



COUNTY OF HARNETT

067067

Receipt:

Permit: 706

Date: 6.6.97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME James Y. Chandler
ADDRESS 870 Graystone Rd.
Asheboro, N.C. 27203
PHONE W 910-629-6924 H

APPLICANT INFORMATION:

NAME David Chandler
ADDRESS 604 Oak St.
Fuquay-Varina, N.C. 27526
PHONE 919-552-7788 W 919-552-7788 H

PROPERTY LOCATION:

Street Address Assigned 3824 Hammerstone Drive
SR # SR142 RD. NAME Christian Light Rd (split) TOWNSHIP 08 FIRE RESCUE
TAX MAP NO. 0633.80 PARCEL NO. 4389 FLOOD PLAIN X PANEL 20
SUBDIVISION Briarwood LOT # 38 LOT/TRACT SIZE .5A
ZONING DISTRICT RA30 DEED BOOK 1208 PAGE 911-912
WATCHED DIST. IV WATER DIST. — PLAT BOOK F PAGE 670-B

Give Directions to the Property from Lillington: Take 401 N
toward Fuquay-Varina. Take a left on Christian Light
Rd. Go about 3 miles, Briarwood subdivision will be
on the right. Take right into Briarwood, lot is #38. Has a sign.

PROPOSED USE

- ☒ Sq Family Dwelling (Size 30x44) # of Bedrooms 3 Basement —
Garage — Deck rear (size 10x12)
☐ Multi-Family Dwelling No. Units — No. Bedrooms/unit —
☐ Manufactured Home (Size —x—) # of Bedrooms — Garage —
Deck — (size —x—)
☒ Number of persons per Household 4
☐ Business SqFt Retail Space — Type —
☐ Industry SqFt. — Type —
☐ Home Occupation No. Rooms/size — Use —
☐ Accessory Bldg. Size — Use —
☐ Addition to Existing Bldg. Size — Use —
☐ Sign Size — Type — Location —
☐ Other —

Water Supply: ☒ County ☐ Well (No. dwellings —) ☐ Other —
Sewer: ☒ Septic Tank (Existing? NO) ☐ County ☐ Other —
Erosion & Sedimentation Control Plan Required? Yes — No X
Are there any wells not on this lot but within 40 ft of the property line no (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

	Actual	Minimum/Maximum Required
Front property line	<u>60</u>	<u>35</u>
Side property line	<u>35</u>	<u>10</u>
Corner side line	<u>-</u>	<u>20</u>
Rear Property Line	<u>75</u>	<u>25</u>
Nearest building	<u>-</u>	<u>10</u>
Stream	<u>-</u>	<u>-</u>
Percent Coverage	<u>-</u>	<u>-</u>

Are there any other structures on this tract of land? NO
No. of single family dwellings _____ No. of manufactured homes _____
Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

David Chandler
Landowner's Signature
(Or Authorized Agent)

6/6/97
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? yes
Watershed Ordinance? yes
Mobile Home Park Ord? no

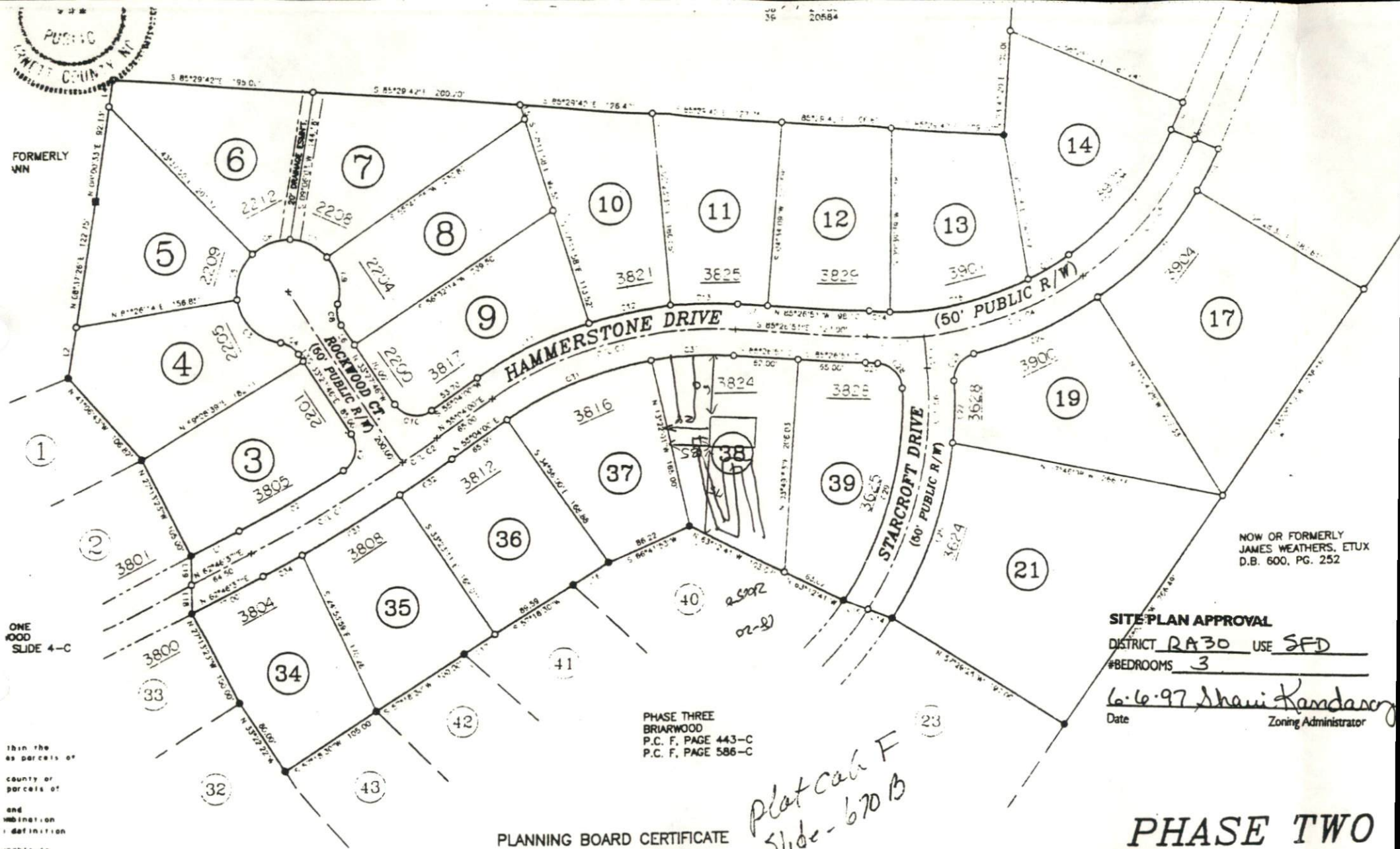
ISSUED yes

DENIED _____

Comments: _____

Shari Kandarovich
Zoning/Watershed Administrator

6.6.97
Date



PHASE THREE
BRIARWOOD
P.C. F, PAGE 443-C
P.C. F, PAGE 586-C

*Plat call F
Slide - 670 B*

SITE PLAN APPROVAL

DISTRICT RA30 USE SFD
#BEDROOMS 3

Date 6-6-97 Shawn Kondar
Zoning Administrator

PLANNING BOARD CERTIFICATE

The Harnett County Planning Board hereby approves this Final plat.

2 DEC 96 Harold W. Martin
Date Chairman

BOARD OF COMMISSIONERS CERTIFICATE

The Harnett County Board of Commissioners hereby approve this final plat.

16 DEC 96 Sam B. Anderson
Date Chairman

**PHASE TWO
BRIARWOOD**

BUCKHORN TOWNSHIP,
SCALE: 1" = 100'