HARN_.. COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546 910-893-7547 phone 910-893-9371 fax

APPLICATION FOR REPAIR

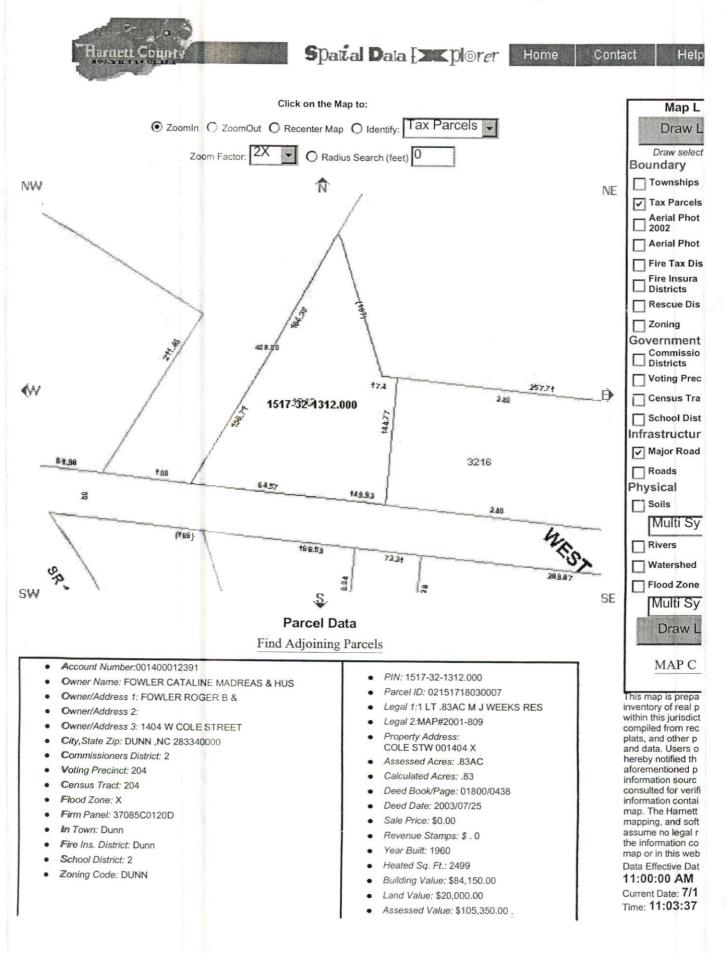
O O O O O O O O O O O O O O O O O O O
Roger or Cataline Howler 910-230-0369
NAME/ PHONE # (home) PHONE # (work)
Roger or Cataline Fowler 910-230-0369 NAME PHONE # (home) PHONE # (work) 1404 W. Cole St. Dunn, N.C. 28334 ADDRESS MAILING ADDRESS IF DIFFERS
ADDRESS MAILING ADDRESS IF DIFFERS
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME
- SR1404 ColeSt 83 Acres
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT
Type of dwelling Modular Mobile Home Stick Built Other Brick
Number of bedrooms □1 □ 2 □ 3 □ 4 dor more - Basement with plumbing □Yes dNo
Garage ⊠Yes □No - Dishwasher ⊠Yes □No - Garbage Disposal ⊠Yes □No
Water Supply: Private Well Community System County
Directions from Lillington to your site: 421 to Dunn left on Powell right onto Ashe Ave, Welett onto Cole St. 1st house on left
anto Cole St. 1st house on left
In order for Environment Health to help you with your repair you will need to comply by doing the following:
 A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
 The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893- 7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.
This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denia of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.
Cataline Fowler 07/14/04 Signature Date

8/26 #669

H(OWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

На	we you received a letter for a failing septic system from our office? [] YES [NO
Al	so, within the last 5 years have you completed an application for repair for this site? [] YES [NO
Se	staller of system ptic Tank Pumpersigner of System
	Number of people who live in house? 2 # adults 3 # children 5 # total
2.	What is your average estimated daily water usage?gallons/month or daycounty water If HCPU please give the name that the water bill is listed in?
3.	If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4.	When was the septic tank last pumped? 2004 How often do you have it pumped? 6 MOS
	If you have a dishwasher, how often do you use it? [] daily [] every other day [/ weekly
6.	If you have a washing machine, how often do you use it? [] daily [every other day [] weekly [] monthly
	Do you have a water softener or treatment system? [] YES [NO Where does it drain?
8.	Do you use an "in tank" toilet bowl sanitizer? [] YES [NO
9.	Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy? [] YES MO If yes, please list
10.	Do you put household cleaning chemicals down the drain? [] YES [NO If so, what kind?
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? []YES [NO If yes, what kind?
12.	Have you installed any water fixtures since your system has been installed? [] YES [NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13.	Do you have an underground lawn watering system? [] YES [NO
14.	Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES [NO If yes, please list
15.	Are there any underground utilities on your lot? [] YES [] NO Please check all that apply [] Power [] Phone [] Cable [] Gas [] Water
16.	Describe what is happening when you have problems with your septic system and when was it first noticed. Septic backs up into the toilets and showers after
	a heavy rain and washing clothes or using dishwasher
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [NO If yes, please list wash clothes, heavy rains,





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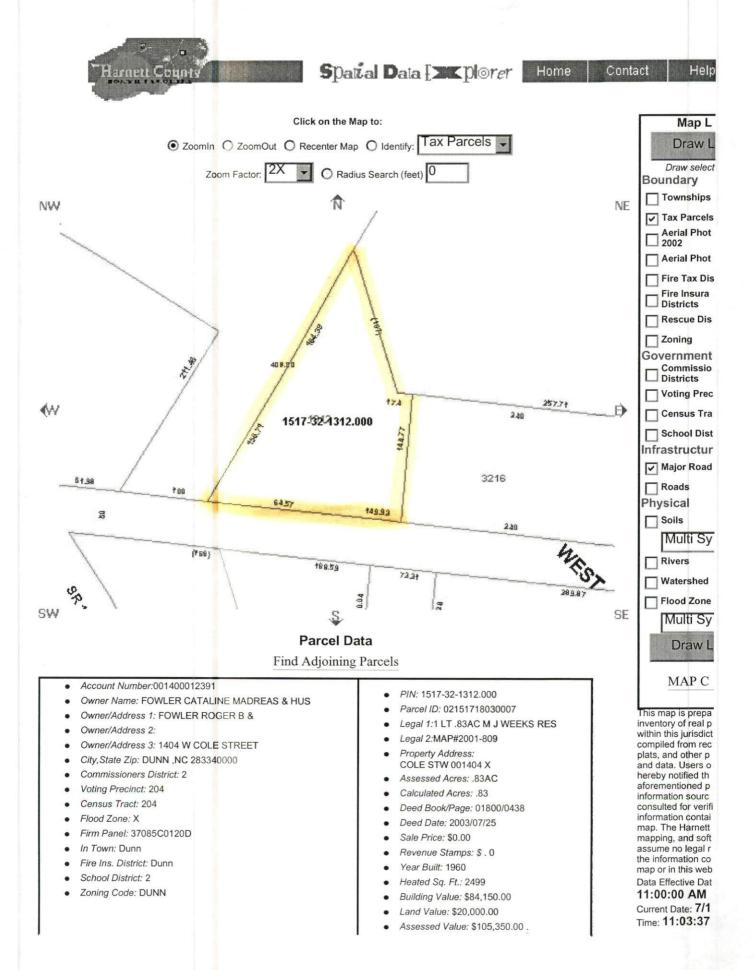
APPLICATION FOR REPAIR

Koge	r or Cat	aline +	owler		910-230-036	9
NAME			owler inn, N.C.		PHONE # (home)	PHONE # (work)
1404	W. Cole	St. Du	inn, N.C.	28334		
ADDRESS					MAILING ADDRE	SS IF DIFFERS
IF RENTI	NG, LEASING E	TC., LIST PRO	OPERTY OWNE			
			1 S	R1404 (colest .	85 Acres
SUBDIVIS	SION NAME		LOT# STATE	ROAD NAME	AND# SIZE OF L	
Type of dw	velling 🗆 Modular	r 🗆 M obile Hon	ne 🗆 Stick Built 🛭	Other Bric	K.	And the special description of the special spe
Number of	f bedrooms 🗆 1 🗆	2 🗆 3 🗆 4 🗹 or 1	more - Basement	with plumbing	□Yes ⊡No	
Garage 🕅	es □No - Dishwa	sher ⊠Yes □No	- Garbage Dispo	sal Yes □No		
Water Sup	ply: 🗹 Private W	ell 🗆 Commu	nity System 🗆 C	ounty		
Directions 421	from Lillington to Dunn	o your site: left or	Powell ,	right on	to Ashe A	ve, wo left
anto C	ole St. 1	St house	on les	+		
In order fo	r Environment H	ealth to help vo	u with your repair	r vou will need to	o comply by doing the	fallowing
			10 3000			
					hed to this application of any wells and other	along with a site plan existing structures.
un	ne outlet end of the acovered, property 548 to let us know	lines are marke	bution box will ne ed and orange sign	eed to be uncover has been placed	red and property lines; , you will need to call	marked. After the tank is us at 893-7547 or 893-
3. Th	ne system must be	repaired within	30 days or the set	time within rece	eipt of a violation lette	r.
This certifi	es that all of the a	bove informatio subject to revoca	on is correct to the ation if the site pla	best of my know n, intended use,	vledge. False informati or ownership change.	on will result in the denial
	12					
Catal Signature	ine Youle	r	07)	1/4/04 Date		

8/26 #669

HOMEOWNER INTERVIEW FOR

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you. Have you received a letter for a failing septic system from our office? [] YES NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [NO Installer of system Septic Tank Pumper Designer of System 1. Number of people who live in house? 2 # adults 3 # children 5 # total 2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water If HCPU please give the name that the water bill is listed in? 3. If you have a garbage disposal, how often is used? [] daily [] weekly | monthly Spring When was the septic tank last pumped? 2004 How often do you have it pumped? 6 mos If you have a dishwasher, how often do you use it? [] daily [] every other day [/ weekly If you have a washing machine, how often do you use it? [] daily [every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [NO Where does it drain? _____ 8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO 9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy? [] YES NO If yes, please list 10. Do you put household cleaning chemicals down the drain? [] YES [✓] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [IYES I/NO If yes, what kind? 12. Have you installed any water fixtures since your system has been installed? [] YES MO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. 13. Do you have an underground lawn watering system? [] YES NO 14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES [NO If yes, please list 15. Are there any underground utilities on your Jot? [] YES [] NO Please check all that apply [] Power [Phone [] Cable [Gas [] Water 16. Describe what is happening when you have problems with your septic system and when was it first noticed. Septic backs up into the toilets and showers after heavy rain and washing clothes or using dishwasher 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [YES [] NO If yes, please list wash clothes, heavy rain



TAS DE BY SUS

Excise Tax \$ 06	
Tax Lot No. Verified by	Parcel Identifier No
Mail after recording to Billy R Godwin, Jr., Altorney at Law,	406 West Broad Street, Dunn, N.C. 28334
This instrument was prepared by Billy R. Godwin, Jr., Attor	raey
Brief Description for the index	
NORTH CAROLINA	GENERAL WARRANTY DEED
THIS DEED made July 23, 2003 , by and between	
GRANTOR WILLA DEAN W. McLEOD HETHERLY AKA RUBY WEEKS McLEOD 15 Elmore Drive Dann, N. C. 28334	GRANTEE CATALINE MADREAS FOWLER and husband, ROGER B. FOWLER 1404 W. Cole Street Donn, N. C. 28334
Enter in appropriate block for each party name, at	ldress, and it appropriate, challegter of entity, e.g., corporation or partnership.
	lude said parties, their heirs, successors, and assigns, and shall include singular,
WITNESSETH, that the Grantor, for a valuable consideration these presents does grant, bargain, sell and convey unto the G Dunn, Averasboro Township, Hamertt County, North Care	n paid by the Grantee, the receipt of which is hereby acknowledged, has and by rantee in fee simple, all that certain lot or parcel of land situated in the City of olina and more particularly described as follows:

Beginning at a corner in G. W. Henry's line and in the center of the right of way of the Carolina Power & Light Company and runs thence along the center of said right of way South 79 deg. 50 min. East 150 feet; thence South 10 deg. min. West 145 feet to the North margin of said street; thence North 79 deg. 50 min. West 150 feet; thence North 10 deg. 10 min. East 145 feet to the Beginning.

All of Lot No. 1 shown on that certain Map entitled "Map of the property on Melvin J. Weeks", made by James W. Lee, on September 2, 1959, and recorded in Book _______ Harnett County

Registry, and being more particularly bounded and described as follows:

The signature of Grantor's spouse is not required by virture of that certain pre-marital agreement dated September 27, 2002, recorded in Book 1669, Page 523, Harnett County Registry.

Grantees agree to accept this property subject to those certain deeds of trusts recorded in Book 1341, Page 898 and Book 1341, Page 903, Harnett County Registry and Grantees, as part of the consideration for this conveyance, further agree to assume the balance due on the two promissory notes that are secured by the aforementioned deeds of trust.

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		*
20	My commission expires: 1	
	Witness my hand and official stamp or seal, this	
	Signed in its name by its President, sealed with its comporate seal and succeed by him/her as its Secretary.	
	before me this day and acknowledged that be she as the act of the corporation, the foregoing instrument was	THE TOTAL
	I, the undersigned, a Notary Public of the County and State Storesaid, pertify, that	SEAL-STAMP
	NORTH CAROLINA, Harnest County.	
	My commission expires: 1-16-05	ON DITEO
ě	this Jety 23, 2003.	WALL TOO
٠.,	McLEOD HETHERLY, salva RUBY WELKES Met. FOOD, Orantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand official stains or seal,	O DITEO
	I, the undersigned, a Notary Public of the Coluny and State aforesaid, certify that WILLA DEAN W.	SEAL STAMP
	NORTH CAROLINA, Haractt County	Z 1010
*		Secretary (Corporate Seal)
		Secretary (Corporate Seal)
No.	(SEVT)	
	11745	Teatry
	(TVES)	ATTEST:
•	///.\	President
8	(TV3S)	
		By:
181 8	Wills Desm W. Mol. cod Hotherly AKA Ruby Weeks Mel. cod	(Corpo
	THE SULT OF THE STATE OF THE ST	
*	\sim $\langle \langle \langle \langle \rangle \rangle \rangle$	
	Crantes has hereunto, set his hand and seal, or it corporate, has caused this instrument to be algmed in its corporate east and its seal to be hereunto affixed by suthority of its Board of Director, the day and year first above written.	name by its duly authorized offi
		A TOTAL THE STATE OF THE STATE
20	ents wisible by an inspection of the premises.	Z. Easen
	ent, roadways and rights of way of record, including general utility easements.	In Easem
	papove described is subject to the following exceptions:	Title to the property herein
		5/ ~)
	le against the lawful claims of all persons whomsoever except for the exceptions hereinafter	stated.
	apple, that title is marketable and free and clear of all encumbrances, and that Grantor will	convey the same in fee su
	to dramtee, that Grantor is seized of the premises in fee simple, has the right to	And the Grandor covenant
	Cap	quais selt ni seninsto edis on
	LD the aforesaid lot or parcel of land and all privileges and appurenances thereto belonging	TO HAVE AND TO HO
. 11		
4	, Page , Page Book in Map Book , Page	wode aftraniworks dam A
	described was acquired by Grantor by instrument recorded in Book . Page	tue broberty hereinabove
v		
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