

Application # ERES1811-0029

Harnett County Central Permitting

PO Box 65 Lillington, NC 27546 - Ph: 910-893-7525 - Fx: 910-893-2793 - www.harnett.org/permits

Certification of Work Performed By Owner/Contractor

(Individual Trade Application)

Owner (s) of Structure: Kenneth Johnson Phone: 910 729 1807

Owner (s) Mailing Address: 350 Josie Drive

Land Owner Name (s): same Phone: _____

Construction or Site Address: _____

PIN # 1600-05-8266.000 Parcel # 071600 0258

Job Cost: _____ Description of Work to be done _____

Mechanical: New Unit With Ductwork ___ New Unit Without Ductwork ___ Gas Piping ___ Other ___ **COATS**

Electrical*: 200 Amp ___ <200 Amp ___ Service Change ___ Service Reconnect ___ Other ___

* For Progress Energy customers we need the premise number

Plumbing: Water/Sewer Tap ___ Number of Baths ___ Water Heater ___

Specific Directions to Job from Lillington:

Subdivision: _____ Lot #: _____

premise # 17546 824

I _____ will provide the _____ labor on this structure.
(Contractors Name) (Trade)

I am the building owner or my NC state license number is _____, which entitles me to perform such work on the above structure legally. All work shall comply with the State Building Code and all other applicable State and local laws, ordinances and regulations.

Hugh Smith Electric
Contractor's Company Name

Telephone

817 Merry St Dun
Address

Email Address

7564 I
License #

Structure Owner / Contractor Signature: [Signature] Date: 11-19-18

By signing this application you affirm that you have obtained permission from the above listed license holder to purchase permits on their behalf. If doing the work as owner you understand that you cannot rent, lease or sell the listed property for 12 months after completion of the listed work.

***Company name, address, & phone must match information on license**

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NOTE: Attach a site plan that includes property lines (front, side, and rear), location of proposed structures (including driveways, decks, etc.), and existing structures. This plan should be drawn to scale. This form along with plans shall be submitted to the Harnett County Building Inspections Department.

Permit No.: 11/19/18-1 Date: 11/19/2018 Fee: \$50.00

Parcel ID*: 071600 - 0258 Area Zoned As: R-20

APPLICANT:

PROPERTY OWNER:

Name (Print) Kenneth Johnson
Address 350 Josie Dr
City, State Benson NC
Zip Code 27504
Phone # 910 729 1807

Name Same
Address
City, State
Zip Code
Phone #

Location of Property: IN-TOWN [checked] ETJ ETJ (contiguous)

Present Use of Property: mobile home Park

PROPOSED USE OF PROPERTY:

- [checked] Single Family Dwelling: # Rooms: # Bedrooms: Square Feet:
[] Multi Family Dwelling: # of Units: #Bedrooms (per unit): Square Feet (per unit)
[] Mobile Home (single lot): Single wide: Double Wide:
[checked] Mobile Home Park: Section 16, Zoning Ordinance must apply
[] Business: Total # of employees per day Type of business
[] Others (specify):

[checked] Existing structure: Renovate: Addition: Demolish:

WATER AND SEWER SUPPLY:

Water: [] Private [checked] Public [] Proposed [] Existing
Sewer: [] Private [checked] Public [] Proposed [] Existing

Applicant: I certify that all of the information presented in this application is true, complete, and accurate to the best of my knowledge. False information is grounds for rejection of the application.

Signature: [Signature] Date: 11-16-18

ZONING ADMINISTRATOR USE ONLY

Notes: Electrical work.

Approved: [checked] Denied: []

Zoning Administrator: Nick Holcomb Date: 11/19/18

APPROVED

TOWN OF COATS ZONING VALID FOR 12 MONTHS

THIS PERMIT IS VALID FOR 12 MONTHS

APPROVED
TOWN OF COATS ZONING
VALID FOR 12 MONTHS

HUGH SMITH ELECTRIC CO, INC

817 Merry St, Dunn, NC 28334

919-820-1132 ~ Mobile

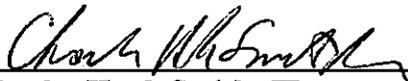
NC License 7564I

November 16, 2018

Subject: 35 Debbie St, Coats, NC 27521

Dear Mr. Kenneth Johnson,

**I performed a Dielectric Strength Test on the Manufactured Home located at address
35 Debbie St, Coats, NC 27521 as required by NEC [550.17A], and the Circuit Checked OK.**



**Charles Hugh Smith, JR
Owner/NC Licensed Electrician**