Berald Seriple to do Work
RNETT COUNTY HEALTH DEPARTMEN May That

ENVIRONMENTAL HEALTH SECTION be until

307 CORNELIUS HARNETT BLVD.

LILLLINGTON, N.C. 27546

910-893-7547 phone
910-893-9371 fax

For Surrencer break.

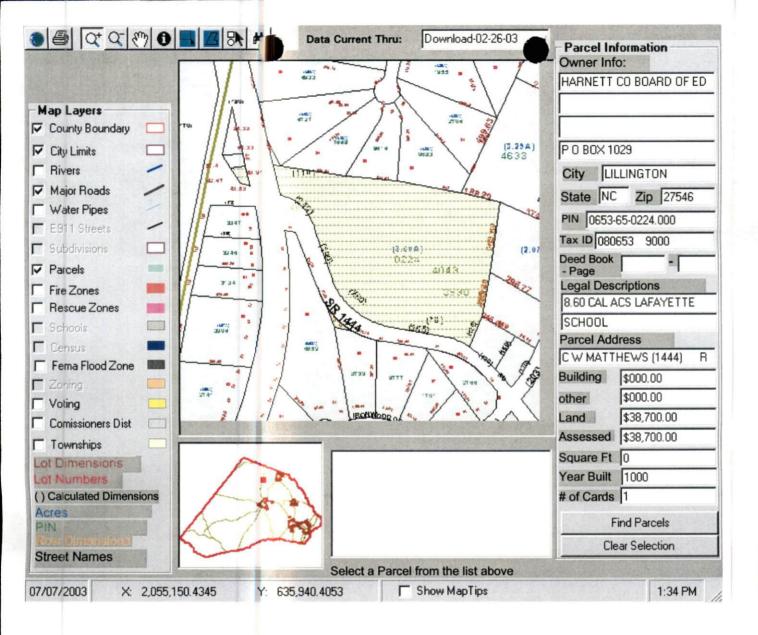
## APPLICATION FOR REPAIR

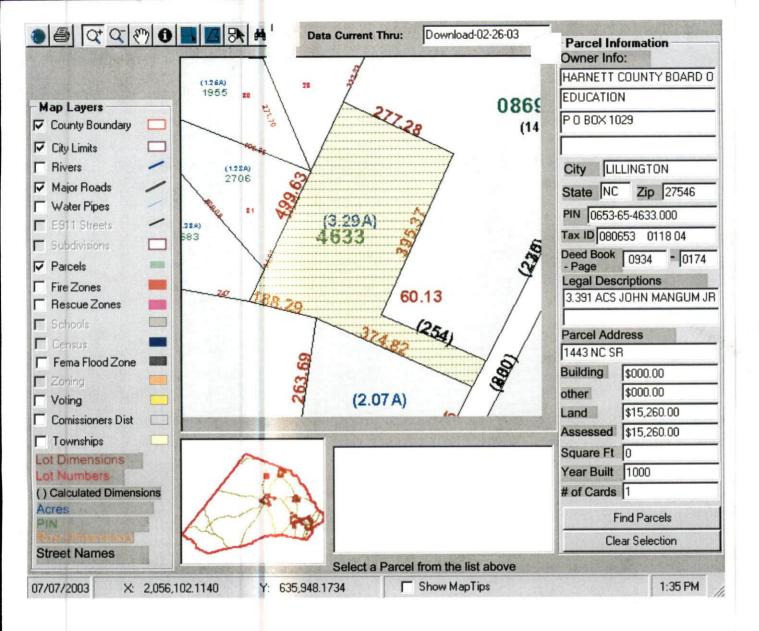
| Lapayette School   | 293-2151  |
|--|---|
| NAME /   | PHONE # (home) PHONE # (work)   |
| 108 Latayette School P.O Bay   |   |
| ADDRESS  | MATERIA ANTONOS   |
| 1 Hornett Co. V B. 1 1 6   | MAILING ADDRESS IF DIFFERS  |
| IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME   | ducation  |
| P.O. Box 1029 - Lillington,  | 10 2001   |
|  |   |
| SUBDIVISION NAME  LOT # STATE ROAD NAME  | AND # SIZE OF LOT OR TRACT  |
| Type of dwelling □ Modular □ Mobile Home □ Stick Built ☑ Other ≤   | chool   |
| Number of bedrooms \$\Bigcup 1 \Bigcup 2 \Bigcup 3 \Bigcup 4 \Bigcup or more - Basement with plumbing  | DYes □No  |
|  | ti  |
| Garage □Yes ☑No - Dishwasher □Yes ☑No - Garbage Disposal □Yes ☑No  |   |
| Water Supply: □ Private Well □ Community System ☑ County   |   |
| Directions from Lillington to your sites   |   |
| Take you North to Lafaette   | school lot tun  |
| light on to school arose to  | July July   |
| - Vidia De 10 1 100 Proper   |   |
|  |   |
| In order for Environment Health to help non with   |   |
| In order for Environment Health to help you with your repair you will need   |   |
| 1. A surveyed and recorded map and deed to your property must be attack showing (a) location of dwelling (b) location of discussions and deed to your property must be attacked. | ched to this application along with a site plan                             |
| showing (a) location of dwelling (b) location of driveway (c) location   | of any wells and other existing structures.                                 |
| 2. The outlet end of the tank and distribution box will need to be uncovered uncovered, property lines are marked and orange size has been a                                     | red and property lines marked After the tout                                |
| uncovered, property lines are marked and orange sign has been placed 7548 to let us know that it is ready.   | d, you will need to call us at 893-7547 or 893-                             |
| 7548 to let us know that it is ready.  |   |
| <ol> <li>The system must be repaired within 30 days or the set time within rec</li> </ol>  | eipt of a violation letter  |
|  |   |
| This certifies that all of the above information is correct to the best of my know of the permit. The permit is subject to revocation if the site plan, intended use,            | vledge. False information will result in the denial<br>or ownership change. |
|  | 9.3   |
|  |   |
| - Elliott Brown 5-22-03  |   |
| Signature S-22-03 Date   |   |
| Date   |   |
|  |   |

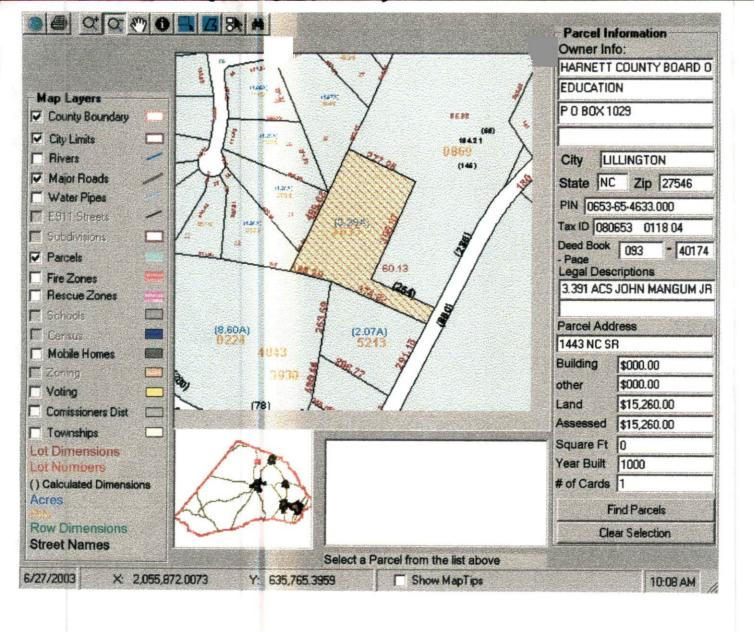
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## IOMEOWNER INTERVIEW FORM

| It is       | important that you answer the following questions for our inspectors. Please do not leave any blanks if possible answer all questions to the best of your ability. Thank you.                          |  |
|-------------|--|--|
| Hav         | ve you received a letter for a failing septic system from our office? [ ] YES [ ] NO   |  |
| Als         | o, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ] NO  |  |
| Inst<br>Sep | tic Tank Pumper Devald Temple igner of System Health Depti   |  |
| Des         | igner of System Health Dept.   |  |
| 1.          | Number of people who live in house? 20 # adults 310 # children 330 # total   |  |
| 2.          | What is your average estimated daily water usage? 1547 gallons/month or day day county water   |  |
| 3.          | If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly $MA$   |  |
| 4.          | When was the septic tank last pumped? 5-23-03 How often do you have it pumped? Several years -Doe  |  |
| 5.          | If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly $\wedge \wedge \wedge$   |  |
| 6.          | . If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly   |  |
| 7.          | Do you have a water softener or treatment system? [ ] YES [ ] NO Where does it drain?  |  |
| 8.          | Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ NO  |  |
| 9.          | Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  [] YES [] NO If yes, please list  |  |
| 10.         | Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind?   |  |
| 11.         | Have you put any chemicals (paints, thinners, etc.) down the drain? [ ]YES [ NO If yes, what kind?   |  |
| 12.         | Have you installed any water fixtures since your system has been installed? [ ] YES [ ] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. |  |
| 13.         | Do you have an underground lawn watering system? [ ] YES [ ] NO  |  |
|             | Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [ ] YES [ ] NO If yes, please list                         |  |
| 15.         | Are there any underground utilities on your lot? [/] YES [ ] NO Please check all that apply [/] Power [/] Phone [ ] Cable [ ] Gas [ ] Water  |  |
| 16.         | Describe what is happening when you have problems with your septic system and when was it first noticed.   |  |
| 17.         | Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [ ] YES [ ] NO If yes, please list                                     |  |









Parcel Information

Owner Info

HARNETT COUNT PUARD C

FOUR ATION

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