

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

(1951 Dwelling)

Application for Repair

EMAIL ADDRESS: sgriffin@advancedsepticnc.com
NAME Sloan Griffin - Contractor PHONE NUMBER 919-842-6263
PHYSICAL ADDRESS 2516 2655 East NC 55 HWY, Dunn, NC
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) Need mailing address
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Ashley Richards - just purchased on
E. NC 55 HWY 1/17/14 ~ 0.75 ac
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other
Number of bedrooms 2 ☐ Basement
Garage: Yes ☐ No ☒ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒
Water Supply: ☐ Private Well ☐ Community System ☒ County
Directions from Lillington to your site: 421 towards Dunn; turn left onto NC 55 HWY;
House will be on left.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Sloan Griffin
Signature

1/17/14
Date

1/19/14
N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) ~ 1980

Installer of system N/A

Septic Tank Pumper N/A

Designer of System N/A

1. Number of people who live in house? 2 # adults # children # total
2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? N/A How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☐ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☐ NO If yes please list
10. Do you put household cleaning chemicals down the drain? ☐ YES ☐ NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☐ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☐ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply:
☐ Power ☐ Phone ☐ Cable ☐ Gas ☐ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Wastewater not draining adequately from ST. Further investigation yielded orangeburg pipe deteriorated creating blockage in lines
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☐ NO If Yes, please list

Selected Parcel Feature

PIN	1509-02-5305.000
PID	071509 0042
[REID]	0015364

OWNER INFORMATION

[AccountNumber]	1400037372
[Name1]	CHILSON NICOLE MARIE
[Name2]	
[Address1]	
[Address2]	1012 BARBARA PL APT 1
[Address3]	
[City]	SALT LAKE CITY
[State]	UT
[ZipCode]	84102-0000

ASSESSMENT INFORMATION

[ParcelBuildingValue]	55930
[ParcelObxfValue]	500
[ParcelLandValue]	20000
[TotalAssessedValue]	76430

PARCEL INFORMATION

[HouseNumber]	002566
[UnitNumber]	
[StreetDirection]	
[StreetName]	NC 55
[StreetType]	
[StreetSuffix]	E
[ParCity]	
[LegalDescription]	.5 ACRE HWY 55
[LegalLandUnits]	0.5
[LegalLandType]	AC
[PlatBook]	
[PlatPage]	

STRUCTURE INFORMATION

[ActualYearBuilt]	1951
[ActualAreaHeated]	1240

SALES INFORMATION

[DeedBook]	02579
[DeedPage]	0613
[DeedDate]	2008-12-30 19:00:00
[SalePrice]	83000

PARCEL LINKS

PRC	Click here for 071509 0042
ZONING OVERLAY	Click here for 071509 0042
SOILS OVERLAY	Click here for 071509 0042

For Registration Kimberly S. Hargrove
 Register of Deeds
 Harnett County, NC
 Electronically Recorded

2014 Jan 17 12:25 PM NC Rev Stamp: \$ 154.00
 Book: 3187 Page: 7 Fee: \$ 26.00
 Instrument Number: 2014000661

HARNETT COUNTY TAX ID #
 071509 0042

01-17-2014 BY: SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$154.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 071509 0042

Mail after recording to: Lynn A. Matthews, 111 Commerce Drive, Dunn, NC 28334

This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 19th day of January, 2014 by and between

GRANTOR

Nicole Marie Chilson, Unmarried

Mailing Address: 9684 McKnight Avenue NE, Albuquerque NM 87112

GRANTEE

Ashley N. Richards, Unmarried

Property Address: 2566 NC Highway 55 East, Dunn, NC 28334

Mailing Address: 2566 NC Highway 55 East, Dunn, NC 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEGINNING at an iron stake 21 feet from the center of Highway #55 and 21 feet from the southeast corner of the above described tract, and runs thence parallel with the center of said highway, North 06 degrees 15 minutes West, 170 feet to an iron stake 21 feet from the center of said highway; thence North 85 degrees 40 minutes West, 128 feet to an iron stake in field; thence South 06 degrees 15 minutes East, 170 feet to an iron stake in H. A. Turlington's line; thence with said Turlington's line, South 85 degrees 40 minutes East, 128 feet to the BEGINNING, containing 1/2 acre, more or less.

The above described tract is described as the excepted tract in the deed from James R. Honeycutt and wife, Alene T. Honeycutt to H. A. Turlington recorded in Book 324, Page 157, Harnett County Registry. The property was conveyed to Alene T. Honeycutt by deed dated June 21, 1941 and recorded in Book 278, Page 295, Harnett County Registry.

Submitted electronically by "Matthews Law Group PC"
 in compliance with North Carolina statutes governing recordable documents
 and the terms of the submitter agreement with the Harnett County Register of Deeds.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2579, Page 613 Harnett County Registry.

A map showing the above described property is recorded in Plat Book N/A, Page , and referenced within this instrument.

Does the above described property include the primary residence (yes/no)? **Yes**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. 2014 ad valorem taxes which are not yet payable
2. Restrictions, easements and rights of way as they appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

(Entity Name)

Nicole Marie Chilson, Unmarried (SEAL)

By: _____

(SEAL)

Title: _____

By: _____

(SEAL)

Title: _____

(SEAL)

STATE OF New Mexico

COUNTY OF Bernalillo

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Nicole Marie Chilson, Unmarried. Witness my hand and official stamp or seal, this the

10th day of January, 2014

My Commission Expires: 7/5/2015

Sharon Marie Mitchell
Notary Public

Print Notary Name: Sharon Marie Mitchell

