



COUNTY OF HARNETT

EH

Fee: 20

Receipt:

Permit: 7112

Date: 6-13-97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

ORIGINAL

LANDOWNER INFORMATION:

NAME Roger + Kathleen Early
ADDRESS 1531 Hillman Grove Rd
Cameron, NC 28326
PHONE W 919-499-9309H

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned _____

SR # 1108 RD. NAME Hillman Grove Rd TOWNSHIP D9 FIRE _____ RESCUE _____

TAX MAP NO. 925 20 PARCEL NO. 808 FLOOD PLAIN X PANEL 180

SUBDIVISION Halcyon Hills LOT # 2 LOT/TRACT SIZE 4.48

ZONING DISTRICT N/A DEED BOOK 1095 PAGE 334

WATCHED DIST. III WATER DIST. _____ PLAT BOOK F PAGE 3440

Give Directions to the Property from Lillington: _____

Hwy 24 West from Lillington toward Johnsonville, approx. 12 miles to Hillman Grove Rd, turn right. Approx. 3 miles to 1531 Hillman Grove Rd. "Slow" sign on entrance that says "Moses View".

PROPOSED USE

- () Sg Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (size _____ x _____)
() Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
(X) Manufactured Home (Size 14 x 80) # of Bedrooms 3 Garage _____
Deck _____ (size _____ x _____)
() Number of persons per Household _____
() Business SqFt Retail Space _____ Type _____
() Industry SqFt. _____ Type _____
() Home Occupation No. Rooms/size _____ Use _____
() Accessory Bldg. Size _____ Use _____
() Addition to Existing Bldg. Size _____ Use _____
() Sign Size _____ Type _____ Location _____
() Other _____

Water Supply: (X) County () Well (No. dwellings _____) () Other

Sewer: (X) Septic Tank (Existing? NO) () County () Other

Erosion & Sedimentation Control Plan Required? Yes _____ No X

Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

Actual

185
25
5
25

Minimum/Maximum Required

35
10

25
10

Are there any other structures on this tract of land? YES
No. of single family dwellings 1
Other (specify & number) portable greenhouse, chicken coop

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No X

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Kathleen A. Ealy
Landowner's Signature
(Or Authorized Agent)

June 13, 1997
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
Watershed Ordinance? ✓
Mobile Home Park Ord? ✓

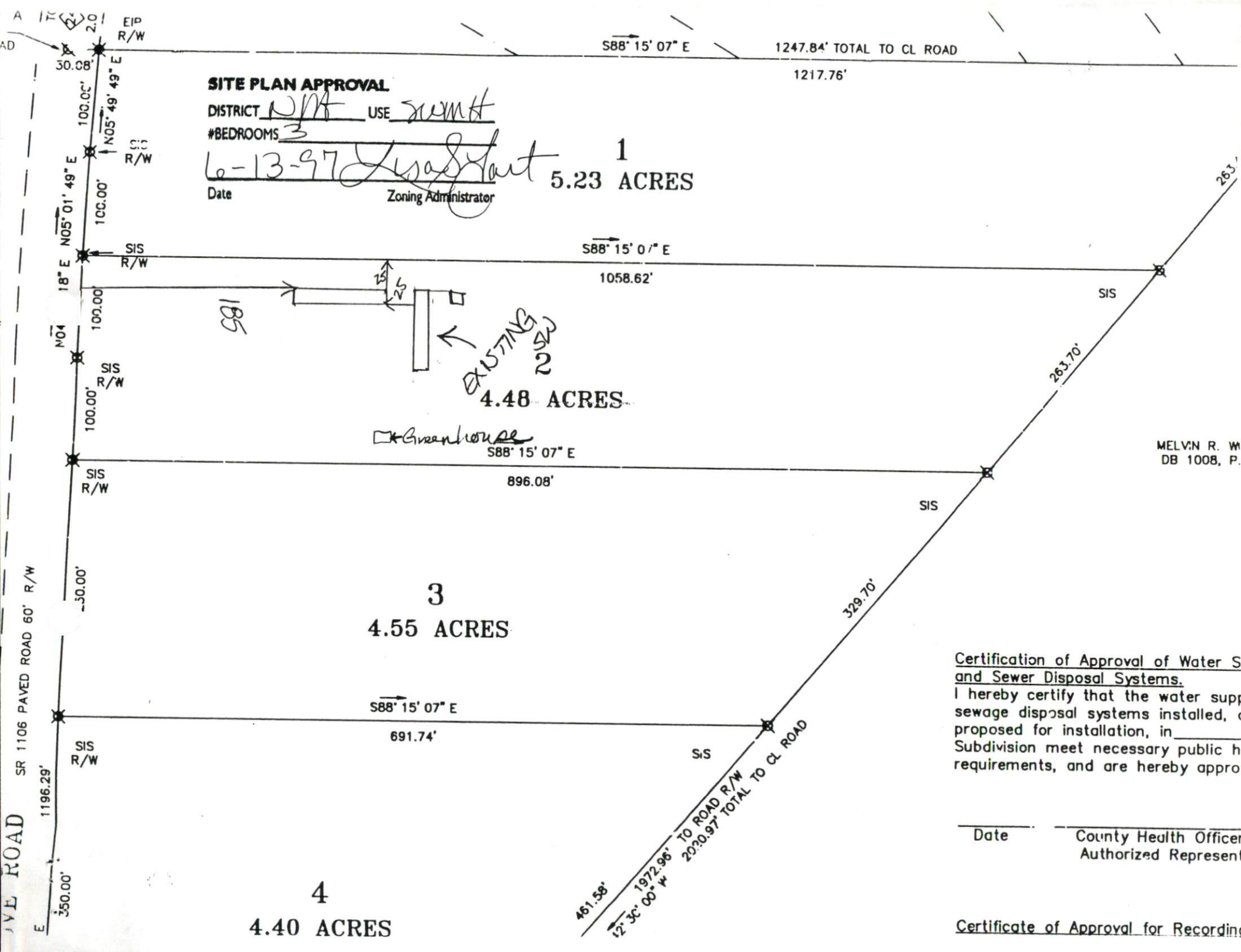
ISSUED ✓

DENIED

Comments:

Lisa S. York
Zoning/Watershed Administrator

6-13-97
Date



SITE PLAN APPROVAL

DISTRICT NPH USE SUMH

#BEDROOMS 3

Date

Zoning Administrator

1
5.23 ACRES

2
4.48 ACRES

3
4.55 ACRES

4
4.40 ACRES

Certification of Approval of Water Supply and Sewer Disposal Systems.

I hereby certify that the water supply and sewer disposal systems installed, or proposed for installation, in this Subdivision meet necessary public health requirements, and are hereby approved.

Date

County Health Officer
Authorized Representative

Certificate of Approval for Recording