



COUNTY OF HARNETT

Fee: 20⁰⁰

Receipt:

Permit: 004900Date: 5-3-96

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME DANNY NORRIS
ADDRESS P.O. BOX 1524
DUNN, NC 28335
PHONE W 892-4345 H

APPLICANT INFORMATION:

NAME DANNY NORRIS
ADDRESS P.O. BOX 1524
DUNN, NC 28335
PHONE W 892-4345 H

PROPERTY LOCATION:

Street Address Assigned 4905 ~~CETEDACE~~ CT. Richmond Park Dr.

SR # NC 87 RD. NAME _____ TOWNSHIP 01 FIRE _____ RESCUE _____

TAX MAP NO. 9595 PARCEL NO. _____ FLOOD PLAIN X PANEL 0150 D

SUBDIVISION N. RIDGE PLANTATION / RICHMOND PARK LOT # 63 LOT/TRACT SIZE 15000 Sq. Ft.

ZONING DISTRICT UNZONED DEED BOOK 1090 PAGE B58 (PURCHASE CONTRACT)

WATSHED DIST. N/A WATER DIST. _____ PLAT BOOK F PAGE 410 D & DA

Give Directions to the Property from Lillington: _____

PROPOSED USE

- ☒ Sq Family Dwelling (Size 30 x 54) # of Bedrooms 3 Basement No
Garage D Deck 925 (size 12 x 14)
☐ Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
☐ Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____
Deck _____ (size _____ x _____)
☒ Number of persons per Household 4
☐ Business SqFt Retail Space _____ Type _____
☐ Industry SqFt. _____ Type _____
☐ Home Occupation No. Rooms/size _____ Use _____
☐ Accessory Bldg. Size _____ Use _____
☐ Addition to Existing Bldg. Size _____ Use _____
☐ Sign Size _____ Type _____ Location _____
☐ Other _____

Water Supply: ☒ County ☐ Well (No. dwellings _____) ☐ Other
Sewer: ☒ Septic Tank (Existing? No) ☐ County ☐ Other
Erosion & Sedimentation Control Plan Required? Yes _____ No ☒
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

	Actual	Minimum/Maximum Required
Front property line	<u>40'</u>	_____
Side property line	<u>19'</u>	_____
Corner side line	_____	_____
Rear Property Line	<u>99'</u>	_____
Nearest building	_____	_____
Stream	_____	_____
Percent Coverage	_____	_____

Are there any other structures on this tract of land? No
No. of single family dwellings 1 No. of manufactured homes 0
Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Danny Norris - KS
Landowner's Signature
(Or Authorized Agent)

4-25-96
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? ✓

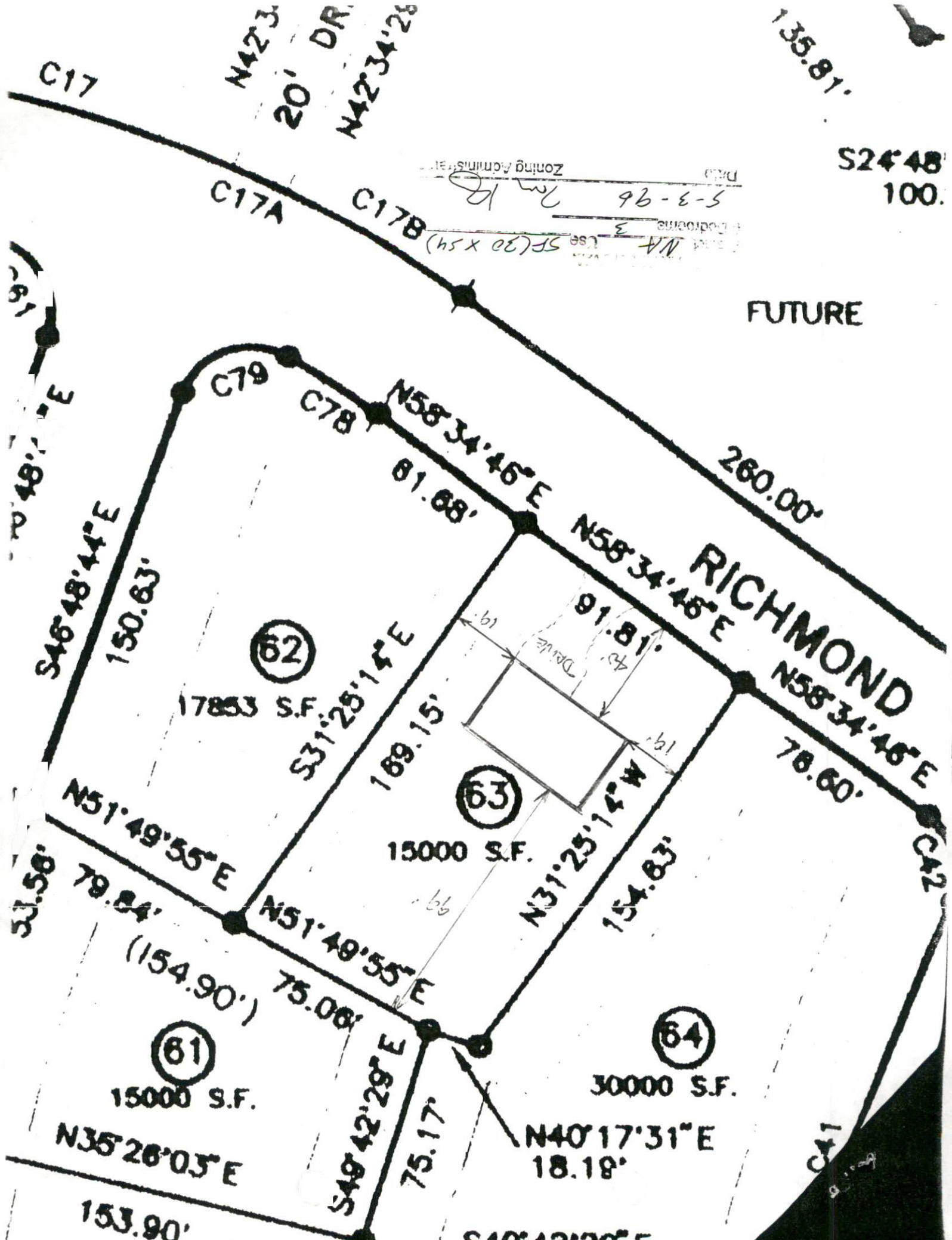
Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
Watershed Ordinance? _____
Mobile Home Park Ord? _____

ISSUED ✓ DENIED _____

Comments: _____

Tom KS
Zoning/Watershed Administrator

5-3-96
Date



Map
5-3-96
Zoning Admin's Office
Use SF (30 X 54)
3
N/A

S24°48'
100.

FUTURE

RICHMOND

C17
N42°3'20' DR
N42°34'28'
C17A
C17B
C79
C78
C77
C76
C75
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