

HARNETT COUNTY HEALTH DEPT. DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

*Junk@least  
35 yrs. old*

APPLICATION FOR REPAIR

NAME COVERT A. LEE 910-497-1722 RETIRED  
PHONE # (home) PHONE # (work)  
ADDRESS 405 ARCHIE ST, SPRING LAKE, N.C. 28390  
MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME ANDERSON PINEK MOBILE HOME PARK LOT # 405 ARCHIE ST (Lot 59) STATE ROAD NAME AND # 100' X 200'  
SIZE OF LOT OR TRACT

Type of dwelling ☒ Modular ☐ Mobile Home ☐ Stick Built ☐ Other

Number of bedrooms ☐ 1 ☐ 2 ☒ 3 ☐ 4 ☐ or more - Basement with plumbing ☐ Yes ☒ No

Garage ☒ Yes ☐ No - Dishwasher ☐ Yes ☒ No - Garbage Disposal ☐ Yes ☒ No

Water Supply: ☒ Private Well ☐ Community System ☐ County

Directions from Lillington to your site:

TAKE 210 HWY TO RED LIGHT AT RAY RD TAKE A RIGHT, GO TO FLASHING YELLOW LIGHT,  
TURN RIGHT, GO BY HARNETT COUNTY WATER TANK FOR ABOUT 1 1/2 MILE. LOOK FOR  
STATE ROUTE SIGN WITH ARCHIE ST. TAKE LEFT DOWN HILL AND LOOK FOR 405 ARCHIE ST  
ON LEFT AT TOP OF HILL (405 ON MAILBOX AND ON HOUSE)  
In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature Robert H. Lee Date JAN 23, 2006

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# HOMEOWNER INTERVIEW

It is important that you answer the following questions for our inspectors. Please do not leave and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? ☐ YES ☐ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☐ NO

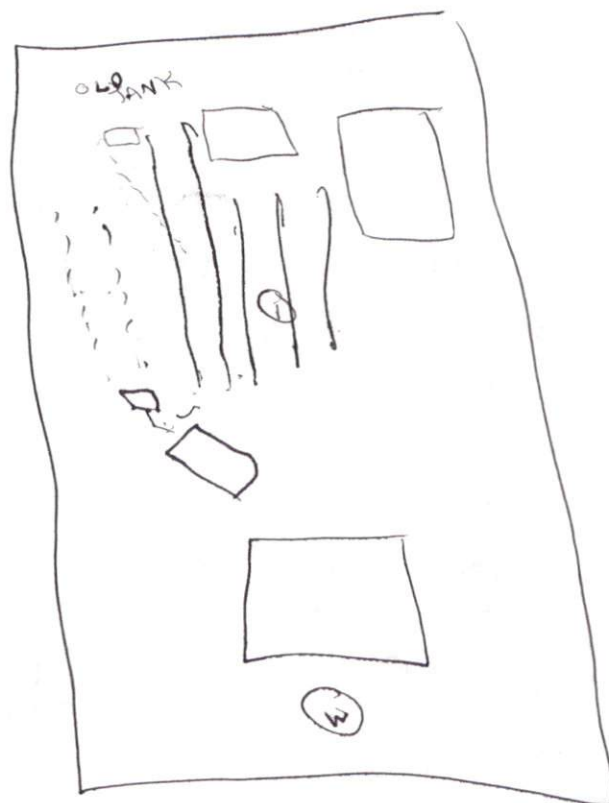
Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

- Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
- What is your average estimated daily water usage? N/A gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
- If you have a garbage disposal, how often is used? ☐ daily ☐ weekly ☐ monthly
- When was the septic tank last pumped? 30 days ago How often do you have it pumped? \_\_\_\_\_
- If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☐ weekly
- If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☐ weekly ☐ monthly 2X5 a wk
- Do you have a water softener or treatment system? ☐ YES ☐ NO Where does it drain? \_\_\_\_\_
- Do you use an "in tank" toilet bowl sanitizer? Clorox tablets ☐ YES ☐ NO
- Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
☒ YES ☐ NO If yes, please list diabetic
- Do you put household cleaning chemicals down the drain? ☐ YES ☐ NO If so, what kind? \_\_\_\_\_
- Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☐ NO  
If yes, what kind? \_\_\_\_\_
- Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
- Do you have an underground lawn watering system? ☐ YES ☒ NO
- Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? ☐ YES ☒ NO If yes, please list \_\_\_\_\_
- Are there any underground utilities on your lot? ☒ YES ☐ NO  
Please check all that apply ☐ Power ☒ Phone ☐ Cable ☐ Gas ☐ Water
- Describe what is happening when you have problems with your septic system and when was it first noticed.  
Standing water over tank - possible drain field problem per individual who pumped tank
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? ☐ YES ☒ NO If yes, please list \_\_\_\_\_





0-24  
GS  
VFR NS/NP

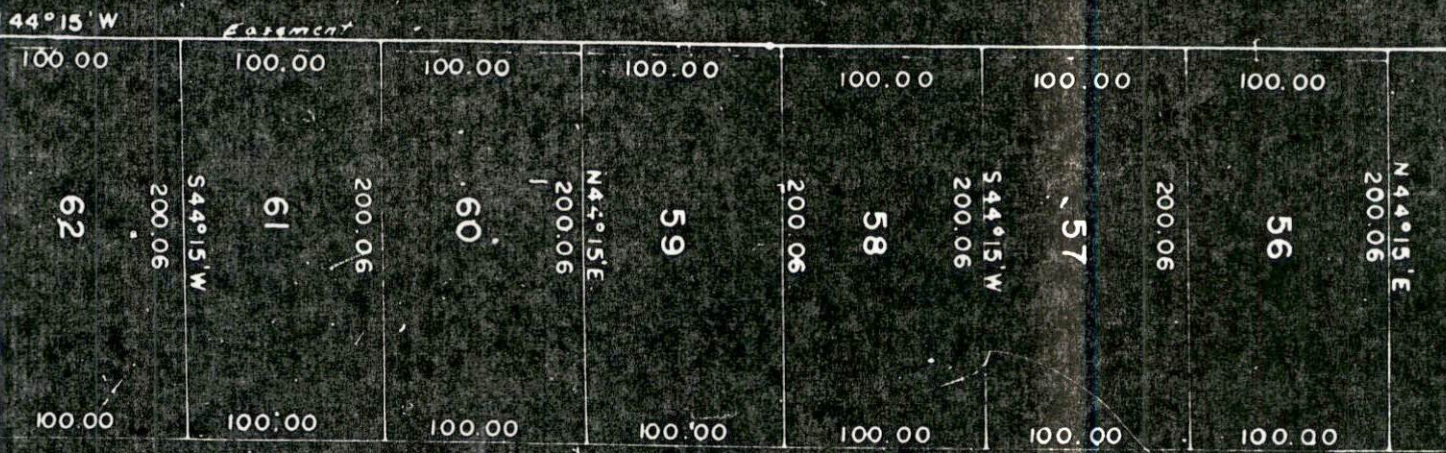
24-32  
GLS  
VFR NS/NP

32-48  
GS  
VFR NS/NP  
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PUMP TO 3 50' LINGS @



J.A. SENTER

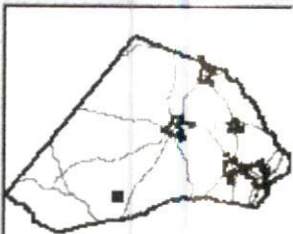
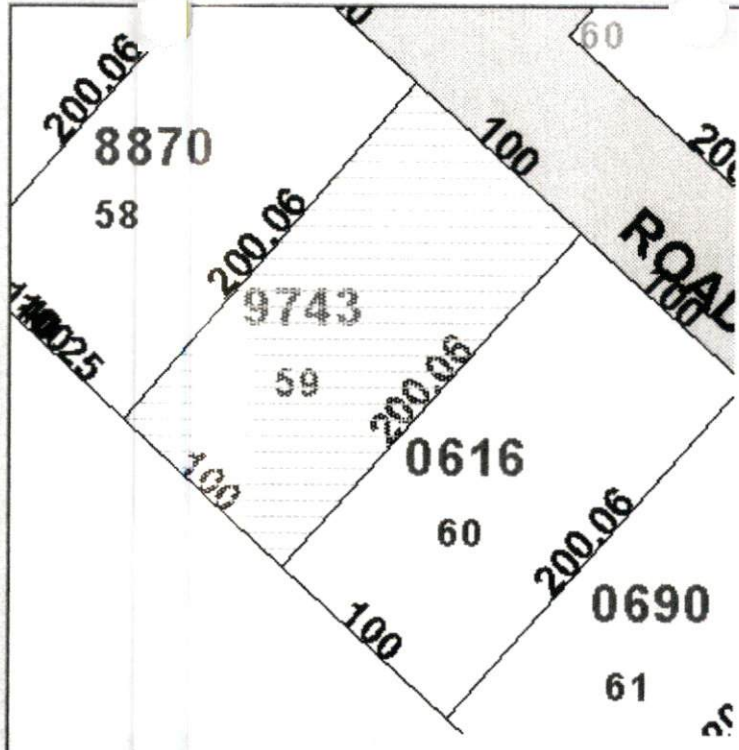


N 44° 15' W ARCHIE STREET 60' R/W





- Map Layers**
- ☒ County Boundary
  - ☒ City Limits
  - ☐ Rivers
  - ☒ Major Roads
  - ☐ Water Pipes
  - ☐ E911 Streets
  - ☐ Subdivisions
  - ☒ Parcels
  - ☐ Fire Zones
  - ☐ Rescue Zones
  - ☐ Schools
  - ☐ Census
  - ☐ Fema Flood Zone
  - ☒ Zoning
  - ☐ Voting
  - ☐ Comissioners Dist
  - ☐ Townships
  - Lot Dimensions
  - Lot Numbers
  - ( ) Calculated Dimensions
  - Acres
  - PIN
  - Row Dimensions
  - Street Names



**Parcel Information**

Owner Info:

LEE ROBERT H

405 ARCHIE STREET

City SPRING LAKE  
State NC Zip 28390  
PIN 0515-50-9743.000  
Tax ID 010515 0171

Deed Book 1083 - 0847  
- Page  
Legal Descriptions  
100X200 1 LOT #59 SEC 1  
ANDERSON CREE

Parcel Address  
ARCHIE ST

Building	\$42,330.00
other	\$3,000.00
Land	\$7,000.00
Assessed	\$52,330.00
Square Ft	1058
Year Built	1975
# of Cards	1

Find Parcels

Clear Selection

Select a Parcel from the list above