



ELECTRICAL RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

ERES2304-0067

JOB ADDRESS: VALLEY STREAM RD	PERMIT SUBTYPE: ALL OTHER MINIMUM ELECTRICAL	PARCEL NO: 0506-82-4942.000
DESCRIPTION: 100 amp service for ext structures, lights, and outlets	DATE ISSUED: 5/5/2023	DATE EXPIRED:
PLAN NAME:	ZONING DISTRICT: RA-20R - 0.37 acres (100.0%)	

APPLICANT: ANDERSON CREEK CLUB POA INC 125 WHISPERING PINES DR SPRING LAKE, NC 28390-0000	PHONE: EMAIL:
CONTRACTOR: PIONEER ELECTRIC & MNTNC CO 80 NEIL THOMAS RD LILLINGTON, NC 27546	PHONE: (919)499-7767 EMAIL: pioneerelectric@earthlink.net
OWNER: ANDERSON CREEK CLUB POA INC 125 WHISPERING PINES DR SPRING LAKE, NC 28390-0000	PHONE: EMAIL:

REQUIRED INSPECTIONS

INSPECTION TYPE	APPROVAL	DATE	COMMENTS
FINAL **			