

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27548
910-893-7547 phone
910-893-9371 fax

APPLICATION FOR REPAIR

NAME Ben Fleming PHONE # (home) 919-639-9207 PHONE # (work) 919-677-8310

ADDRESS 436 Chinaberry Ln / Angier / NC / 27501 MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME Township LOT # 60 STATE ROAD NAME AND # James Norris Rd SIZE OF LOT OR TRACT 72 Acres

Type of dwelling ☐ Modular ☐ Mobile Home ☒ Stick Built ☐ Other

Number of bedrooms ☐ 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 or more • Basement with plumbing ☐ Yes ☒ No

Garage ☐ Yes ☒ No • Dishwasher ☐ Yes ☒ No • Garbage Disposal ☐ Yes ☒ No

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site:

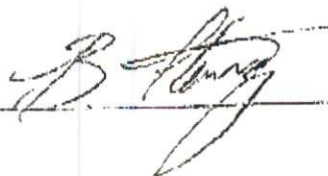
Go 2.10 N. to James Norris, * See attached map on "physical survey".

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange signs have been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature



Date

1-15-02

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Installer of system BTW Development
Septic Tank Pumper ?
Designer of System ?

1. Number of people who live in house? 5 How many adults 2 How many children 3
2. What is your average estimated daily water usage? From the Harnett Co. bill it reads 7510 - usage for 27 days. 1510 - water to be in that 3 qts. gallons
3. If you have a garbage disposal, how often do you use it? NA
4. When was the septic tank last pumped? never How often do you have it pumped? NA
5. If you have a dishwasher, how often do you use it? daily
6. Do you have a washing machine? yes How often do you use it? daily
7. Do you have a water softener or treatment system? ☐ Yes ☒ No Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? ☐ Yes ☒ No
9. Are you or any family member using long term prescription drug(s), antibiotics or chemotherapy? ☐ Yes ☒ No
If yes, please list _____
10. Do you put household cleaning chemical down the drain? ☐ Yes ☒ No If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ Yes ☒ No If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? ☐ Yes ☒ No
If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? ☐ Yes ☒ No
14. Has any work been done to your structure since your initial move, such as roof, gutter drains, basement foundation drains, landscaping, etc.? ☐ Yes ☒ No If yes, please list _____
15. Are there any underground utilities on your lot? ☐ Yes ☒ No
Please check which type: ☐ Power ☐ Phone ☐ Cable ☐ Gas ☒ Water
16. Describe what is happening when you have problems with your septic system and when it was first noticed. water coming out at ground. collecting in back at yard.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? ☐ Yes ☒ No If yes, please list yes about 8 or 9 months after we moved in after all the winter '98 rains. We had no grass to hold dirt in place. IT was, over the 4 yrs, became worse.

FROM : NICOLE FLEMING

FAX NO. : 9196390445

Jan. 15 2002 02:17 PM P2

HARNETT COUNTY NC

1/27/98
01/27/98

\$154.00

STATE OF
NORTH
CAROLINAReal Estate
Excise Tax

BOOK 1248 PAGE 290-291

'98 JAN 27 PM 4 25

Kimberly S. Harpner

REGISTER OF DEEDS
HARNETT COUNTY, NC

Excise Tax \$154.00

Recording Time, Book and Page

Parcel Identifier No. _____
 Tax lot No. _____
 Verified by _____ County on the _____ day of _____ 1998
 by _____

Mail after recording to Trighman & Ratliff, L.L.P., 1415 Technology Drive, Garner, NC 27529

This instrument was prepared by Johnson, Trighman, 1415 Technology Drive, Garner, NC 27529

Brief description for the Index

LY AND, PH FIVE, THE TOWNSHIP SUBDIVISION

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 27th day of JANUARY, 1998, by and between

GRANTOR

UTW Development Company, Inc.

Post Office Box 547
 Dunn, NC 28325

GRANTEE

Nicole Ball Fleming and husband,
 Benjamin Lee Fleming
 4228 Chinaberry Lane
 Angier, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Black River _____ Township,

Harnett _____ County, North Carolina and more particularly described as follows:
 Being all of Lot 160, Phase Five, The Township Subdivision, containing 0.7234 acres, more or less, as shown in map dated February 26, 1996, entitled "The Township" (Phase Five), which map was recorded on September 10, 1996 in Plat Cabinet P, Slide 624-C, Harnett County Registry and to which reference is hereby made for a more complete and accurate description of said lot.



SoftPro

**HARNETT COUNTY**

DEPARTMENT OF PUBLIC HEALTH

TELEPHONE: 910-893-7550
FAX: 910-893-9429A. WAYNE RAYNOR, MPH
DIRECTOR**FAX TRANSMITTAL FORM**DATE 1-15-02

TO:

Bob Fleming

PHONE:

FAX:

919-677-0082

FROM:

Steve West

PHONE:

910-893-7547

FAX:

910-893-9371

COMMENTS:

Per your request!Thanks For Your Help!please call 677-8310 with questions.

NUMBER OF PAGES INCLUDING THIS COVER SHEET _____