## ENVIRONMENTAL HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546 910-893-7547 phone 910-893-9371 fax

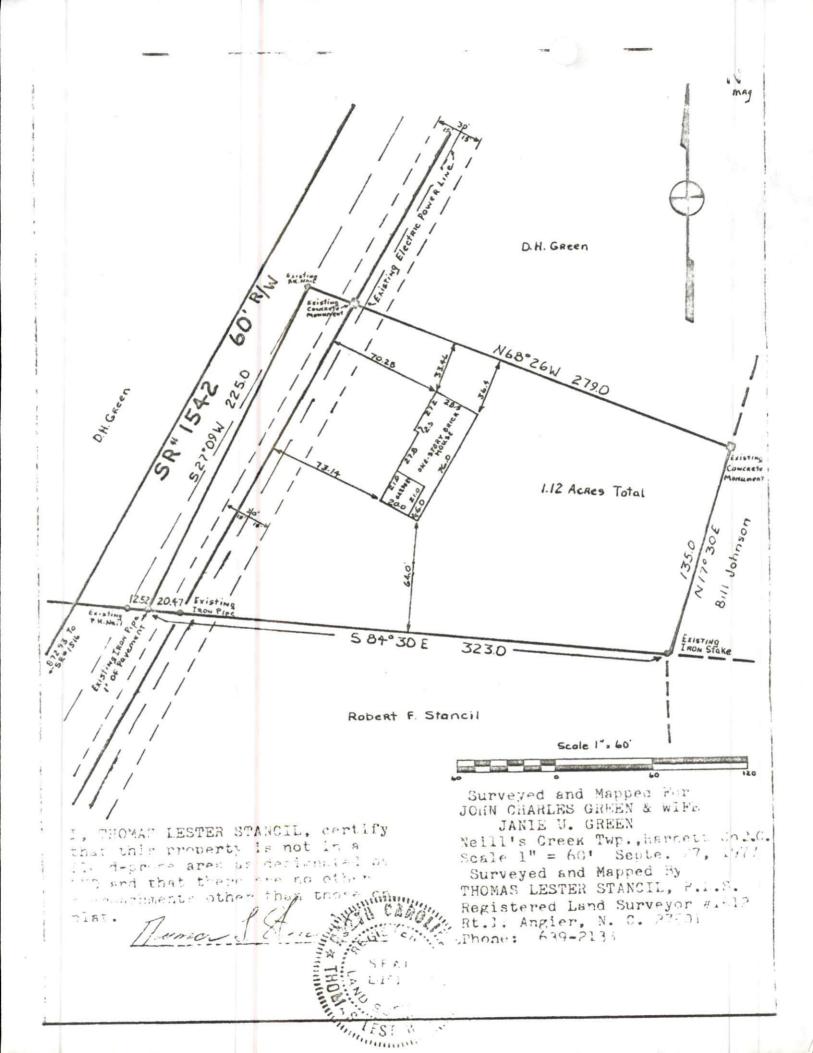
## APPLICATION FOR REPAIR

| T. C. C. C.   |
|---|
| John C Green  |
| NAME PHONE # (home) PHONE # (work)  |
| 196 Old Buies Creek Rd Lillington NC. 27546   |
| ADDRESS IN DIFFERS  |
| John C. and Janic Green IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME  |
| IF REWING, LEASING ETC., LIST PROPERTY OWNER WAVE   |
| SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT   |
| Type of dwelling   Modular   Mobile Home   Stick Built   Other   Brick  |
| Number of bedrooms □1 □ 2 🛛 3 □ 4 □or more - Basement with plumbing □Yes 🔊 No   |
| Garage AYes INo - Dishwasher AYes INo - Garbage Disposal IYes ANo   |
| Water Supply:   ☐ Private Well ☐ Community System ☐ County  |
| Directions from Lillington to your site:  |
| Old Bujes Creck Rd- take left to theid house a right.   |
|   |
| In order for Environment Health to help you with your repair you will need to comply by doing the following:  |
| 1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.   |
| <ol> <li>The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893- 7548 to let us know that it is ready.</li> </ol> |
| 3. The system must be repaired within 30 days or the set time within receipt of a violation letter.   |
| This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denia of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.   |
| Signature 12-1-03 Date  |

## MEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

| Installer of system Septic Tank Pumper Designer of System  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. Number of people who live in house? How may adults How many children  |  |  |  |  |  |  |  |
| 2. What is your average estimated daily water usage? gallons   |  |  |  |  |  |  |  |
| 3. If you have a garbage disposal, how often do you use it?  |  |  |  |  |  |  |  |
| 4. When was the septic tank last pumped? //-29-03 How often do you have it pumped? once  |  |  |  |  |  |  |  |
| 5. If you have a dishwasher, how often do you use it? 3 times a month?   |  |  |  |  |  |  |  |
| 6. Do you have a washing machine? yes How often do you use it? 3 & 4 times a week  |  |  |  |  |  |  |  |
| 7. Do you have a water softener or treatment system?   Yes No Where does it drain?   |  |  |  |  |  |  |  |
| 8. Do you use an "in tank" toilet bowl sanitizer?  |  |  |  |  |  |  |  |
| 9. Are you or any family member using long term prescription drug(s), antibiotics or chemotherapy? XYes \( \text{No}\) If yes, please list prevacid, Tener min Aspinin, Neurontin Insulin - Arthrotect |  |  |  |  |  |  |  |
| 10.Do you put household cleaning chemical down the drain? □Yes No If so, what kind?  |  |  |  |  |  |  |  |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain?   Yes No If yes, what kind?  |  |  |  |  |  |  |  |
| 12. Have you installed any water fixtures since your system has been installed? □Yes ☒No  If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets   |  |  |  |  |  |  |  |
| 13. Do you have an underground lawn watering system? □Yes ⊠No  |  |  |  |  |  |  |  |
| 14. Has any work been done to your structure since your initial move, such as roof, gutter drains, basement foundation drains, landscaping, etc.? AYes □No If yes, please list New roof. Replacement   |  |  |  |  |  |  |  |
| 15. Are there any underground utilities on your lot?   |  |  |  |  |  |  |  |
| 16. Describe what is happening when you have problems with your septic system and when it was first noticed. <u>Toilet does not flush</u> drains into shower of tube 11-21-03                          |  |  |  |  |  |  |  |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guest)? □Yes ☐No If yes, please list  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |



BO ... 66/PAGE 419-420 SEP 29 2 27 PH '77

FLORA J. MILTON REGISTER OF DEEDS HARNETT COUNTY, N.C.

Excise Tax

Recording Time, Book and Page

|  | Parcel Identifier No  |
|--|---|
| Mail after recording to W. Glenn John East Harnett Street, Post Offi This instrument was prepared by Johnson | nson, Johnson and Johnson, Attorneys at Law, 31<br>ice Box 146, Lillington, North Carolina 27546<br>n and Johnson, Attorneys at Law, Lillington, N. C |

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this ...27th day of ...September ....., 1977....., by and between

GRANTOR

GRANTEE

LINWOOD P. JERNIGAN and Wife, CAROLYN B. JERNIGAN, of Harnett County, North Carolina

JOHN CHARLES GREEN and Wife, JANIE U. GREEN, of Harnett County, North Carolina

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, as shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receint of which, is here!

acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all th certain lot or parcel of land situated in Neill's Creek Township, Harnett Coun

North Carolina and more particularly described as follows:

Lying and being in Neill's Creek Township, Harnett County, on N. C. State Road No. 1542 that leads from Corlis Johnson's Store to Angier, North Carolina, and adjoining the lands of Corlis Johnson on the south, Ollie Faye Gardner and Mrs. Mary Green Johnson on the east and D. Hugh Green on the north, and N. C. State Road No. 1542 on the west, better described as follows:

LINWOOD P. JERNIGAN Wife, CAROLYN B. JERNIGAN, Harnett County, North Carolina

JOHN Cl LES GREEN and Wife, JANIE | REEN, of Harnett County, North Carolina

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

Lying and being in Neill's Creek Township, Harnett County, on N. C. State Road No. 1542 that leads from Corlis Johnson's Store to Angier, North Carolina, and adjoining the lands of Corlis Johnson on the south, Ollie Faye Gardner and Mrs. Mary Green Johnson on the east and D. Hugh Green on the north, and N. C. State Road No. 1542 on the west, better described as follows:

BEGINNING at a common corner between Corlis Johnson, Ollie Faye Gardner, Mrs. Mary Green Johnson, D. Hugh Green's original corner, and runs as a line between D. Hugh Green and Mrs. Mary Green Johnson North 17 degrees 30 minutes East 135.C feet to an iron stake in said line (old bearing on this line - North 15-3/4 E); thence a new line with D. Hugh Green North 68 degrees 26 minutes West 279 feet to a nail in the pavement about the centerline of the road; thence along the road South 27 degrees 09 minutes West 225 feet to an iron pipe about one foot from the edge of the pavement on the east side of the road, said point being in Corlis Johnson's line, also D. Hugh Green line; thence as Johnson and Green's line South 84 degrees 30 minutes East 323 feet to the beginning and containing 1.12 acres, more or less, according to a survey made March 19, 1966, by H. T. Turlington, Registered Surveyor.

And being the same lands conveyed to Linwood P. Jernigan and wife, Carolyn B. Jernigan, by Jerry T. Blanchard and wife, Shelby R. Blanchard, by deed dated November 20, 1973, and recorded in Book 600, at Page 124, Harnett County Registr

N.C. Bar Assoc. Form No. 3 @ 1976

|  |  | *                                      | 1  |  | 1   |
|--|--|--|--|--|---|
|  | Register of Deeds  | eputy/ <del>Assistant</del>            |  | 511-0-4                                | erron - Z   |
| ALNOOconnlk                                      | EDS FOR HARNETT  | EGISTER OF DE                          |  | 11/1                                   | A John F  |
| nd Page shown on the                             | e date and time and in the Book a                                | registered at the                      | nd this certificate are duly   | s instrument si                        | s'are certified to be correct. The rate parte hereof.   |
|  | mond or  | ml o                                   | Chund I  | 7                                      | . de foregoing Certificate(s) of  |
|  |  |  |  | My commissio                           |   |
| 61   | 10 Vsb   |  |  |  |   |
| te foregoing instrument                          | nd as the act of the corporation, the ditte                      | rity duly glven a<br>President, seal   | oration, and that by autho   | Carolina corp<br>was signed in         |   |
| day and acknowledged                             | , personally came defore me this                                 |  | ls Secretary of  | certify that he                        |   |
| ty and State aforesaid,                          | , a Notary Public of the Coun                                    |  |  | ······································ |   |
|  |  |  | OLINA, COUNTY OF   | NORTH CAR                              | SEAL-STAMP  |
| Notary Public                                    |  | /                                      | on expires: 8-18.8   | My commissi                            |   |
| distriment Witness my                            | San and Wife, Carol  | P. Jernie                              | ROLINA, COUNTY OF LANGOOD SERIES LANGOOD SERIES LANGOOD SERIES SE | I, Jernie                              | Janus |
|  |  |  | B  |  |   |
| **************************************           | arolyn B. Jernigan   | 20                                     | BLACK INK  | 1uəpisə1                               | ATTEST:   |
|  | oly Service  |  |  |  |   |
| -  | inwood P. Jernigan   | T                                      | INO  | (9msk dane)                            | ωχ:   |
| sift to be signed in its shift task bas gas firs | corporate, has caused this instructions, the Board of Directors, | d and seal, or if<br>us yd baxilis o3: | nsn dereunto set nis ness<br>nuoron od od leos edi bus s   | the Granton shi                        | IN WITNESS WHEREOF,   |
|  |  |  |  |  |   |

and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey

A map showing the above described prop is recorded in Plat Book .... page....

דמקב דכבי שקד.ווברר conucl עפלנוברג

TO HAVE AND TO HOLD the aforesait or parcel of land and all privileges at spurtenances thereto belonging to

Title to the property hereinabove described is subject to the following exceptions:

the Grantee in fee simple.