

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Frankie Petree EMAIL ADDRESS: Frankie0809@gmail.com
PHONE NUMBER 919 721-5178
PHYSICAL ADDRESS 597 Dove rd cameron NC 28326
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: ☐ Modular ☒ Mobile Home ☐ Stick built ☐ Other _____

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☐ Dishwasher: Yes ☐ No ☐ Garbage Disposal: Yes ☐ No ☐

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site: off 24/27 going towards cameron
near the harnett county water tower

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Frankie Petree 11-16-16
Signature Date

1-30-17
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HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 1989

Installer of system Sharpe septic service

Septic Tank Pumper maple septic
Designer of Systems

Designer of System Concrete 1000 g tank

1. Number of people who live in house? 2 # adults 1 # children 3 # total
2. What is your average estimated daily water usage? 5 gallons/month or day Harnett County
water. If HCPU please give the name the bill is listed in Frankie F Petree
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly n/a
4. When was the septic tank last pumped? 10/12 How often do you have it pumped? two months
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly none
6. If you have a washing machine, how often do you use it? [] daily [] every other day ☒ weekly [] monthly
7. Do you have a water softener or treatment system? [] YES ☒ NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? ☒ YES ☐ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or
chemotherapy?) [] YES ☒ NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES ☒ NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☒ YES [] NO If yes,
please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets sink toilet
13. Do you have an underground lawn watering system? [] YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter
drains, basement foundation drains, landscaping, etc? If yes, please list roof
15. Are there any underground utilities on your lot? Please check all that apply:
☒ Power ☒ Phone ☒ Cable [] Gas ☒ Water
16. Describe what is happening when you are having problems with your septic system, and when was this
first noticed?
not draining from tank roots are in the septic
a little need drain lines replace
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
rains, and household guests?) [] YES [] NO If Yes, please list wash clothes



Harnett County Parcel Viewer

Harnett GIS



0 20 40ft

35.304 -79.179 Degrees



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2011 JAN 05 11:52:35 AM
BK:2824 PG:89-91 FEE:\$22.00

INSTRUMENT # 2011000171

HARNETT COUNTY TAX ID#

019546-0008

1-5-11 BY SKB

Revenue Stamps: \$0.00

PIN: 9546-65-7650.000

The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinion with respect thereto, unless contained in a separate written certificate.

Prepared by and Return to: Law Office of Robert B. Morgan, P.O. Box 1057, Lillington, North Carolina 27546 (910)893-5131

Description for the Index 1-acre James King

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED, made this the 5th day of JANUARY, 2011, by and between

GRANTOR	GRANTEE
CHARMOUNT FREEMAN KING 15925 NC 27 W Sanford,, NC 27332	FRANKIE FREEMAN PETREE 597 Dove Road Cameron, NC 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey, unto the Grantee in fee simple, all that certain lot or parcel of land situated in Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at the Southeastern corner of Lot number 1 of the Betsy Jane Quick land at a stake in the center of the Old Plank Road also the R. B. Cameron line and running as that line of Lot No. 1 South 29 degrees 47 minutes West 290 feet to a stake; thence South 60 degrees 13 minutes East 150 feet to a stake; thence North 29 degrees 47 minutes East 290 feet to a stake in the center of the Old Plank Road the R. B. Cameron line and as that line along the center of said road North 60 degrees 13 minutes West 150 feet to the Beginning, containing one (1) acre and being a portion of the Betsy Jane Quick part of the Smith Division, and being the same property inherited by the Grantor under the Will of Anderson Junior King.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, (1.) that Grantor is seized of the premises in fee simple, (2.) that Grantor has the right to convey the same in fee simple, (3.) That Grantor's title is marketable and free and clear of all encumbrances, and (4) that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Roadways, rights-of-way, encumbrances, appurtenances, and liens of record.
Ad valorem taxes for the year 2010 and all subsequent years.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

Charmount Freeman King (SEAL)
Charmount Freeman King

NORTH CAROLINA
COUNTY OF Cumberland

I, a Notary Public for said State and County, certify that Charmount Freeman King personally appeared before me this day, and I have personal knowledge of his identity or I have seen satisfactory evidence of the identity of said person, acknowledging to me that he voluntarily signed the foregoing document for the purpose stated therein.

Witness my hand and official seal stamp this 5TH day of January, 2010.



Heather L. Olszyk
(Signature of Notary)

Heather L. Olszyk
(Notary's printed or typed name)

My Commission Expires: 8-12-2015