



ELECTRICAL RESIDENTIAL

910-893-7525

www.harnett.org

PERMIT NUMBER

ERES1902-0009

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| JOB ADDRESS: 495 W NORTHPOINT RD | PERMIT SUBTYPE: ALL OTHER MINIMUM ELECTRICAL | PARCEL NO: 0504-75-5522.000 |
| DESCRIPTION: Electrical Reconnect | DATE ISSUED: | DATE EXPIRED: |
| PLAN NAME: | ZONING DISTRICT: RA-20M - 0.28 acres (100.0%) | |

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| APPLICANT: Anderson's Electrical 1030 Riverside Circle Spring Lake, NC 28390 | PHONE: (910)224-6969 EMAIL: andersonelectrical@gmail.com |
| CONTRACTOR: Anderson's Electrical 1030 Riverside Circle Spring Lake, NC 28390 | PHONE: (910)224-6969 EMAIL: andersonelectrical@gmail.com |
| OWNER: SECRETARY OF HOUSING AND URBAN 495 W NORTHPOINT RD SPRING LAKE, NC 28390 OKLAHOMA CITY, OK 73107-2420 | PHONE: EMAIL: |

REQUIRED INSPECTIONS

| INSPECTION TYPE | APPROVAL | DATE | COMMENTS |
|-----------------|----------|------|----------|
| RE-CONNECT | | | |