

Application # \_\_\_\_\_

Harnett County Central Permitting 420 McKinney Pkwy Lillington, NC 27546 PO Box 65 Lillington, NC 27546 910-893-7525 ext. 1 Fax 910-893-2793 www.harnett.org/permits

\* Must be owner/occupier or licensed contractor. Address,

company name & phone must match information on license.

Application for Residential Building and Trades Permit

| Owner's Name: Richard Barreto                                                                                          |                                                                     | Date 1/13/2023 |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------|
| Site Address: 89 Caldwell St Spring Lake, NC                                                                           | Phone                                                               | 910-225-2262   |
| Subdivision:                                                                                                           |                                                                     |                |
| Description of Proposed Work: Installation of roof mounted pv system,                                                  |                                                                     |                |
| General Contractor Information                                                                                         |                                                                     |                |
| Lighting Electric Co                                                                                                   | 682-319-8531                                                        |                |
| Building Contractor's Company Name                                                                                     | Telephone                                                           |                |
| 230 Blacksnake Rd Stanley, NC 28164                                                                                    | brooklynns@pstitan.com                                              |                |
| Address                                                                                                                | Email Address                                                       |                |
| 29517 HEATED SQ FT GARAGE SC                                                                                           | FT                                                                  |                |
| License #                                                                                                              |                                                                     |                |
| <u>Electrical Contractor Information</u><br>Description of Work Installation of rof mounted pv system Service Size:    | <u>1</u><br>Amps T B                                                |                |
| Lighting Electric Co                                                                                                   | Amps 1-F<br>682-319-853                                             |                |
| Electrical Contractor's Company Name                                                                                   | Telephone                                                           | <u> </u>       |
| 230 Blacksnake Rd Stanley, NC 28164                                                                                    | brooklynns@pstitan.com                                              |                |
| Address                                                                                                                | Email Address                                                       |                |
| 29517                                                                                                                  |                                                                     |                |
| License #                                                                                                              |                                                                     |                |
|                                                                                                                        |                                                                     |                |
| Mechanical/HVAC Contractor Inform                                                                                      |                                                                     |                |
| Mechanical/HVAC Contractor Inform Description of Work                                                                  |                                                                     |                |
| Description of Work                                                                                                    |                                                                     |                |
|                                                                                                                        |                                                                     |                |
| Description of Work                                                                                                    |                                                                     |                |
| Description of Work                                                                                                    | Telephone                                                           |                |
| Description of Work                                                                                                    | Telephone<br>Email Address                                          |                |
| Description of Work<br>Mechanical Contractor's Company Name<br>Address<br>License #<br>Plumbing Contractor Information | Telephone<br>Email Address                                          |                |
| Description of Work                                                                                                    | Telephone<br>Email Address                                          |                |
| Description of Work                                                                                                    | Telephone<br>Email Address<br>n# Baths                              |                |
| Description of Work<br>Mechanical Contractor's Company Name<br>Address<br>License #<br>Plumbing Contractor Information | Telephone<br>Email Address                                          |                |
| Description of Work                                                                                                    | Telephone<br>Email Address<br>n# Baths                              |                |
| Description of Work                                                                                                    | Telephone<br>Email Address<br><u>n</u><br>_# Baths<br><br>Telephone |                |
| Description of Work                                                                                                    | Telephone<br>Email Address<br># Baths<br>Telephone<br>Email Address |                |
| Description of Work                                                                                                    | Telephone<br>Email Address<br># Baths<br>Telephone<br>Email Address | ·<br>          |
| Description of Work                                                                                                    | Telephone<br>Email Address<br># Baths<br>Telephone<br>Email Address |                |

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

1/13/2023

Kevin Kutach Signature of Owner/Contractor/Officer(s) of Corporation

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Date

| The undersigned applicant being the:                                                                                                                                                                                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| X General Contractor Owner Officer/Agent of the Contractor or Owner                                                                                                                                                                                                                                                                                            |  |
| Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:                                                                                                                                                                                                                        |  |
| $X_{\rm max}$ Has three (3) or more employees and has obtained workers' compensation insurance to cover them.                                                                                                                                                                                                                                                  |  |
| Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover hem.                                                                                                                                                                                                                                                           |  |
| Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.                                                                                                                                                                                                                                         |  |
| Has no more than two (2) employees and no subcontractors.                                                                                                                                                                                                                                                                                                      |  |
| While working on the project for which this permit is sought it is understood that the Central Permitting<br>Department issuing the permit may require certificates of coverage of worker's compensation insurance prior<br>to issuance of the permit and at any time during the permitted work from any person, firm or corporation<br>carrying out the work. |  |
| Sign w/Title: Date: 1/13/2023                                                                                                                                                                                                                                                                                                                                  |  |