



# HARNETT COUNTY OF HARNETT

Fee: 20.00Receipt: 005152Date: 6-19-96

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### ✓ LANDOWNER INFORMATION:

NAME Charles E & Mariel M. Lilly  
ADDRESS P.O. Box 1499  
Bucks Creek, N.C. 27506  
PHONE 893-2016 H  
892-6427

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_

#### ✓ APPLICANT INFORMATION:

NAME SAME AS LANDOWNER  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

✓ SR # 1535 RD. NAME MITCHELL RD TOWNSHIP 11<sup>th</sup> Neill's Creek FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. 0680-01-19 PARCEL NO. 8195 FLOOD PLAIN split X PANEL 105

✓ SUBDIVISION \_\_\_\_\_ LOT # 4 LOT/TRACT SIZE 1.11 A

✓ ZONING DISTRICT RA-30

✓ DEED BOOK H46 PAGE 894 & 895

WATSHED DIST. IV WATER DIST. \_\_\_\_\_ PLAT BOOK F PAGE 557-C

✓ Give Directions to the Property from Lillington: HWY 421 South  
to Campbell Rd turn left go to caution light turn left on MAIN ST  
Go Approximately 1.5 miles turn right on Mitchell Rd (SR 1535) Property  
is behind 4th house on the right (BRICK HOUSE WITH WHITE TRIM).

#### PROPOSED USE

- (☒) Sq Family Dwelling (Size 28 x 60) # of Bedrooms 3 Basement No  
Garage 2 CAR 22x26' Deck No (size \_\_\_\_\_ x \_\_\_\_\_)  
(☐) Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_  
(☐) Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)  
(☒) Number of persons per Household 2  
(☐) Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
(☐) Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_  
(☐) Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_  
(☐) Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_  
(☐) Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_  
(☐) Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_  
(☐) Other \_\_\_\_\_

Water Supply: (☒) County (☐) Well (No. dwellings 1) (☐) Other  
Sewer: (☒) Septic Tank (Existing? No) (☐) County (☐) Other  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No \_\_\_\_\_  
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

**SETBACK REQUIREMENTS**

Front property line  
Side property line  
Corner side line  
Rear Property Line  
Nearest building  
Stream  
Percent Coverage

**Actual**

75  
60  
100  
73

**Minimum/Maximum Required**

35  
10  
20  
25  
10

✓ Are there any other structures on this tract of land? NO  
No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
Other (specify & number) \_\_\_\_\_

✓ Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No ✓

✓ I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this **PERMIT**. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

\* Paul E. Kelly  
Landowner's Signature  
(Or Authorized Agent)

6-18-96  
Date

\*\*\*\*\*

**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? ✓

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
Watershed Ordinance? ✓  
Mobile Home Park Ord? \_\_\_\_\_

ISSUED ✓

DENIED \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

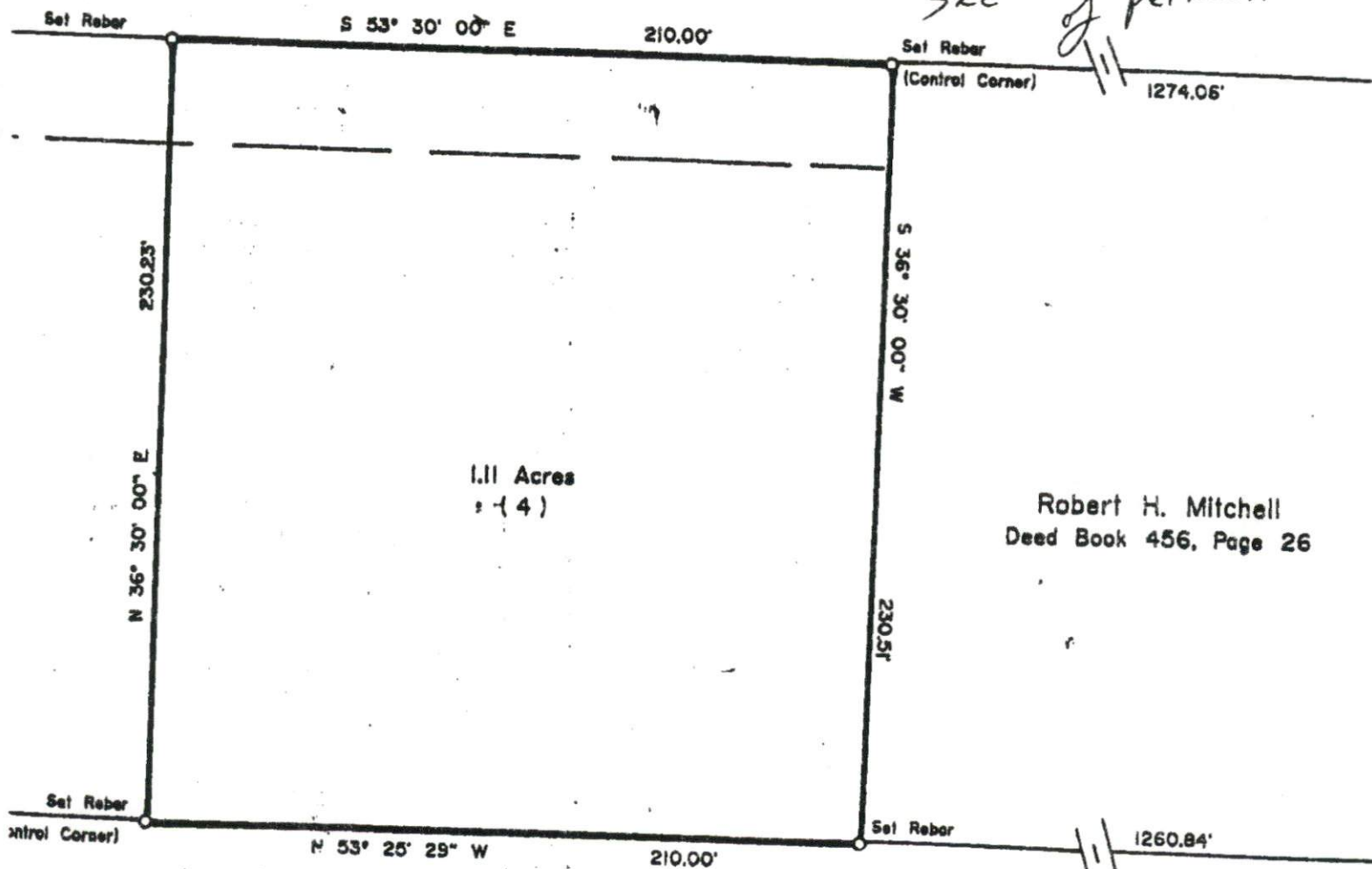
Tom K  
Zoning/Watershed Administrator

6-19-96  
Date



Terry Mitchell  
(5)

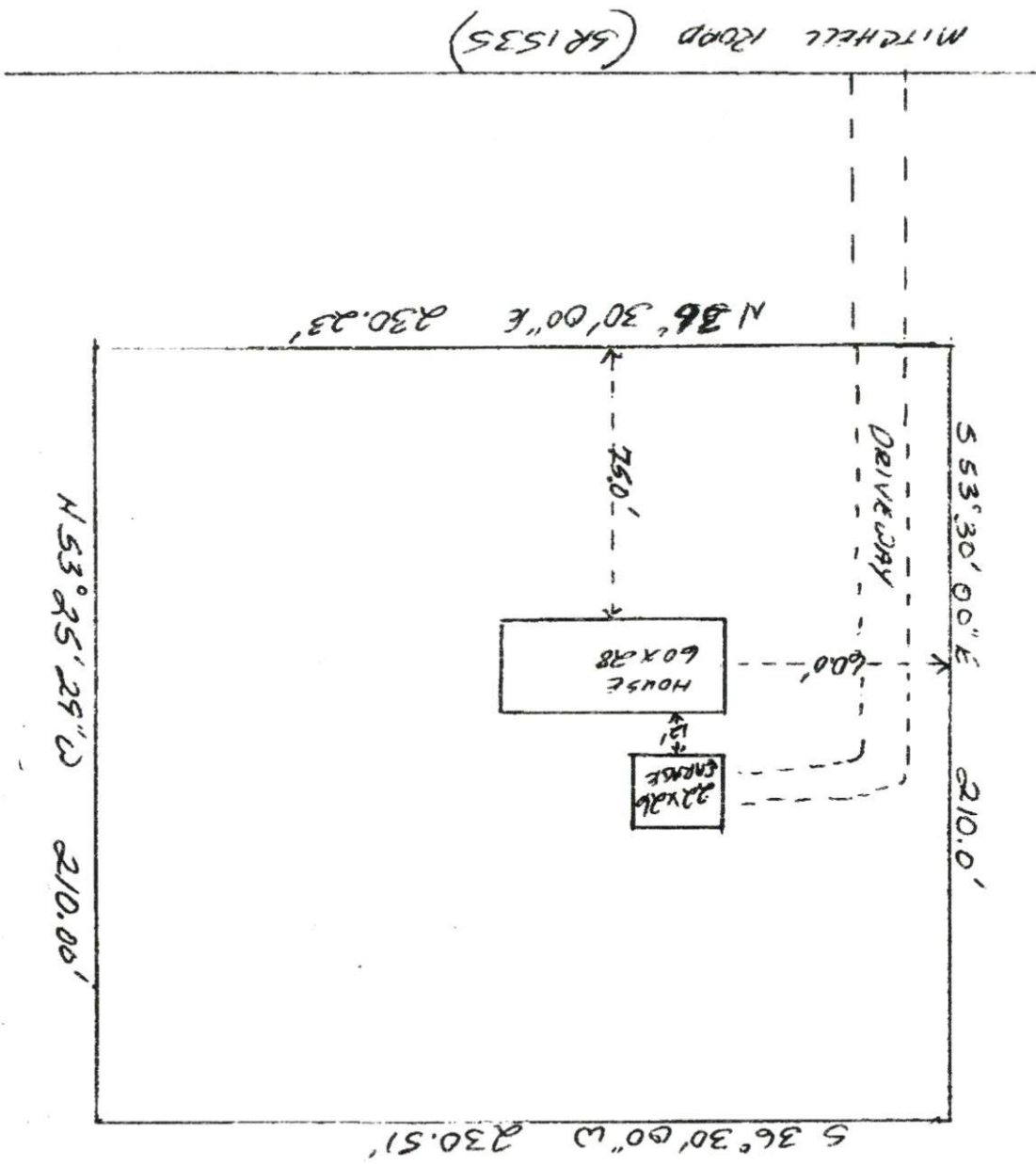
*This map is  
recorded.  
See front  
of permit!*



Robert H. Mitchell  
Deed Book 456, Page 26

Hazel Weaver  
(3)

1" = 50'



MITCHELL ROAD (SR 1535)

THE TOWN OF  
 District RA-30 Use  
 M. A. L. (24 x 60)  
 3 Bedrooms  
 6-19-96  
 Zoning Administrator  
 Date