



# COUNTY OF HARNETT

Enrich, Harnett

Fee: 20<sup>00</sup>

Receipt: \_\_\_\_\_

Permit: 4571

Date: 18 MAR 91

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME Jerald T. Lamm  
ADDRESS P.O. Box 1106  
Lillington N.C. 27546  
PHONE 893-9111 W 893-4476 H

#### APPLICANT INFORMATION:

NAME Jerald T. Lamm  
ADDRESS P.O. Box 1106  
Lillington N.C. 27546  
PHONE 893-9111 W 893-4476 H

#### PROPERTY LOCATION:

Street Address Assigned Rd #1 Lillington SR. 1513 Nails Creek Rd.

SR # 1513 RD. NAME Nails Creek Rd. TOWNSHIP 11 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. 0661-60 PARCEL NO. 4419 FLOOD PLAIN \_\_\_\_\_ PANEL \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE 14 AC.

ZONING DISTRICT RA-30 DEED BOOK 1140 PAGE 421

WATSHED DIST. WS IV WATER DIST. \_\_\_\_\_ PLAT BOOK 1140 PAGE 421

Give Directions to the Property from Lillington: old Coats Rd.  
 Hwy 210 N of Lillington TURN RIGHT ON SR. 1516 TRAVEL TO Intersection  
 of SR. 1513 & TURN RIGHT ON SR. 1513. Travel 4 mile, property located  
 on east side of SR. 1513

#### PROPOSED USE

- ☒ Sq Family Dwelling (Size 46 x 50) # of Bedrooms 3 Basement No  
Garage No Deck No (size \_\_\_\_\_ x \_\_\_\_\_)  
☐ Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_  
☐ Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)  
☒ Number of persons per Household 2  
☐ Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
☐ Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_  
☐ Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_  
☐ Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_  
☐ Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_  
☐ Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_  
☐ Other \_\_\_\_\_

Water Supply: (☒ County) (☐ Well (No. dwellings \_\_\_\_\_)) (☐ Other \_\_\_\_\_)  
Sewer: (☒ Septic Tank (Existing? No)) (☐ County) (☐ Other \_\_\_\_\_)  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No ☒  
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

**SETBACK REQUIREMENTS**

|                     | Actual      | Minimum/Maximum Required |
|---------------------|-------------|--------------------------|
| Front property line | <u>300'</u> | <u>35</u>                |
| Side property line  | <u>200'</u> | <u>10</u>                |
| Corner side line    | <u>600'</u> | <u>15</u>                |
| Rear Property Line  | <u>400'</u> | <u>25</u>                |
| Nearest building    | <u>400'</u> | <u>10</u>                |
| Stream              | <u>-12'</u> | <u>—</u>                 |
| Percent Coverage    |             | <u>—</u>                 |

Are there any other structures on this tract of land? NO  
No. of single family dwellings 0 No. of manufactured homes 0  
Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No X

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this **PERMIT**. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

[Signature]  
Landowner's Signature  
(Or Authorized Agent)

2-14-96  
Date

\*\*\*\*\*

**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
Watershed Ordinance? ✓  
Mobile Home Park Ord? —

ISSUED ✓

DENIED \_\_\_\_\_

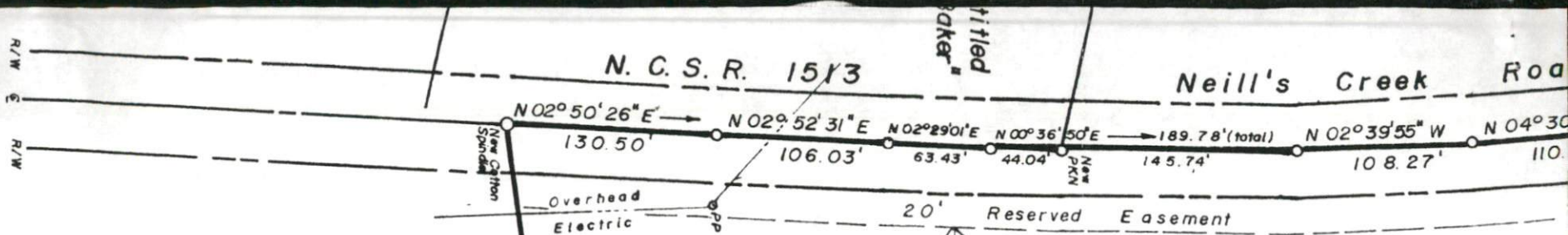
Comments: \_\_\_\_\_

T. Taylor  
Zoning/Watershed Administrator

18 MAR 96  
Date

C:\WP2\FORMS\PDUPERM





14.00 acres

18 MAR 96  
 District RA-30 Use SFR 40x50  
 # Bedrooms 3

Roger Sexton Hei

D.B. 512, Pg. 237  
 P.C. F, Slide 500-C

883.53' S 82° 23' 21" W

200'

500'

300'