

LAND USE PERMIT

Harnett County Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793



Fee 20.00

Dermit 011099

Date 11-30-99

NAL

| LANDOWNER INFORMATION: | APPLICANT INFORMATION: | ORIGI |
|---|---|-----------|
| Name Philip + Betty Spence Address 193 1 Spence May Zane Lilling TON NC Phone 879-30631 893-5730 W WORK Home | Name Paula R. Fales Address Po Box 573 MAMES NC 27552 Phone 814 1627 H 868- | |
| PROPERTY LOCATION: | ceu 890-1967 | Ź |
| Street Address Assigned | | |
| SR # 1229 Rd. Name Mc A Dougald, Rd. MAP 0539 BLOCK 66 PIN 5478 | Township 13 Zoning District 1 | A |
| Subdivision | 2 FARCEL 15 9690 000 | 46 |
| Flood Plain X Panel 0080 | Lot# Lot/Tract Size / |).5 AC |
| Watershed District | Deed Book 624 Page 415 | |
| Give Directions to the Property from Lillington: Take | Plat Book Page Moule Id Rd 70 | 0 700 600 |
| Go to very end of anti | Old 421 to Topence w | Day LN. |
| about a paridoned farm ho | PASS mobil homes, PASS | old |
| bards) land on Bate | se, pass 2 old topace | -0 |
| at end | | |
| PROPOSED USE: | | |
| (Sg. Family Dwelling (Size x) # of Bedroom Deck | ns Basement Garage | |
| Multi-Family Dwelling No. Units No. B | edrooms/Unit | |
| Number of persons per household A | Garage Deck | |
| Dusiness Sq. Ft. Retail Space | Type | 94.4 |
| Industry Sq. Ft. Home Occupation No. Rooms/Size | _ Type _ | |
| Accessory Building Size | Use | |
| Addition to Existing Building Size | Use | |
| Sign Size Type | Location | |
| | | |
| Water Supply: County Well (No. dwellings Sewer: Septic Tank (Existing? No. dwellings Erosion & Sedimentation Control Plan Required? Yes | County Other | |
| Tes | NoX | |

NOTE: A copy of the recorded survey or plat map and a copy of the recorded Deed for the property or Offer to Purchase are required to obtain Land Use Permit. A site plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, and accessory buildings.

| SETBACK REQUIREMENTS ACTUAL | MINIMUM REQUIRED |
|--|--|
| Front Property Line 250 | 35 |
| Side Property Line | |
| Corner Side Line | |
| Rear Property Line Nearest Building Stream | 25 |
| Stream | |
| Percent Coverage | |
| | |
| A-d- | _ |
| Are there any other structures on this tract of land? | 10 |
| No. of single family dwellings No. of manufacture | ed homes Other (specify) |
| Does the property owner of this tract of land own any land | that contains a manufactured home within five hundred feet |
| (500') of the tract listed above? Yes No | o |
| I hereby CERTIFY that the information contained herein | is true to the best of my knowledge: and by accepting this |
| permit shall in every respect conform to the terms of the | his application and to the provisions of the Statutes and |
| Ordinances regulating development in Harnett County. A | my VIOLATION of the terms above stated immediately |
| REVOKES THIS PERMIT. I further understand this straight is issued | ny VIOLATION of the terms above stated immediately acture is not to be occupied until a Certificate of Occupancy |
| A 1 . | |
| a comment of spicing | |
| O Butty W. Spince | P 11/29/99 |
| Landowner's Signature | Date |
| (Or Authorized Agent) | · • |
| Yaulak. Jahs | |
| **This permit expires 6 months from the date is | sened if an array back and a second if |
| | ssued if no work has begun before that date** |
| LAND USE PERMIT IS REQUIRED WHEN PICKING | G UP SEPTIC, BUILDING AND SET-UP PERMITS |
| | • • • • • • • • • • • • • • • • • • • |
| | |
| FOR OFFICE | |
| Copy of recorded final plat of subdivision on file? | Vec (10,1,0100) |
| | yes (Hyrrap) |
| Is the lot/tract specified above in compliance with the Harnett | County |
| Subdivision Ordinance | |
| Watershed Ordinance Manufactured Home Park Ordinance | |
| Manufactured Home Park Ordinance | |
| | |
| ISSUED | DENIED |
| 6 | |
| Comments: | -16 01 |
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| DStipAZ+ 3 DUN RECOMPLETO | the transapa or lyderdined or a |
| A' | when we can of wheaver of C.O. |
| 1/ // | |
| X 14100 Physid | 11 20 00 |
| Joning/Watershed Administrator | 11-20-90 |
| - Company of the Comp | Date |

