

HARNETT COUNTY HEALTH DEPT. PERMIT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

NAME Sylvia Frederick PHONE # (home) 910-230-1067 PHONE # (work) 910-893-8181  
ADDRESS 46 Endurance Ln Dunn NC 28334 MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME 6-A Endurance Ln.  
LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling ☐ Modular ☒ Mobile Home ☐ Stick Built ☐ Other

Number of bedrooms ☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ or more - Basement with plumbing ☐ Yes ☐ No

Garage ☐ Yes ☒ No - Dishwasher ☐ Yes ☒ No - Garbage Disposal ☐ Yes ☒ No

Water Supply: ☒ Private Well ☐ Community System ☐ County

Directions from Lillington to your site:

take 421 to Campbell College to 27E  
toward Benson to Fairground Rd come to 1st  
45mi hour speed limit sign make left on Endurance  
Ln.

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature Sylvia Frederick Date 1-26-06

1st DW on R  
(mH)

1/31 N

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [ ☒ ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ☒ ] NO

Installer of system \_\_\_\_\_  
 Septic Tank Pumper \_\_\_\_\_  
 Designer of System \_\_\_\_\_

- Number of people who live in house? 3 # adults 3 # children 6 # total
- What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
 If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
- If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
- When was the septic tank last pumped? Jan 05 How often do you have it pumped? yearly
- If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
- If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ☒ ] weekly [ ] monthly
- Do you have a water softener or treatment system? [ ] YES [ ☒ ] NO Where does it drain? \_\_\_\_\_
- Do you use an "in tank" toilet bowl sanitizer? [ ] YES [ ☒ ] NO
- Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
☒ YES [ ] NO If yes, please list blood pressure, sugar medicine
- Do you put household cleaning chemicals down the drain? [ ] YES [ ☒ ] NO If so, what kind? \_\_\_\_\_
- Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ ☒ ] NO  
 If yes, what kind? \_\_\_\_\_
- Have you installed any water fixtures since your system has been installed? [ ] YES [ ☒ ] NO If yes, please list  
 any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
- Do you have an underground lawn watering system? [ ] YES [ ☒ ] NO
- Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
 foundation drains, landscaping, etc? [ ] YES [ ☒ ] NO If yes, please list \_\_\_\_\_
- Are there any underground utilities on your lot? [ ] YES [ ] NO  
 Please check all that apply [ ☒ ] Power [ ☒ ] Phone [ ☒ ] Cable [ ☒ ] Gas [ ☒ ] Water
- Describe what is happening when you have problems with your septic system and when was it first  
 noticed: the water runs on top of ground, while  
washing clothes, showering, or flushing commodes.  
plus a terrible odor is around where the water is on top of ground.
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
 household guests)? [ ] YES [ ] NO If yes, please list 6 mths. only while  
water is running or raining.



The property hereinabove described was acquired by Grantor by instrument recorded in a portion of the property described in Book 882, Page 21-22, Harnett County Registry.

A map showing the above described property is recorded in Plat Book Cab. E page Slide 184-A

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- General service and utility easements appearing of record.
- Ad Valorem taxes for the year 1992, and subsequent years, not yet due and payable.
- That certain Deed of Trust to Joseph L. Tart, Trustee for R. A. McLamb and Clester P. Johnson, dated April 19, 1989, and recorded in Book 882, Page 23-24, Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

By: \_\_\_\_\_  
President  
ATTEST: \_\_\_\_\_  
Secretary (Corporate Seal)



USE BLACK INK ONLY  
NORTH CAROLINA, \_\_\_\_\_ Harnett \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ Charlie Frederick, Jr.,  
Sylvia M. Frederick, and Mary E. Frederick, Single \_\_\_\_\_ Grantor,  
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my  
hand and official stamp or seal, this 17<sup>th</sup> day of January February 19 92  
My commission expires: 03/26/95 \_\_\_\_\_ Notary Public

SEAL-STAMP

USE Black Ink  
NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of  
\_\_\_\_\_ a North Carolina corporation, and that by authority duly  
given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_  
President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary.  
Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ Donna Gregory - Notary Harnett Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By \_\_\_\_\_ Gabe P. Holder \_\_\_\_\_ REGISTER OF DEEDS FOR \_\_\_\_\_ Harnett \_\_\_\_\_ COUNTY  
Cynthia J. Bunker \_\_\_\_\_ Deputy Assistant Register of Deeds

EXHIBIT "A"

Being all that certain 0.9685 acre tract of land shown at Tract 6A, and that certain 1.000 acre tract of land shown as Tract 6C, according to a map and survey entitled "Division for Charlie Frederick, Jr. & Wife, Sylvia M. Frederick; and Mary E. Frederick", dated October 2, 1991, as surveyed by Godwin-Jordan and Associates, P.A., of Dunn, NC and recorded in Plat Cabinet E, Slide 184-A, Harnett County Registry, incorporated herein by reference and made a part of this description.

The above described tract being a portion of that property conveyed to Charlie Frederick, Jr. & Wife, Sylvia M. Frederick; and Mary E. Frederick, Single, by Deed dated April 19, 1989, and recorded in Book 882, Page 21-22, Harnett County Registry.

EASEMENT GRANTED: A perpetual easement for the purpose of ingress, egress and the location of public utilities is hereby granted for the use and benefit of Lot 6C. Said easement being more particularly described according to a map and survey entitled "Division for Charlie Frederick, Jr. & Wife, Sylvia M. Frederick; and Mary E. Frederick", dated October 2, 1991, as surveyed by Godwin-Jordan and Associates, P.A., of Dunn, NC and being recorded in Plat Cabinet E, Slide 184-A, Harnett County Registry, incorporated herein by reference.

Charlie Frederick, Jr. (SEAL)  
CHARLIE FREDERICK, JR.

Sylvia M. Frederick (SEAL)  
SYLVIA M. FREDERICK

Mary E. Frederick (SEAL)  
MARY E. FREDERICK, SINGLE

HARNETT COUNTY, N. C.  
FILED DATE 2-17-92 TIME 1:10pm  
BOOK 957 PAGE 957-958  
REGISTER OF DEEDS  
GAYLE P. HOLDER



FILED  
BOOK 957 PAGE 956-958

'92 FEB 17 PM 1 10

GAYLE R. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Excise Tax

Recording

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_ Out of 02-1518-0068-16  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
by \_\_\_\_\_

Mail after recording to \_\_\_\_\_ Joseph L. Tart, Attorney at Law  
\_\_\_\_\_ P. O. Box 157, Dunn, NC 28335  
This instrument was prepared by \_\_\_\_\_ Joseph L. Tart, Attorney at Law \_\_\_\_\_ NO TITLE SEARCH  
Brief description for the Index Lots 6A & 6C, Frederick Division

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this \_\_\_\_\_ day of January \_\_\_\_\_, 19 91, by and between

GRANTOR

CHARLIE FREDERICK, Jr. & Wife,  
SYLVIA M. FREDERICK;  
and  
MARY E. FREDERICK, Single

P. O. Box 1911  
Dunn, NC 28335

GRANTEE

CHARLIE FREDERICK, Jr. & Wife,  
SYLVIA M. FREDERICK

Route 7, Box 404-H  
Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Averagesboro Township, Harnett County, North Carolina and more particularly described as follows:

See Attached Exhibit "A",  
incorporated herein by reference  
and made a part of this description.

