License #	
Structure Owner / Contractor Signature: DocuSigned by:	Date:

By signing this application, you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

\*Company name, address, & phone must match information on license

Faxed or Mailed application could have an approximately 1-5 day process time