



COUNTY OF HARNETT

EH

FEE 20.00

Revised: -

Permit # 008137

Date: 1-22-98

8157

Copy # 301
1-22-98

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Wendy & Michael Flynn
ADDRESS 584 McPherson Rd.
Cameron, Nc
PHONE 910 295-1611 w 919 499-0628 H
Ext. 91

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____

SR # 1106 RD. NAME Hillmon Grove TOWNSHIP 09 FIRE _____ RESCUE _____
TAX MAP NO. 9504-23 PARCEL NO. 2761 SPLIT _____ FLOOD PLAIN X PANEL 150
SUBDIVISION Michael & Wendy Flynn LOT # _____ LOT/TRACT SIZE 1.0 A
ZONING DISTRICT NIA DEED BOOK _____ PAGE _____
WATCHED DIST. III WATER DIST. _____ PLAT BOOK 98 PAGE 33

② Give Directions to the Property from Lillington:
Turn down 27 going East to Stop sign. Make a right (447) Make
first left on 2761 Hillmon Rd. Go straight to just before
inter section on the left before Ted Brown's property.

PROPOSED USE

- ☒ 1- Single Family Dwelling (Size 50 x 50) # of Bedrooms 3 Basement _____
Garage X Deck X (Size 30 x 7)
☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
☐ Manufactured Home (Size _____) # of Bedrooms _____ Garage _____
Deck (Size _____)
☐ Number of persons per Household 3
☐ Business Soft Retail Space _____ Type _____
☐ Industry Soft _____ Type _____
☐ Home Occupation No. Rooms/size _____ Type _____
☐ Accessory Bldg. Size _____ Use _____
☐ Addition to Existing Bldg. Size _____ Use _____
☐ Sign Size _____ Type _____ Use _____
☐ Other _____ Location _____

Water Supply: ☒ County ☐ Well (No. dwellings _____) ☐ Other _____
Sewer: ☒ Septic Tank (Existing? No) ☐ County ☐ Other _____
Erosion & Sedimentation Control Plan Required? Yes _____ No X
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

SETBACK REQUIREMENTS

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

Actual

159
45
—
81
—
—
—

Minimum/Maximum Required

35
10
—
25
10
—
—

Are there any other structures on this tract of land? No

No. of single family dwellings _____ No. of manufactured homes _____

Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No X

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Michael E. Hym
Ward P. Hym
Landowner's Signature
(Or Authorized Agent)

1/21/98
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? NO

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓

Watershed Ordinance? ✓

Mobile Home Park Ord? ✓

ISSUED _____

DENIED _____

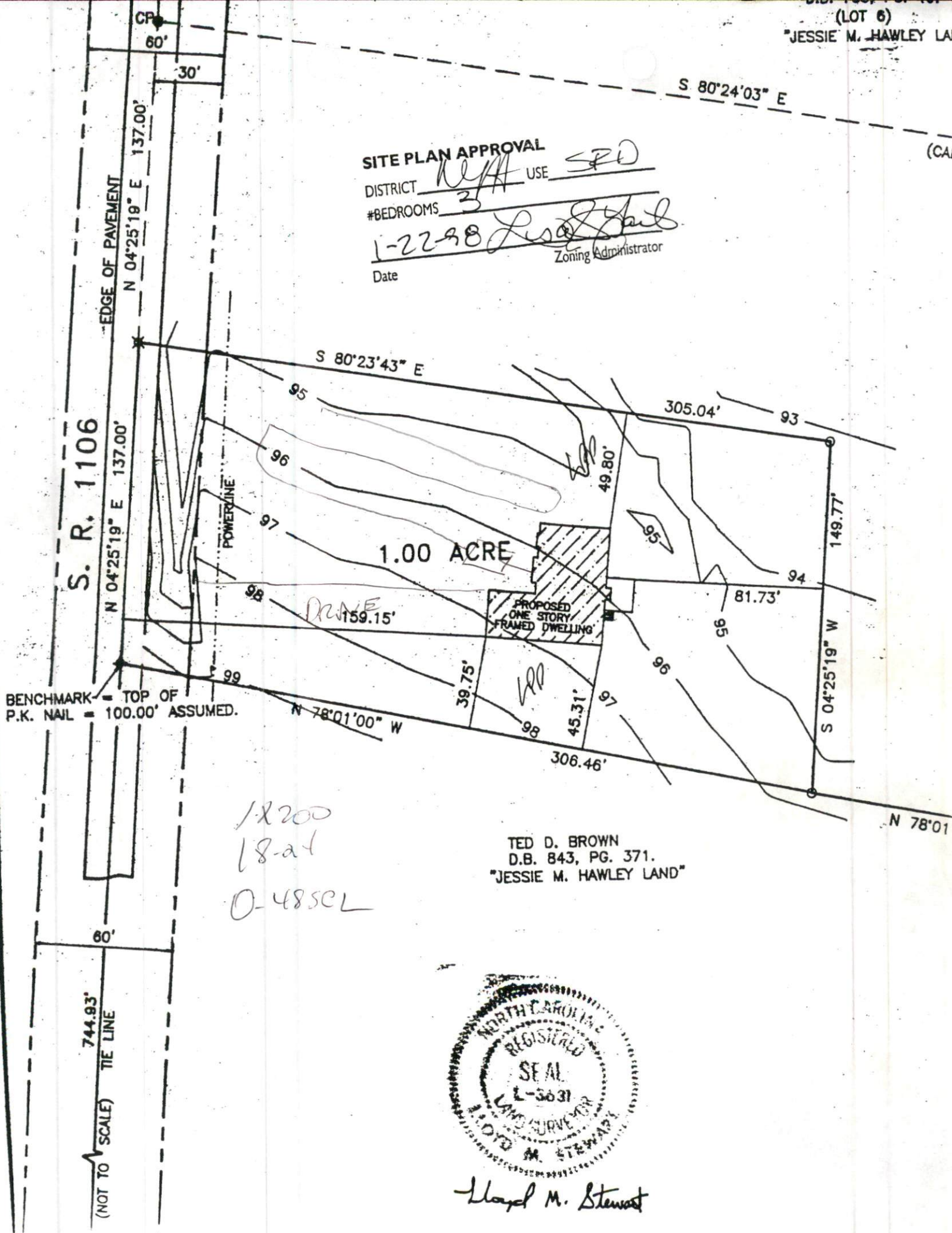
Comments: _____

Risa D. Hym
Zoning/Watershed Administrator

1-22-98
Date

SITE PLAN APPROVAL

DISTRICT WPA USE SPD
#BEDROOMS 3
1-22-98 [Signature]
Date Zoning Administrator



BENCHMARK - TOP OF P.K. NAIL - 100.00' ASSUMED.

TED D. BROWN
D.B. 843, PG. 371.
"JESSIE M. HAWLEY LAND"



Lloyd M. Stewart

18200
18-a
0-485CL

744.93'
(NOT TO SCALE) TIE LINE