

H ETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

CHRIS BARNETTE (for Anderson Creek MHP) 910.964.0043  
NAME mail to → Anderson Creek MHP PHONE # (home) PHONE # (work)  
71 N. PEGGY ST + sh. be name on P.O. Box 310, SL 28390  
ADDRESS Permit MAILING ADDRESS IF DIFFERS

ANDERSON CREEK MHP  
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME Lt. 42 + 43A tract 2-15.20 Acres  
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling ☐ Modular ☒ Mobile Home ☐ Stick Built ☐ Other

Number of bedrooms ☐ 1 ☐ 2 ☒ 3 ☐ 4 or more - Basement with plumbing ☐ Yes ☒ No

Garage ☐ Yes ☒ No - Dishwasher ☐ Yes ☒ No - Garbage Disposal ☐ Yes ☒ No

Water Supply: ☐ Private Well ☐ Community System ☒ County

Directions from Lillington to your site:

Hwy 210 South to R- Ray Rd (Spring Lake area), to R-  
OVERHILLS, to L- Archie, to L- Carolin, to R- N. Peggy  
Home is 2<sup>nd</sup> on left (past stage rd.)

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

  
Signature

3/11/04  
Date













## Spatial Data Explorer

Home

Contact

Help

Click on the Map to:

☒ ZoomIn ☐ ZoomOut ☐ Recenter Map ☐ Identify: **Tax Parcels**

 Zoom Factor: **2X** ☐ Radius Search (feet) **0**


## Parcel Data

Find Adjoining Parcels

- Account Number: 001400013598
- Owner Name: TYSON JAMES M III & WIFE
- Owner/Address 1: TYSON MARY S &
- Owner/Address 2:
- Owner/Address 3: 115 LADY DI DRIVE
- City, State Zip: WINTERVILLE, NC 285900000
- Commissioners District: 5
- Voting Precinct: 101
- Census Tract: 101
- Flood Zone: X
- Firm Panel: 37085C0155D
- In Town:
- Fire Ins. District: Anderson Creek
- School District: 5
- Zoning Code: RA-20M

- PIN: 0515-50-7444.000
- Parcel ID: 010515 0367
- Legal 1: 15.2 ACRES CANAL LAND CO
- Legal 2: PC#21174
- Property Address: 1120 NC SR X
- Assessed Acres: 15.20AC
- Calculated Acres: 15.48
- Deed Book/Page: 01848/0232
- Deed Date: 2003/10/24
- Sale Price: \$395,000.00
- Revenue Stamps: \$ 790.00
- Year Built: 1000
- Heated Sq. Ft.:
- Building Value: \$0.00
- Land Value: \$76,000.00
- Assessed Value: \$904,000.00

## Map L

Draw L

Draw select

## Boundary

- ☐ Townships
- ☒ Tax Parcels
- ☐ Aerial Phot 2002
- ☐ Aerial Phot
- ☐ Fire Tax Dis
- ☐ Fire Insura Districts
- ☐ Rescue Dis
- ☐ Zoning

## Government

- ☐ Commissio Districts
- ☐ Voting Prec
- ☐ Census Tra
- ☐ School Dist

## Infrastructure

- ☒ Major Road

☐ Roads

## Physical

☐ Soils

Multi Sy

☐ Rivers☐ Watershed☐ Flood Zone

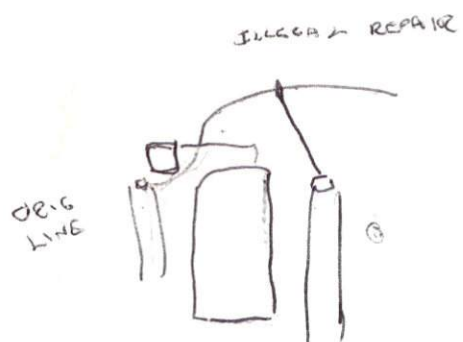
Multi Sy

Draw L

## MAP C

This map is prepared as an inventory of real property within this jurisdiction compiled from records, plats, and other public and data. Users of this map hereby notified that the information source is the Harnett County GIS Department. The Harnett County GIS Department is not responsible for any errors or omissions in this map or in the information contained herein. The Harnett County GIS Department is not responsible for any errors or omissions in this map or in the information contained herein.

**10:30:03 AM**  
 Current Date: 3/1  
 Time: 10:33:52



0-49' G L5

2x75' @ 18"  
80'