

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

APPLICATION FOR REPAIR

Call to meet on site

Tommy Coley will be working on this -
click built over tank - will have to take apart to uncover tank -
Jean K. Landreth 639-6657 919-796-6780
NAME PHONE # (home) PHONE # (work)
17 Gemini Ln Angier, N.C. 27501
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

Guy Rd #1544
SUBDIVISION NAME LOT# STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling ☐ Modular ☒ Mobile Home ☐ Stick Built ☐ Other

Number of bedrooms ☐ 1 ☐ 2 ☐ 3 ☒ 4 ☐ or more - Basement with plumbing ☐ Yes ☒ No

Garage ☐ Yes ☐ No - Dishwasher ☐ Yes ☐ No - Garbage Disposal ☒ Yes ☐ No

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site:

From Lill. Take 210 Toward Angier
Get 55 Hwy T-R Go To 1st X Rds T-L On Guy Rd
Go About 4 tens of A mile T-R On Gemini Ln Then Turn Right Back
To Left & You Will Be In The Backyard.

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Jean Landreth 4-22-04
Signature Date

MEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES ☒ NO

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children 3 # total
2. What is your average estimated daily water usage? Don't know gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? _____
3. If you have a garbage disposal, how often is used? [] daily ☒ weekly [] monthly
4. When was the septic tank last pumped? 5-2003 How often do you have it pumped? Every 4 Years
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day ☒ weekly [] monthly
7. Do you have a water softener or treatment system? [] YES ☒ NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES ☒ NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES ☒ NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES ☒ NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES ☒ NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES ☒ NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES ☒ NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [] YES ☒ NO If yes, please list _____
15. Are there any underground utilities on your lot? [] YES [] NO
Please check all that apply [] Power [] Phone [] Cable ☒ Gas [] Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. Stands In The Yard Feb - 2004
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? ☒ YES [] NO If yes, please list It Bad When It Rains ALOT

ONSITE WASTE WATER REPAIR DATA CHECKLIST

1. Physical location of system. (911 address)

2. Type of landuse being served by system. _____

3. Age of system. (approximate is cannot confirm) 1974

4. Type of system. _____

5. Type of replacement system. _____

6. Contributing factors to failure. _____

7. Onsite or offsite solution. onsite

8. Type of soil in initial system area. clay

9. Type of soil in replacement system area. clay



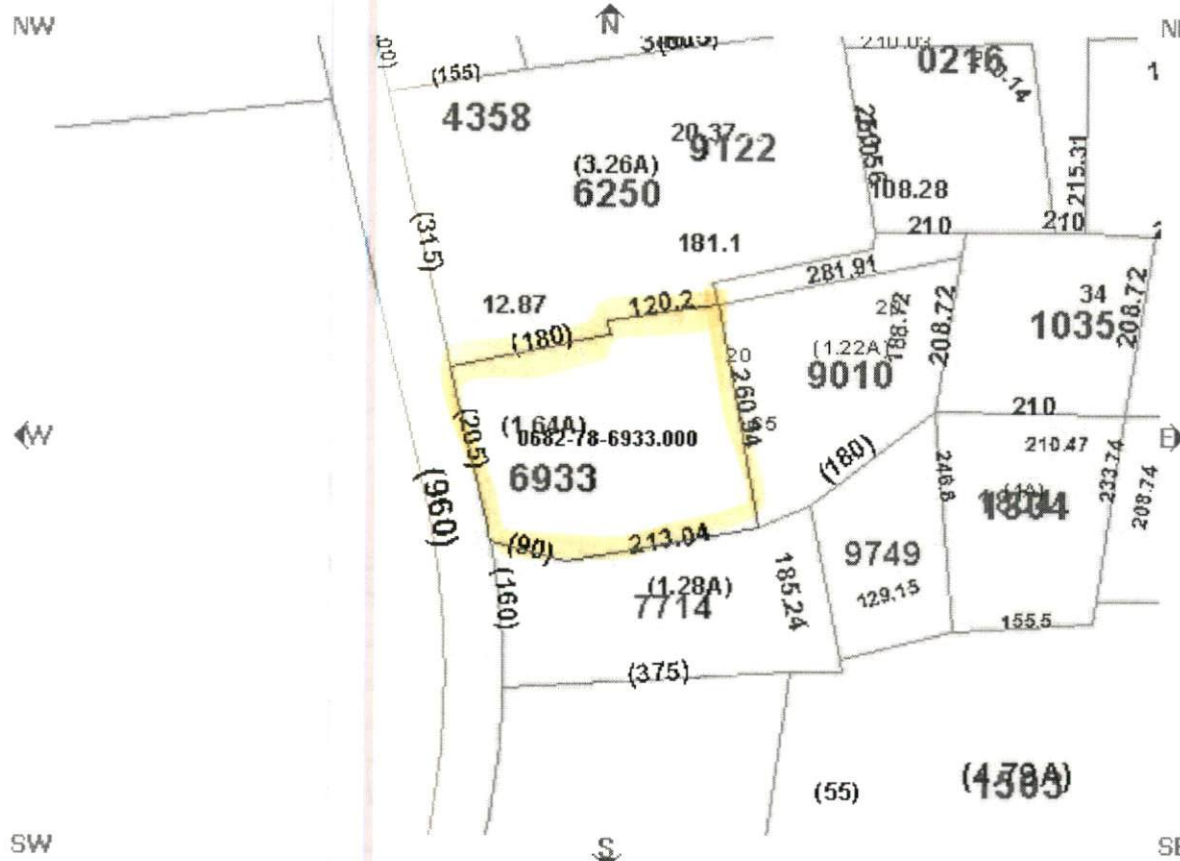
Spatial Data Explorer

Home

Contact

Help

Click on the Map to:

☒ ZoomIn ☐ ZoomOut ☐ Recenter Map ☐ Identify: **Tax Parcels**
Zoom Factor: **2X** ☐ Radius Search (feet) **0**

Parcel Data

Find Adjoining Parcels

- Account Number: 000407680000
- Owner Name: LANDRETH JEAN KAY
- Owner/Address 1:
- Owner/Address 2:
- Owner/Address 3: 17 GEMINI LANE
- City, State Zip: ANGIER, NC 275010000
- Commissioners District: 3
- Voting Precinct: 401
- Census Tract: 401
- Flood Zone: X
- Firm Panel: 37085C0050D
- In Town:
- Fire Ins. District: Black River
- School District: 3
- Zoning Code: RA-30

- PIN: 0682-78-6933.000
- Parcel ID: 040683 0072
- Legal 1: 1.803 ACS VIOLA SURLES
- Legal 2:
- Property Address: GEMINI LN 000017 X
- Assessed Acres: 1.80AC
- Calculated Acres: 1.64
- Deed Book/Page: 01152/0870
- Deed Date: 1996/05/30
- Sale Price: \$0.00
- Revenue Stamps: \$.0
- Year Built: 1976
- Heated Sq. Ft.:
- Building Value: \$23,490.00
- Land Value: \$17,000.00
- Assessed Value: \$41,490.00

Map L

Draw L

Draw select

Boundary

- ☐ Townships
- ☒ Tax Parcels
- ☐ Aerial Phot 2002
- ☐ Aerial Phot
- ☐ Fire Tax Dis
- ☐ Fire Insura Districts
- ☐ Rescue Dis
- ☐ Zoning

Government

- ☐ Commissio Districts
- ☐ Voting Prec
- ☐ Census Tra
- ☐ School Dist

Infrastructure

- ☒ Major Road

Physical

- ☐ Roads

- ☐ Soils

Multi Sy

- ☐ Rivers

- ☐ Watershed

- ☐ Flood Zone

Multi Sy

Draw L

MAP C

This map is prepared as a preliminary inventory of real property within this jurisdiction compiled from records, plats, and other public data. Users hereby notified that the information source consulted for verification contains information contained in this map. The Harnett mapping, and software assume no legal responsibility for the information contained in this web map or in this web Data Effective Date: 3:30:00 PM
Current Date: 4/2
Time: 3:35:16

Prepared by and return to:
David W. Snipes, Atty at Law
P.O. Box 608, Angier, NC 27501

9607253

Excise Tax: None

Parcel ID No.: _____

BOOK 116 AGE 870-871

'96 MAY 30 PM 2 46

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 24th day of May, 19 96, by and between

GRANTOR

GRANTEE

Marshall Lee Matthews
Route 2, Box 24-B
Angier, NC 27501

Jean Kay Landreth
Route 2, Box 24-B
Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Black River Township, Harnett County, North Carolina, and more particularly described as follows:

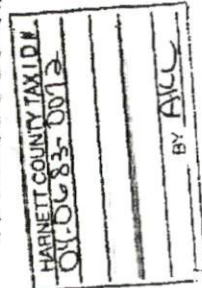
BEGINNING at an existing railroad spike, said spike being in the centerline of N.C.S.R. 1544 60 foot right of way; thence North 82 degrees 30 minutes 49 seconds East 199.85 feet to an iron pipe set; thence North 13 degrees 17 minutes 00 seconds East 12.87 feet to a point, thence North 83 degrees 35 minutes 00 seconds East 120.20 feet to a point, said call being in the 18 foot Farm Road; thence South 06 degrees 16 minutes 29 seconds East 260.94 feet to an existing iron pipe; thence South 83 degrees 39 minutes 09 seconds West 213.04 feet to an existing iron pipe; thence North 70 degrees 00 minutes 57 seconds West 123.25 feet to an existing railroad spike; thence North 05 degrees 52 minutes 37 seconds West 87.05 feet to an existing railroad spike; thence North 07 degrees 01 minutes 11 seconds West 103.10 feet to the point and place of BEGINNING and containing 1.803 acres total to centerline of road, all according to survey by Benton Dewar and Associates, R.L.S., dated 13 June 1994 and captioned "Physical Survey for Marshall Lee Matthews and Jean Kay Landreth."

This Deed is given in order to convey Grantor's joint undivided interest in the property to the other joint tenant and vest fee simple title solely in the name of Grantee.

The property hereinabove described was acquired by Grantor by General Warranty Deed recorded in Book 1055, at Page 894, of the Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of a one-half undivided interest in the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that the Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.



Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. 1996 Ad Valorem taxes, not yet due or payable, which the Grantee hereby assumes and agrees to pay.
- e. Deed of Trust from Marshall Lee Matthews and Jean Kay Landreth, borrowers, to Dwight W. Snow, trustee for First Federal Savings Bank, beneficiary, dated June 16, 1994, and recorded June 17, 1994, in Book 1055, at Page 897, of the Harnett County Registry, securing a debt in the original principal amount of \$31,200.00, which remaining indebtedness the Grantee has assumed by separate instrument between Grantee and said bank, and hereby further agrees to pay.

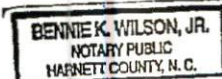
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

Marshall Lee Matthews (Seal)
Marshall Lee Matthews

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Bennie K. Wilson, Jr., a Notary Public of the said County and State, certify that Marshall Lee Matthews personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal, this 24th day of May, 1996.



Bennie K. Wilson Jr.
Notary Public

My commission expires: March 21, 1998.

North Carolina - Harnett County
The foregoing certificate of Bennie K. Wilson Jr.
Notary Public is/are certified to be correct. This instrument was presented for registration and recorded in this office at Book 152 page 870-871
This 30 day of May, 19 96
at 2:46 o'clock P. M.
Harold P. Holderby Sharon R. Bullock
Register of Deeds - Asst. Deputy

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