

H. ETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

CALL BEFORE
GOING
NEEDS NEW
TANK. 13th
H.A.S.
JUNE 2004

APPLICATION FOR REPAIR

NAME John L Finger Jr ^{DORIS FINGER} PHONE # (home) 910-893-6393 PHONE # (work) _____
ADDRESS _____ MAILING ADDRESS IF DIFFERS _____
Po Box 334 Bunnlevel N.C 28323
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT # _____ STATE ROAD NAME AND # _____ SIZE OF LOT OR TRACT _____

Type of dwelling ☐ Modular ☐ Mobile Home ☐ Stick Built ☒ Other _____

Number of bedrooms ☐ 1 ☐ 2 ☒ 3 ☐ 4 ☐ or more - Basement with plumbing ☐ Yes ☒ No

Garage ☐ Yes ☒ No - Dishwasher ☐ Yes ☒ No - Garbage Disposal ☐ Yes ☒ No

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site:

From Lillington Go to Bunnlevel on 401 pass post office
first right Melton Chapel Church Rd stay on this road until
you come to Church take left on Rayon Meland Rd got 332 arbyhaus on R.
after pound

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

John L Finger Jr 08/20/04
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [☒] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [☒] NO

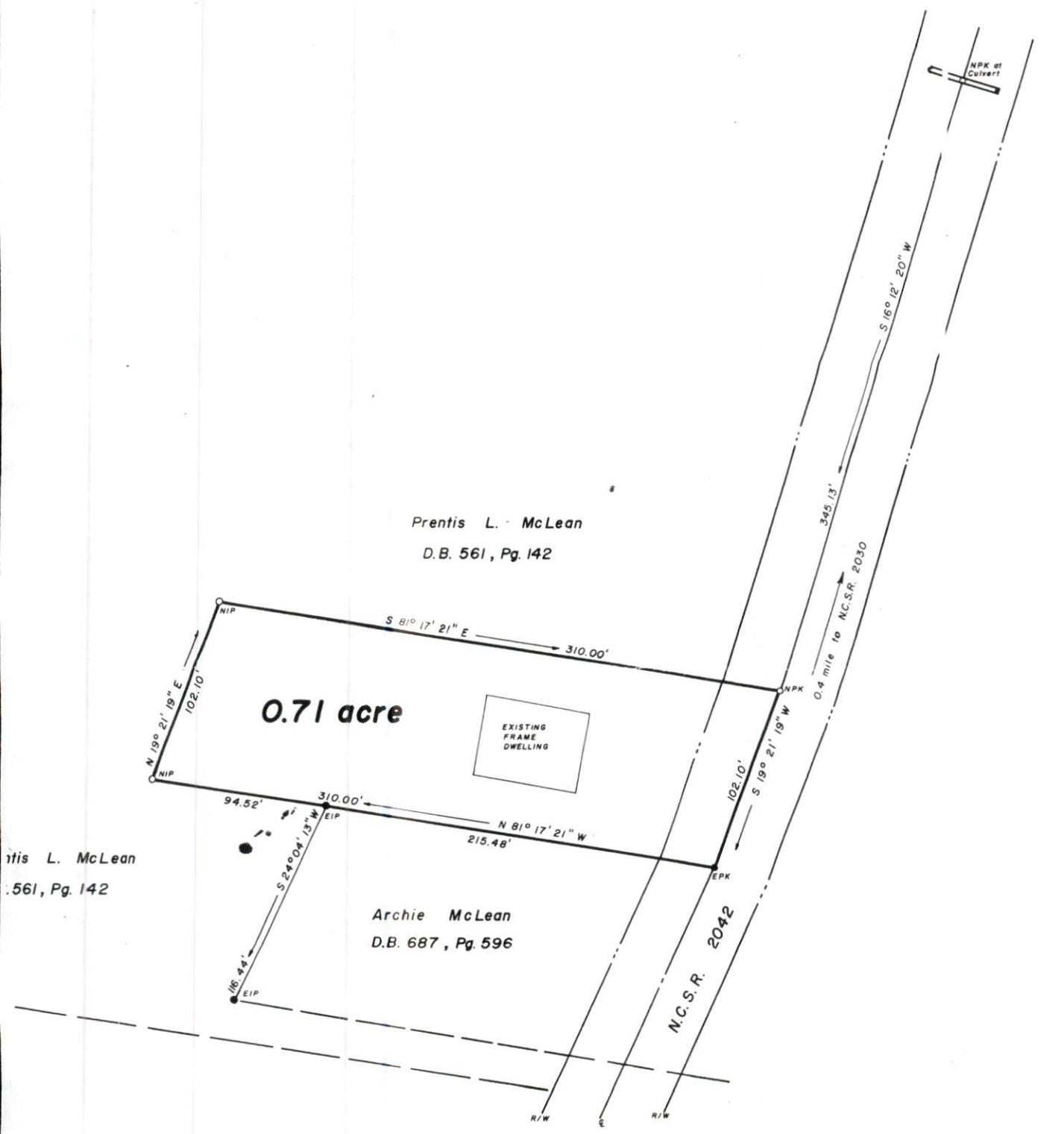
Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? _____
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [☒] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES [☒] NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [☒] NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [☒] YES [] NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. a bathroom
13. Do you have an underground lawn watering system? [] YES [☒] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [] YES [☒] NO If yes, please list _____
15. Are there any underground utilities on your lot? [] YES [☒] NO
Please check all that apply [] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. _____

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES [] NO If yes, please list Heavy Rains



Prentis L. McLean
D.B. 561, Pg. 142

Archie McLean
D.B. 687, Pg. 596

REFERENCE: Being a portion of Deed Book 561, Page 142 of
Harnett County Registry.

REVISIONS	SURVEY FOR	
	DORIS McLEAN FINGER	
	BENNETT SURVEYS	
	Rt. 2, Box 134, Lillington, N.C. 27546	
	DRAWN BY: M.G.E.	
STATE: NORTH CAROLINA	SCALE: 1" = 50'	DRAWN BY: M.G.E.

'91 MAR 19 PM 4 18

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Out of PI# 12-0556-0086

Mail after recording to

This instrument was prepared by J. T. Lamm, Attorney, Lillington, NC

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 19th day of March, 1991, by and between

GRANTOR

PRENTISS L. McLEAN and wife, ROSA T.
McLEAN

P. O. Box 35
Bunnlevel, NC 28303

GRANTEE

DORIS McLEAN FINGER
P. O. Box 334
Bunnlevel, NC 28323

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at an EPK in the center of N.C.S.R.2042, and running thence North 18 deg. 17 min. 21 sec. West 310 feet to a NIP; thence North 19 deg. 21 min. 19 sec. East 102.10 feet to a NIP; thence South 81 deg. 17 min. 21 sec. East 310 feet to a NPK in the center of N.C.S.R. 2042; thence as the center of N.C.S.R. 2042, South 19 deg. 21 min. 19 sec. West 102.10 feet to the POINT OF BEGINNING, and containing .71 acres as recorded in PC#E, Slide 97-A in the Office of Register of Deeds of Harnett County, according to survey of Bennett Surveys on March 14, 1991.

Being a portion of the Prentiss L. McLean property as recorded in Book 561, Page 142 of the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By: _____

President

ATTEST:

Secretary (Corporate Seal)

USE BLACK INK ONLY

Prentiss & McLean (SEAL)

Rosa T McLean (SEAL)

_____ (SEAL)

_____ (SEAL)

HARNETT COUNTY, N. C.

FILED DATE 3-19-91 TIME 4:18 P.M.

BOOK 931 PAGE 608-609

REGISTER OF DEEDS

GAYLE P. HOLDER



NORTH CAROLINA, COUNTY OF HARNETT

I, *Walter D. Dafford Jr*

a notary public of said county do

hereby certify that

Prentiss L. McLean and wife, Rosa T.

McLean

Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my

hand and official stamp or seal, this 19th day of March, 1991

My commission expires: 5/16/95 *Walter D. Dafford Jr* Notary Public

SEAL-STAMP

NORTH CAROLINA, COUNTY OF _____

I, _____, a Notary Public of the County and State aforesaid, certify that _____, personally came before me this day and acknowledged

that _____ he is _____ Secretary of _____ a North

Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by _____

as its _____ Secretary.

Witness my hand and official stamp or seal, this _____ day of _____, 19____.

My commission expires: _____ Notary Public

The foregoing Certificate(s) of

Walter D. Dafford, Jr. Harnett Co.

is are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Gayle P. Holder
Shuley Pope

REGISTER OF DEEDS FOR Harnett COUNTY

By

Deputy/Assistant - Register of Deeds