



# COUNTY OF HARNETT

EH

Fee: 20<sup>00</sup>

Receipt: \_\_\_\_\_

Permit: 4580

Date: 3-19-96

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME CUMBERLAND HOMES INC.  
ADDRESS P.O. BOX 1524  
DUNN  
PHONE 892-4345 W \_\_\_\_\_ H \_\_\_\_\_

#### APPLICANT INFORMATION:

NAME DANNY NORRIS  
ADDRESS P.O. BOX 1524  
DUNN  
PHONE 892-4345 W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned 4221 OAKWATER DR.

SR # N.C. 24 RD. NAME Oakwater Dr. TOWNSHIP 09 FIRE N/A RESCUE N/A  
SERIALS 9565

TAX MAP NO. 9575(01)-9 PARCEL NO. 3161 FLOOD PLAIN X PANEL 0150D

SUBDIVISION BRIDLEWOOD LOT # 18 LOT/TRACT SIZE 1/2 AC. +

ZONING DISTRICT N/A DEED BOOK 1055 PAGE 623

WATSHED DIST. - WATER DIST. N/A PLAT BOOK F PAGE 269-A

Give Directions to the Property from Lillington: TAKE NC. 27 W.  
TO N.C. 24, Turn LEFT go about 1/4 mile. BRIDLEWOOD  
ON-LEFT.

#### PROPOSED USE

- ☒ Sg Family Dwelling (Size 36 x 48) # of Bedrooms 3 Basement 10  
Garage SINGLE Deck ✓ (size 8 x 16)
- ☐ Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- ☐ Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms 3 Garage 1  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- ☒ Number of persons per Household 4
- ☐ Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- ☐ Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- ☐ Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- ☐ Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- ☐ Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- ☐ Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- ☐ Other \_\_\_\_\_

Water Supply: ☒ County ☐ Well (No. dwellings \_\_\_\_\_) ☐ Other \_\_\_\_\_  
Sewer: ☒ Septic Tank (Existing? NO) ☐ County ☐ Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No ✓  
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

Rec #  
2303

**SETBACK REQUIREMENTS**

	Actual	Minimum/Maximum Required
Front property line	35'	_____
Side property line	Right Side 15'	_____
Corner side line	88'	_____
Rear Property Line	44'	_____
Nearest building	_____	_____
Stream	_____	_____
Percent Coverage	_____	_____

Are there any other structures on this tract of land? NO  
 No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
 Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

*Danny Davis*  
 Landowner's Signature  
 (Or Authorized Agent)

Date 3/19/96

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**FOR OFFICE USE ONLY**

Copy of recorded final plat of subdivision on file? ✓

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
 Watershed Ordinance? —  
 Mobile Home Park Ord? —

ISSUED ✓

DENIED \_\_\_\_\_

Comments: \_\_\_\_\_

*Tom K*  
 Zoning/Watershed Administrator

3-19-96  
 Date



**VIEW**

0° 33' 00" W

11' 00" - 2'

41

SITE PLAN APPROVAL  
District NA Use SFD (36 X 48)  
# Bedrooms 3  
3-19-96 Tom King  
DeJ Zoning Administrator

R = 302.08' N54°10'34"W

R = 362.08' S54°10'34"E

15° 41' 11" W  
8.29'

C41

C16

58.30'

C17

17

00' 00" 3° 26" E

**DRIVE**

935°49'26"W

151.39'

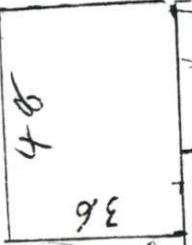
C19

58.30'

C18

N54°10'34"W

115.00'



120.00'

N35°49'26"E

**OAKWATER DRIVE**

935°49'26"W

100.00'

150.00'

S54°10'34"E  
150.00'

S54°10'34"E  
150.00'

16

15

43

