

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

NO "D" Box?  
Has terra cotta pipe  
coming from it.

## APPLICATION FOR REPAIR

(919) 868-3970

BRENT LAMBERT

NAME

(919) 552-9810 (919) 557-3686

PHONE # (home) PHONE # (work)

1329 LAFAYETTE RD.

ADDRESS

P.O. Box 1329 Fuquay-Varina  
MAILING ADDRESS IF DIFFERS N.C. 27526

House Is Rented

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

N/A

SUBDIVISION NAME

LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling ☐ Modular ☐ Mobile Home ☒ Stick Built ☐ Other

Number of bedrooms ☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ or more - Basement with plumbing ☐ Yes ☒ No

Garage ☐ Yes ☒ No - Dishwasher ☐ Yes ☒ No - Garbage Disposal ☐ Yes ☒ No

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site:

TAKE 401 N TOWARDS FUQUAY - TAKE RIGHT ON LAFAYETTE RD. - GO PAST  
VICTORIA HILLS - HOUSE IS ON LEFT SIDE OF ROAD - 3 RD  
ON LEFT PAST VICTORIA HILLS

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature

Date

7-10-06

7/10/06

## MEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [ ☒ ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ☒ ] NO

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults 3 # children 4 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? 3 WEEKS How often do you have it pumped? EVERY 2 YEARS
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ☒ ] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [ ☒ ] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ☒ ] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ☒ ] YES [ ] NO If yes, please list NOT AVAILABLE - ONE CHILD IS TERMINAL - BUT MOTHER STATED HE USES DIAPERS
10. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind? N/A
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ☒ ] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [ ☒ ] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [ ☒ ] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [ ] YES [ ☒ ] NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? [ ] YES [ ] NO  
Please check all that apply [ ] Power [ ] Phone [ ] Cable [ ☒ ] Gas [ ] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. FIRST STARTED WHEN WE TAPPED ON TO COUNTY WATER - PREVIOUS SOURCE WAS WELL.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [ ] NO If yes, please list TENANT WASHES A LOT + HAS EXTRA PEOPLE STAYING OVER FROM TIME TO TIME.



Mail after recording to:

Senter and Stephenson  
P O Box 446  
Fuquay-Varina, NC 27526-0446

This Instrument Prepared by: Senter and Stephenson

Recording: Date, Time, Book and Page

Brief Description for Index:

1.466 acres, Lafayette Road

## NORTH CAROLINA (Future Advance) DEED OF TRUST

THIS DEED OF TRUST AND SECURITY AGREEMENT ("Deed of Trust") is made as of this **1st** day of **May, 2001** by and between:

Grantor  
(Include Address)

**ROBERT BRENT LAMBERT and wife,  
KIMBERLY ANDERSON LAMBERT**

TRUSTEE

Jerone C. Herring, a resident of North Carolina

Address:

**2150 Baptist Grove Rd.  
Fuquay Varina, NC 27526**

BENEFICIARY  
BRANCH BANKING AND TRUST COMPANY, a  
North Carolina state banking corporation  
P. O. Box 1626, Wilson, NC 27894-0361

IF BOX CHECKED, THIS DEED OF TRUST SECURES AN OBLIGATION INCURRED FOR THE CONSTRUCTION OF AN IMPROVEMENT ON LAND.

THE FOLLOWING INFORMATION APPLIES TO THIS DEED OF TRUST:

1. The maximum principal amount of the Debt (defined below), including present and future advances, secured by this Deed of Trust is **Sixty Four Thousand and 00/100 (\$ 64,000.00 )** Dollars.

2. The Debt, on the date hereof, is evidenced by a Note and/or other Document described by name, parties, dollar amount and date as follows:  
Note dated **May 1st, 2001** in the amount of **\$ 64,000.00** executed by **Robert Brent Lambert and wife, Kimberly Anderson Lambert**, and may be evidenced by and shall be at all times deemed to include, any and all other notes or other Documents now or hereafter evidencing any debt whatsoever incurred by Grantor and payable to Beneficiary, the terms of which are incorporated herein by reference.

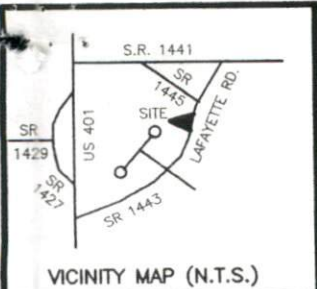
3. Pursuant to the provisions of Sections 45-67 et seq., of the North Carolina General Statutes, this Deed of Trust secures the payment of the Debt, including present and future advances.

4. The current principal amount of the Debt advanced on the date hereof (including any outstanding amounts advanced previously) by Beneficiary is **\$ 64,000.00** (if none, so state).

5. No execution of a written instrument or notation shall be necessary to evidence or secure any future advances made hereunder. The period within which future advances are to be made shall be the fifteen year period beginning on the date of this Deed of Trust.

6. The real property which is the subject of this Deed of Trust is located in or near the City of \_\_\_\_\_, in the Township of Hector's Creek, in the County of **HARNETT**, in the State of North Carolina, and the legal description and the chain of title reference of the real property are set forth as follows:

**BEGINNING at a point in the center of SR 1443 in the southern boundary of the C.M. Smith property and the northern boundary of the Judd Smith Property; thence approximately North 05° 30' East 316 feet to a point in the center of SR 1443; thence North 74° 20' West 409 feet to an iron pipe in the boundaries of the C.M. Smith Estate and Judd Estate; thence South 40° 30' East 558.5 feet along the boundaries of the C.M. Smith farms to the BEGINNING, and contains 1.466 acres, more or less, according to a survey by C. W. Russum, RLS dated 01 July 1968.**

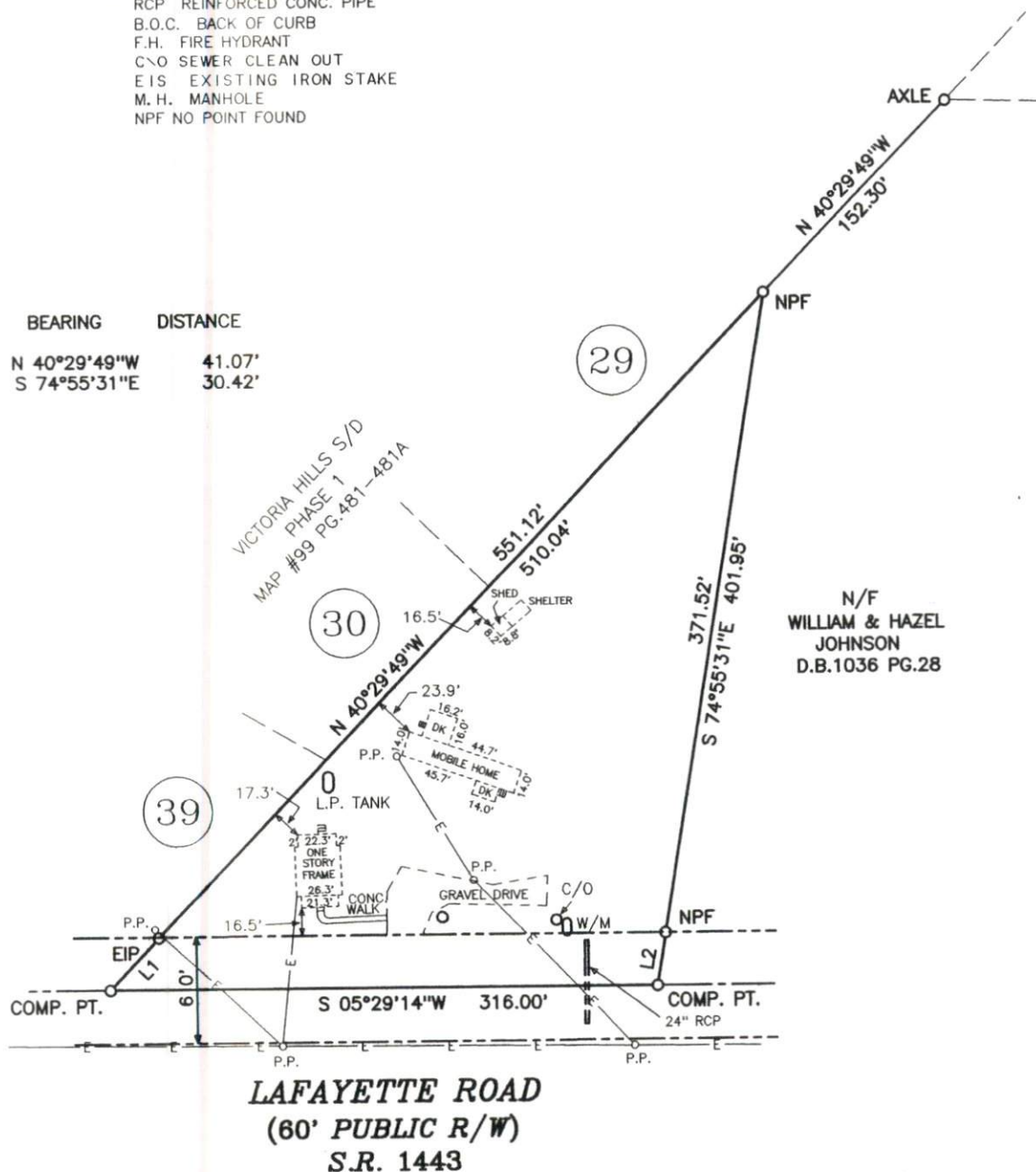


LEGEND

NTS NOT TO SCALE  
 EIP EXISTING IRON PIPE  
 PP POWER POLE  
 W/M WATER METER  
 TB TELEPHONE BOX  
 IPS IRON PIPE SET  
 CP&L TRANSFORMER  
 CTV CABLE TV BOX  
 L. POLE LIGHT POLE  
 OHPL OVERHEAD POWER LINE  
 F.E.S. FLARED END SECTION (PIPE)  
 RCP REINFORCED CONC. PIPE  
 B.O.C. BACK OF CURB  
 F.H. FIRE HYDRANT  
 C/O SEWER CLEAN OUT  
 EIS EXISTING IRON STAKE  
 M.H. MANHOLE  
 NPF NO POINT FOUND

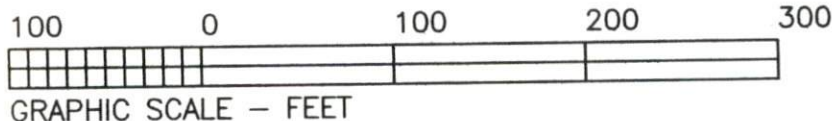
MAGNETIC NORTH  
 (PLAT BOOK 14 PG.79)

COURSE	BEARING	DISTANCE
L1	N 40°29'49"W	41.07'
L2	S 74°55'31"E	30.42'



NOTE: SHOWN IS PROPERTY OF  
 ROBERT B. & KIMBERLY ANDERSON  
 LAMBERT  
 REF: D.B.1495 PG.366-370

AREA = 1.437 ACRES



THIS IS TO CERTIFY THAT THIS MAP WAS  
 PREPARED FROM AN ACTUAL SURVEY OF THE  
 PREMISES, MADE UNDER MY SUPERVISION, AND  
 THAT THERE ARE NOT ANY ENCROACHMENTS,  
 EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE.  
 THAT THE RATIO OF PRECISION AS CALCULATED BY  
 LATITUDES AND DEPARTURES IS 1:10,000.  
 THIS MAP WAS PREPARED FOR TITLE COMPANY USE

PRELIMINARY PLOT PLAN FOR:  
**LAMBERT HOMES**