

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Charlotte Lucas EMAIL ADDRESS: ruesmuse1987@gmail.com
PHONE NUMBER 910.624.3128
PHYSICAL ADDRESS 1335 Pope Rd Dunn NC 28334
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 1325 Pope Road Dunn NC 28334
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other _____			
Number of bedrooms <u>3</u> ☐ Basement			<u>1930 Dwelling</u>
Garage: Yes ☐ No ☒	Dishwasher: Yes ☐ No ☒		<u>NO layout</u> Garbage Disposal: Yes ☐ No ☒
Water Supply: ☒ Private Well ☐ Community System ☐ County			
Directions from Lillington to your site: <u>421 to Godwin Rd - turn Right -</u> <u>left onto Pope Rd - go approx 1/2 mile + house at</u> <u>curve on the left - white house with green</u> <u>tin roof + white barn with tin roof</u>			

- In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**
1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Charlotte Lucas 2.15.18
Signature Date

2.2018
N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) house-1931 septic-1960s

Installer of system unknown

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly N/A

4. When was the septic tank last pumped? _____ How often do you have it pumped? unknown

5. If you have a dishwasher, how often do you use it? ☐ daily N/A ☐ every other day ☐ weekly

6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☒ weekly ☐ monthly

7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain? _____

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO

12. Have you installed any water fixtures since your system has been installed? ☒ YES ☐ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets shower, toilet, sink

13. Do you have an underground lawn watering system? ☐ YES ☒ NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof

15. Are there any underground utilities on your lot? Please check all that apply:

☒ Power ☐ Phone ☐ Cable ☒ Gas ☐ Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

2.14.18- toilet clog + man said I needed a new septic tank

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☒ NO If Yes, please list _____



Harnett
COUNTY
NORTH CAROLINA

Division of Environmental Health

www.harnett.org

Harnett County Government Complex
307 W. Cornelius Harnett Boulevard
Lillington, NC 27546

ph: 910-893-7547

fax: 910-893-9371

License # 4453

(919) 464-5492

**Cooper's Plumbing
&
Septic Tank Service**

Thomas Cooper

91 Ethel Cooper Lane
Coats, NC 27521

State of North Carolina
County of Harnett

Kelli H. Dancy
Review Officer of Harnett
County, certify that the map or plat to which this certification is affixed
meets all statutory requirements for recording.

4-19-10
Date

Kelli H. Dancy
Review Officer

NORTH CAROLINA
HARNETT COUNTY

This Map/Plat was presented for registration and recorded
in this office at Map Number 2010-211
This 19th day of April 2010 at 1:50 o'clock P. M.

KIMBERLY S. HARGROVE
Register of Deeds

By: Judi S. Wacker

Judi S. Wacker
Asst./Deputy Register of Deeds

ROCHELLE J. POPE

This is to certify that I have Consulted the Federal Insurance
Administration Flood Hazard Boundary Maps and found that the
above property described is located in a special flood hazard
area. (FIRM Panel # 37086C 0185 D)

Andrew H. Joyner
ANDREW H. JOYNER
PROFESSIONAL LAND SURVEYOR NO. 2469

This division of property is
Exempt from the Harnett County
Subdivision Regulations

Andrew H. Joyner 4-19-2010
Subdivision Administrator Date

NORTH CAROLINA
HARNETT COUNTY

I, Andrew H. Joyner, a Professional Land Surveyor, certify that this plat was drawn
under my supervision from an actual survey made under my supervision (deed description
recorded in Book 386, Page 152, etc.). (other), that the ratio of precision as
calculated by latitudes and departures is 1/10000+, that the boundaries not surveyed are shown
as broken lines plotted from information found in Book 608, Page 267 and Map Book 8, Page 27,
that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original
signature, registration number, and seal this 19th day of April, A.D., 2010.

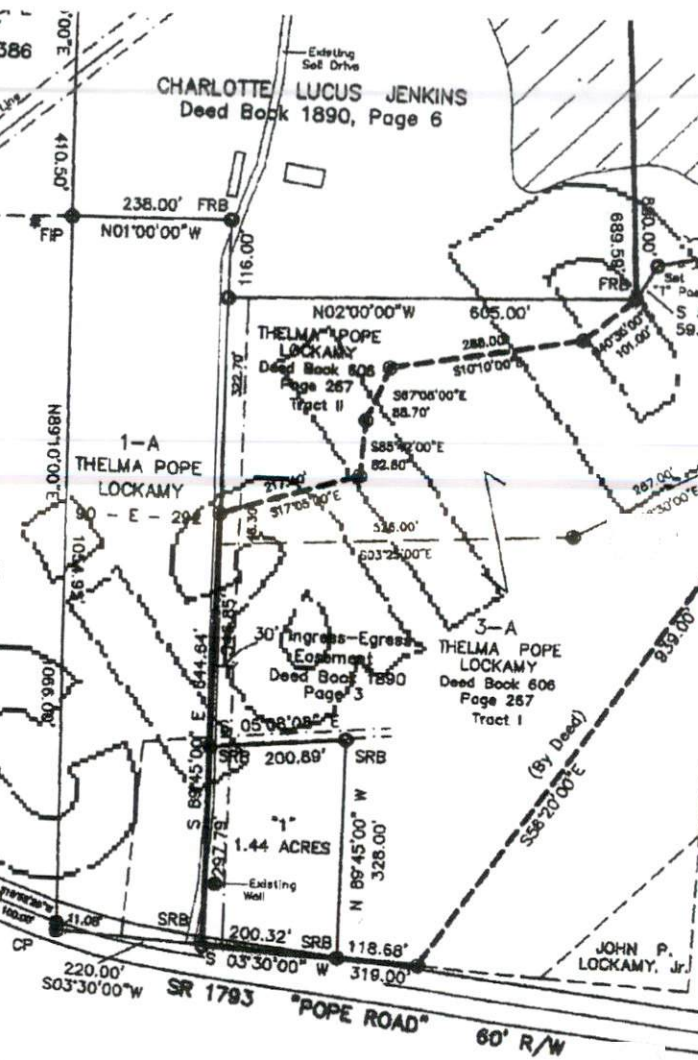
Andrew H. Joyner
Surveyor
L-2469
Registration Number

I, ANDREW H. JOYNER, PROFESSIONAL LAND SURVEYOR NO. 2469, CERTIFY THAT THIS
PLAT IS OF A SURVEY OF A CATEGORY, SUCH AS THE RECOMBINATION OF
EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTIONS TO THE
DEFINITION OF SUBDIVISION.

1292A

LOCKAMY
Deed Book 386
Page 58

CHARLOTTE LUCUS JENKINS
Deed Book 1890, Page 6



I hereby certify that I am the owner of the property
hereon, which is located in the subdivision jurisdiction
Harnett and that I hereby adopt this plan of recomb
consent and establish minimum setback lines as note

4-14-20-10
Date

Andrew H. Joyner
Owner

NOTES:

This property does not appear to be located within 2000 feet of N. C. Grid Monumentation.

All measurements shown are horizontal ground measurements unless otherwise noted.

Area calculated by computer.

Set #4 rebar at all corners unless otherwise indicated.

Adjoining References are From the County GIS Office and other sources and are May Not Have Been Verified by this Office.

*" Denotes Control Corner.

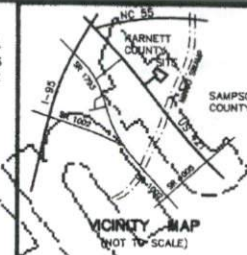
Lot Numbers Reflect Lots as Shown on Plat Recorded in Map Book 8, Page 27 of the Harnett Register of Deeds.

No More Than Six Lots are Allowed on an Easement.

Outside Boundary Not Surveyed at This Time. Information was Taken from Deeds as Noted. Harnett County Register of Deeds.

DEED REFERENCE:

Deed Book 901, Page 614
Deed Book 606, Page 266
Deed Book 374, Page 182
Map Book 8, Page 27
Map #2004-69



- LEGEND**
- Found Iron Stake
 - Found Iron Pipe
 - Set Iron Pipe
 - Found Concrete Monument
 - Found P.K. Nail
 - Set P.K. Nail
 - Found Rebar
 - Set Rebar
 - Right of Way
 - Centerline
 - Computed Point
 - Found Railroad Spike
 - Set Railroad Spike
 - Found Lightwood Knot
 - Point As Shown on Referenced Map or Deed
 - Line Not Surveyed

Zoned: RA-30
MINIMUM SETBACK REQUIREMENT
Front ----- 35'
Side ----- 10'
Rear ----- 25'



State of North Carolina
County of Harnett

I, Kelli H. Dancy, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

4-19-10
Date Review Officer

NORTH CAROLINA
HARNETT COUNTY
This Map/Plat was presented for registration and recorded in this office of Map Number 2010-271 on the 19th day of April, 2010, at 1:30 o'clock P.M.

KIMBERLY S. HARGROVE
Register of Deeds
By: Judi Swanker
Asst./Deputy Register of Deeds

This is to certify that I have Consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found that the above property described is located in a special flood hazard area. (FIRM Panel # 37085C 0185 S)

ANDREW H. JOYNER
PROFESSIONAL LAND SURVEYOR NO.2489

This is a portion of property Exempt from the Harnett County Subdivision Regulations
4-19-2010
Subdivision Administrator Date

I, Andrew H. Joyner, Professional Land Surveyor, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 374, Page 182, etc.) (other), that the ratio of precision as computed by latitude and departure is 1/10000, that the boundaries not surveyed are shown as shown in brackets from information found in Book 606, Page 267 and Map Book 8, Page 27, that this plat was prepared in accordance with G.S. 47-30 as provided. Witness my original signature, registration number, and seal this 19th day of April, A.D., 2010.

Surveyor
L-2489
Registration Number

I, ANDREW H. JOYNER, PROFESSIONAL LAND SURVEYOR NO.2489, CERTIFY THAT THIS PLAT IS OF A SURVEY OF A CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTIONS TO THE DEFINITION OF SUBDIVISION.



4-14-20-8 Hughy C. Bass
Date

I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of the County of Harnett and that I hereby adopt this plan of recombination with my free consent and establish minimum setback lines as noted.



FOR REGISTRATION REGISTER OF DEEDS
2010 APR 19 01:06:43 PM
BK:2010 PG:277-278 FEE:\$21.00

INSTRUMENT # 2010004892

RECOMBINATION SURVEY FOR:
HUGHY C. BASS
1335 Pope Rd., Dunn NC 28334
AVERASBORO TWP., HARNETT CO., N.C.
SURVEY BY: JOYNER PIEDMONT SURVEYING
P.O. Box 115 105 East Cumberland Street
Dunn, NC 28334 Phone (910) 892-2511

MARCH 18, 2010

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

REVISION: APRIL 12, 2010

Map # 2010-271



2010005175

HARNETT COUNTY TAX ID#

02-1515-0031-01

9.20.10 BY KLB

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2010 APR 22 02:50:51 PM
BK: 2734 PG: 832-835 FEE: \$25.00

INSTRUMENT # 2010005175

REVENUE

THIS INSTRUMENT PREPARED BY JOHN P. TART, ATTORNEY AT LAW
POST OFFICE BOX 928, DUNN, NORTH CAROLINA 28335

BEID #0002086 (Portion); #0002087 (Portion) & #0060209

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

DEED CONVEYING LIFE ESTATE
WITH REMAINDER IN FEE SIMPLE

THIS DEED, made this 21st day of April 2010 by and between Hughy C. Bass, Unmarried, Sherwood P. Lucas, Unmarried and Patricia B. McLamb and husband, J. V. McLamb, 1335 Pope Road, Dunn, North Carolina 28334, hereinafter referred to as Grantor, and Hughy C. Bass, Life Tenant, 1335 Pope Road, Dunn, North Carolina 28334 and Charlotte Ruth Lucas, Remainderman, 1325 Pope Road, Dunn, North Carolina 28334, hereinafter referred to as Grantee.

WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee, Hughy C. Bass, and his assigns for and during the life of the said Hughy C. Bass and then unto the Grantee, Charlotte Ruth Lucas, her heirs and/or assigns, the remainder in fee to that certain tract of land situated in Averbosboro Township, Harnett County, North Carolina and more particularly described as follows:

That certain 40.25 acres, more or less, according to a survey and map prepared by Joyner Piedmont Surveying, Dunn, North Carolina dated March 18, 2010 and entitled, "Recombination Survey For: Hughy C. Bass", said map being recorded as Number 2010-277, Harnett County Registry to which reference is hereby made for a more full and complete metes and bounds description for this tract of land which is set forth as Tract "3" on said map.

There is hereby granted with this tract of land and this tract of land is subject to a non-exclusive easement for ingress and egress from said 1.44 acres tract to NCSR 1002 (Pope Road) as set forth on that map recorded as Number 2004-69, Harnett County Registry, to which reference is hereby made for a more full and complete description of this easement. (See Agreement for Easement recorded in Book 1890, Page 8-5, Harnett County Registry)

TO HAVE AND TO HOLD the aforesaid tract of land with all the appurtenances thereunto belonging, or in any wise appertaining unto the Grantee as follows.

To Grantee, Hughy C Bass and his assigns for and during his natural life and no longer
and to the Grantee, Charlotte Ruth Lucas, her heirs and/or successors and assigns the
remainder in fee simple forever

AND the Grantor covenants that he is seized of said premises in fee simple, has the right to
convey the same in fee simple and that title is marketable and free and clear of encumbrances and that
Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for
the exceptions hereinafter stated. Title to the property above described is subject to the following
exceptions

Easements, restrictions and rights-of-way of record, those matters set forth on the recorded
map referred to above, those matters visible upon a physical inspection of the premises.

When reference is made to the Grantor or Grantee, the singular shall include the plural and the
masculine shall include the feminine or the neuter

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, the day and year
first above written.

Hughy C. Bass (SEAL)
Hughy C. Bass

Sherwood P. Lucas (SEAL)
Sherwood P. Lucas

Patricia B. McLamb (SEAL)
Patricia B. McLamb

J. V. McLamb (SEAL)
J. V. McLamb

State of North Carolina

County of Harnett

I, a Notary Public, do hereby certify that Hughy C. Bass personally appeared before me this day and
acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial seal this 22 day of April 2010



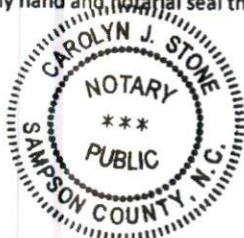
Dorothy Stone
Notary Public
My Commission Expires 9-12-11

State of North Carolina

County of Harnett

I, a Notary Public, do hereby certify that Sherwood P. Lucas personally appeared before me this day and
acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial seal this 22 day of April 2010



Dorothy Stone
Notary Public
My Commission Expires 9-12-11

State of North Carolina

County of Harnett

I, a Notary Public, do hereby certify that Patricia B. McLamb and husband, J. V. McLamb, personally appeared before me this day and acknowledged the due execution of the foregoing instrument

WITNESS my hand and notarial seal this 27 day of April 2010





Notary Public

My Commission Expires 9/12/11

Unrecorded Document