

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Fax 910 245 7407

499 2 792

Application for Repair

NAME Rebecca E. Finchum EMAIL ADDRESS: rfinchum@harnett.k12.nc.us
PHONE NUMBER 919-353-0521
PHYSICAL ADDRESS 183 NC Hwy 24, Cameron, NC, 28326
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) Same
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME #2

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: ☐ Modular ☒ Mobile Home ☐ Stick built ☐ Other _____

Number of bedrooms 3 ☐ Basement

Garage: Yes ☐ No ☒

Dishwasher: Yes ☒ No ☐

Garbage Disposal: Yes ☐ No ☒

Water Supply: ☐ Private Well

☒ Community System

☒ County

Directions from Lillington to your site: _____

take Hwy 27W to where it intersects with Hwy 24
(in Johnsonville) at stop sign. Take a left onto Hwy 24.

Third house on left (double wide white mobile home.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Rebecca E. Finchum
Signature

6-13-13
Date

6/17/13
9

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

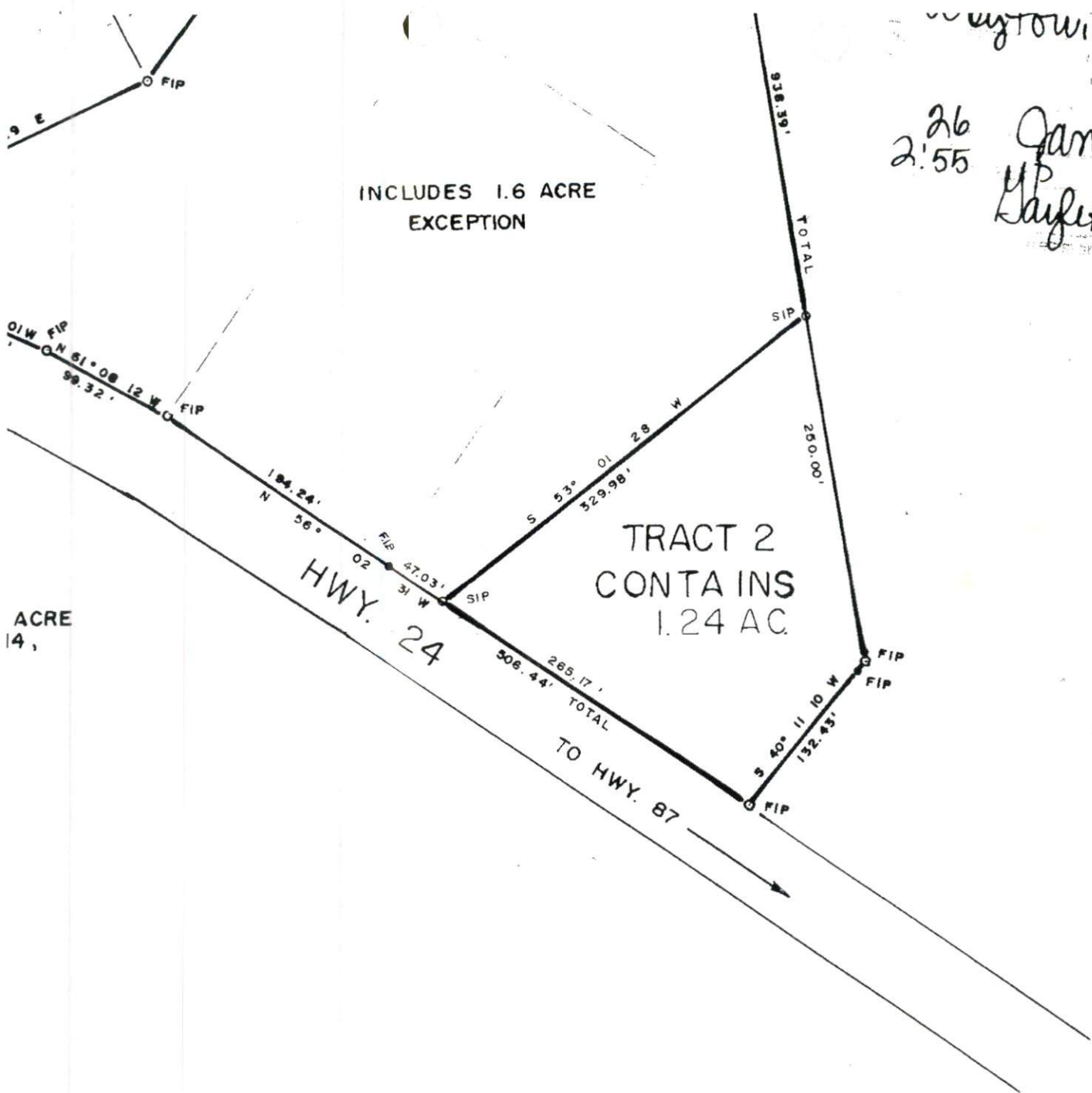
Year home was built (or year of septic tank installation) 1987

Installer of system _____

Septic Tank Pumper Donathan Pumping Service (pumped 12-31-12)

Designer of System _____

1. Number of people who live in house? 3 # adults 1 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Rebecca Finckman
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? 12-31-12 How often do you have it pumped? 1st time
5. If you have a dishwasher, how often do you use it? ☐ daily ☒ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☐ daily ☒ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☐ NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list yes-new roof @ 5 years ago
15. Are there any underground utilities on your lot? Please check all that apply:
☐ Power ☒ Phone ☐ Cable ☐ Gas ☒ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
toilets not flushing well, backing up some. I had the system pumped in December. The gentleman said it was quite full, so this might have been affected.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) ☐ YES ☒ NO If Yes, please list _____



Wrightowich - not
 26 January 2005
 Mayor Holden
 Clerk of Deeds

09-9575-030

Certificate of Ownership and Dedication. I hereby certify that I am the owner of the property shown and described hereon, which is located in the subdivision jurisdiction of the County of HARNETT and that I hereby adopt this plan of subdivision with my free consent, established minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted. Furthermore, I hereby dedicate all sanitary sewer, storm sewer and water lines to the County of HARNETT.

- LEGEND**
- FIP - FOUND IRON PIPE
 - SIP - SET IRON PIPE
 - FCM - FOUND CONC. MON.
 - P.P. - POWER POLE
 - O.H.P. - OVERHEAD POWER

I FURTHER CERTIFY
 THAT THE PROPERTY
 LIES WITHIN A SPECIAL
 DESIGNATED BY FIRM FI

919-776-5622

BRACKEN &

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CAMERON IN THE COUNTY OF HARNETT, AND STATE OF NC AND BEING DESCRIBED IN A DEED DATED 10/28/2005 AND RECORDED 11/02/2005 IN BOOK 2152 PAGE 272 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

BEGINNING AT A FOUND IRON PIN LOCATED IN THE NORTHERN MARGIN OF NORTH CAROLINA HWY. #24, SAID FOUND IRON PIN BEING THE SOUTHWESTERN CORNER OF THE BRIDLEWOOD SUBDIVISION SHOWN ON MAP RECORDED IN PLAT CABINET F, SLIDE 269-A, HARNETT COUNTY REGISTRY, AND RUNS THENCE ALONG THE NORTHERN MARGIN OF NORTH CAROLINA HWY. #24 NORTH 58 DEG. 02 MIN. 31 SEC. WEST 265.17 FEET TO AN IRON PIN; THENCE NORTH 58 DEG. 01 MIN. 23 SEC. EAST 329.98 FEET TO AN IRON PIN; THENCE SOUTH 09 DEG. 26 MIN. 00 SEC. EAST 329.98 FEET TO AN IRON PIN; THENCE SOUTH 09 DEG. 26 MIN. 00 SEC. EAST 250.0 FEET TO AN IRON PIN; THENCE SOUTH 40 DEG. 11 MIN. 10 SEC. WEST 132.43 FEET TO THE BEGINNING AND CONTAINING 1.24 ACRES MORE OR LESS.

THIS IS A PART OF THE 7.6 ACRE TRACT OF LAND DESCRIBED IN DEED RECORDED IN BOOK 801 PAGE 814, HARNETT COUNTY REGISTRY, AND ALSO BEING TRACT NO. 2 AS SHOWN ON THAT MAP RECORDED IN PLAT CABINET F, SLICE 371 B, HARNETT COUNTY REGISTRY.

PARCEL NO. 099575030001

