



COUNTY OF HARNETT

ENV. HEALTH

Fee: 20.00

Receipt:

Permit: 005385

Date: 8-5-96

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Dwight Flynn
ADDRESS 2925 Swann Station Rd
Sanford NC 27330
PHONE 499-6966 W _____ H _____

APPLICANT INFORMATION:

NAME Annie Flynn
ADDRESS 2925 Swann Station Rd
Sanford NC 27330
PHONE 919-499-1966 W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____

SR # 1109 RD. NAME McPherson Rd. TOWNSHIP 09 FIRE _____ RESCUE _____

TAX MAP NO. 956⁴-11 PARCEL NO. 6887 FLOOD PLAIN X PANEL 150

SUBDIVISION Dwight David Flynn LOT # 2 LOT/TRACT SIZE 1.35 A

ZONING DISTRICT NA DEED BOOK 912 PAGE 751

WATSHED DIST. III WATER DIST. _____ PLAT BOOK F PAGE 9-A

Give Directions to the Property from Lillington: Hwy 27 West to
stop sign, left on 24/27, take right in front of Atkins
Grocery onto Cameron Hill Road go to stop sign, take left
on to McPherson Rd (Dead End Road) Third lot on Right (Beside
beige doublewide)

PROPOSED USE

- ☐ Sg Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (size _____ x _____)
- ☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- ☒ Manufactured Home (Size 29 x 50) # of Bedrooms 3 Garage No
Deck No (size _____ x _____)
- ☒ Number of persons per Household 2
- ☐ Business SqFt Retail Space _____ Type _____
- ☐ Industry SqFt. _____ Type _____
- ☐ Home Occupation No. Rooms/size _____ Use _____
- ☐ Accessory Bldg. Size _____ Use _____
- ☐ Addition to Existing Bldg. Size _____ Use _____
- ☐ Sign Size _____ Type _____ Location _____
- ☐ Other _____

Water Supply: ☒ County ☐ Well (No. dwellings _____) ☐ Other _____

Sewer: ☒ Septic Tank (Existing? NO) ☐ County ☐ Other _____

Erosion & Sedimentation Control Plan Required? Yes _____ No ☒

Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

Actual

100
100
100
100
100
100
100

Minimum/Maximum Required

Are there any other structures on this tract of land? NO
No. of single family dwellings _____ No. of manufactured homes _____
Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Landowner's Signature
(Or Authorized Agent)

Date

Dwight David Flynn8-5-96

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓

Watershed Ordinance? ✓

Mobile Home Park Ord? ✓

ISSUED ✓

DENIED _____

Comments: _____

T. Taylor
Zoning/Watershed Administrator

5 Aug 96
Date

McPh
5A #1

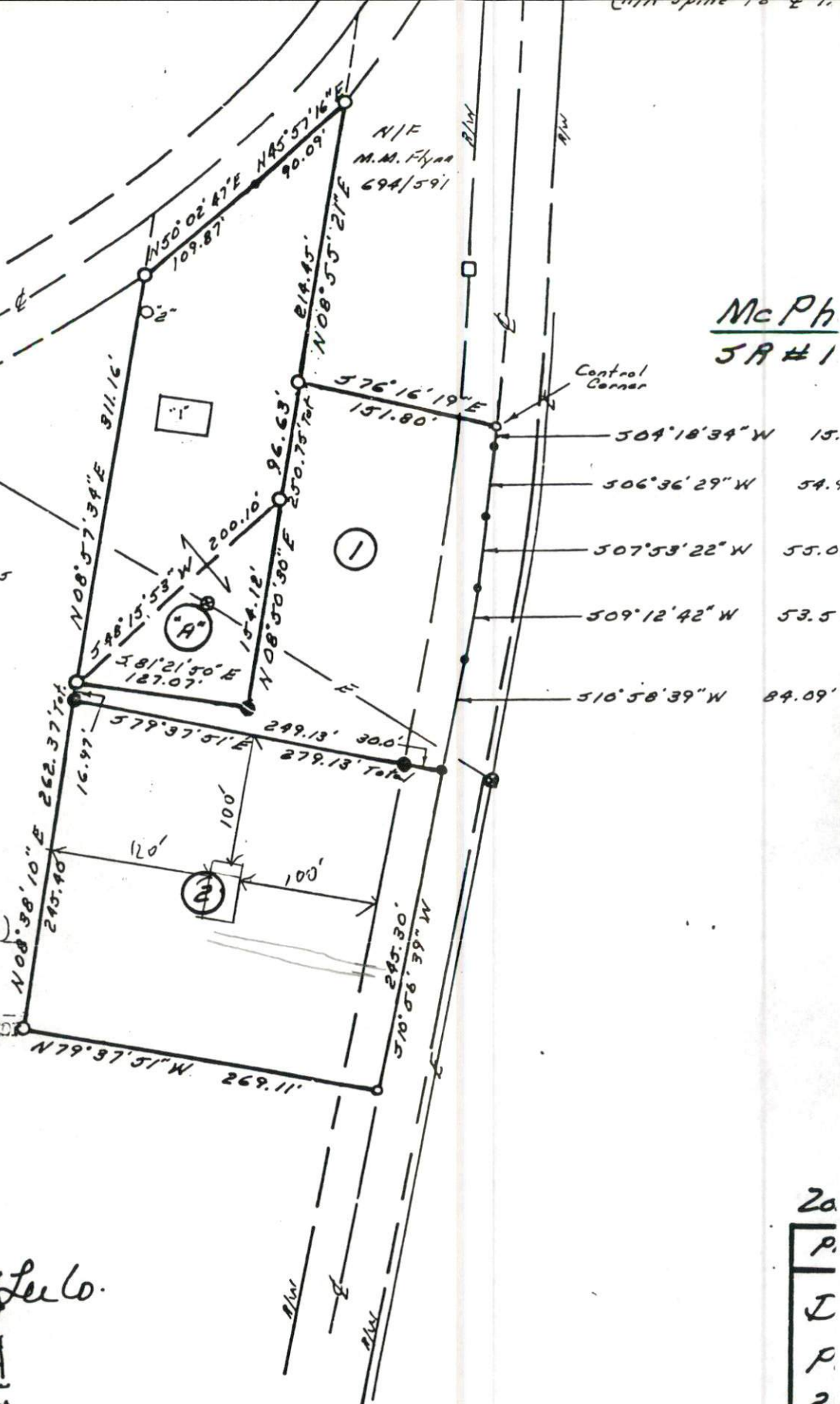
Note!

Parcel "A" (0.23 Ac.)
TO BE COMBINED
with Margaret Flynn
Here let- Deed BK. 415
Pg. 605.
Deed 415/605 conveys to
E SA# 1106-0.23 Plot
data given along R/W.

(found)

ling

TECHNICAL
District N4 Use MH (24 x 50)
Bedrooms 3
3-5-96 T. Taylor
Zoning Administrator



around — Harnett County
going certificate(s) of Pattie
Walter Moore Notary of Lee Co.

Public (Notaries Public) is/are certified to be
This instrument was presented for registration
Recorded in this office at Book DC F slide 9A
page 92
7 day of February, 1992 at

5 o'clock P M.
Gasper Holdub Kathy Coleman
Register of Deeds — Asst. Deputy

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