ETT COUNTY HEALTH DEPARTMEN' ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546 910-893-7547 phone 910-893-9371 fax

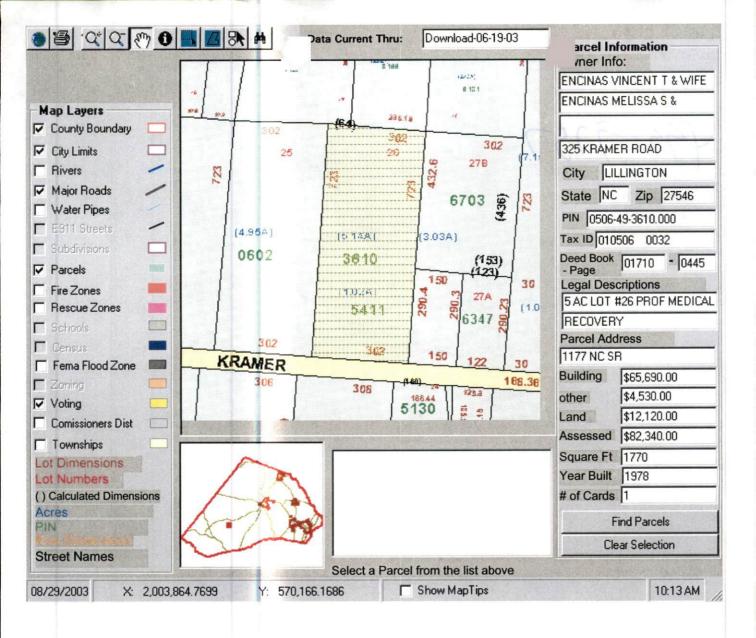
APPLICATION FOR REPAIR PHONE # (work) IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT Type of dwelling □ Modular □ Mobile Home FStick Built □ Other Number of bedrooms □1 □ 2 1 3 □ 4 □or more - Basement with plumbing □Yes □No Garage □Yes ⊠No - Dishwasher ⊠Yes □No - Garbage Disposal □Yes ⊠No Water Supply: Private Well | Community System | County Directions from Lillington to your site: box In order for Environment Health to help you with your repair you will need to comply by doing the following: A surveyed and recorded map and deed to your property must be attached to this application along with a site plan 1. showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures. 2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready. The system must be repaired within 30 days or the set time within receipt of a violation letter. 3. This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature

IMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possi	ible
and answer all questions to the best of your ability. Thank you.	

Ha	ve you received a letter for a failing septic system from our office? [] YES V NO
Als	so, within the last 5 years have you completed an application for repair for this site? [] YES NO
Ins	taller of system
Sep	otic Tank Pumper
De	signer of System
1.	Number of people who live in house? 2 # adults 4 children 3 # total
2.	What is your average estimated daily water usage?gallons/month or daycounty water If HCPU please give the name that the water bill is listed in? kus hand or write's name
	If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4.	When was the septic tank last pumped? 27AU603 How often do you have it pumped?
5.	If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6.	If you have a washing machine, how often do you use it? [] daily [] every other day X weekly [] monthly
7.	Do you have a water softener or treatment system? [] YES 1 NO Where does it drain?
8.	Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9.	Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy? [] YES [NO If yes, please list
10.	Do you put household cleaning chemicals down the drain? [] YES [NO If so, what kind?
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? []YES NO If yes, what kind?
12.	Have you installed any water fixtures since your system has been installed? [] YES X NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13.	Do you have an underground lawn watering system? [] YES NO
14.	Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES (NO If yes, please list
15.	Are there any underground utilities on your lot? MYES [] NO Please check all that apply [] Power [] Phone [] Cable [] Gas [Water
16.	Describe what is happening when you have problems with your septic system and when was it first noticed. Old Out Dated System. I think?
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [] YES [] NO If yes, please list All The Lain Cally? X MAGBE?



499. 9757 Kennel OXM

FOR REGISTRATION REGISTER OF DEEDS HARRETT COUNTY NO 2003 JAN 10 01:21:13 PN BK:1710 PG:445-448 FEE:\$20.00 HARNETT COUNTY TAX ID # NC REVENUE STAMP \$258.00 INSTRUMENT # 2003000580 Excise Tax \$ 258:8 Recording Time, Book and Page Parcel Identifier No. 01 0506 0032 Tax Lot No. Verified by County on the ___ day of __ Mail after recording to Joel S. Jenkins, Jr., P. O. Drawer 53515, Fayetteville, NC 28305 This instrument was prepared by Joel S. Jenkins, Jr., Attorney File No: P-2771.02 Brief Description for the index 325 Kramer Road NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this 8th day of January, 2003, by and between GRANTOR GRANTER THE SCOTT TRUST DATED JANUARY 28, 1997 VENCERT T. ENCINAS and wife, MELISSA S. ENCINAS 325 KramerRd Mailing Address: Lill, NC 27546 325 Kramer Road Millington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, glagacter of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular plural, masculine, feminine or neuter as required by context.

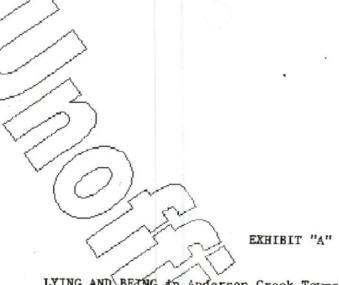
WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lok or parcel of land situated in the City of Lillington, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by references,



The property hereinabove described was acquired by Grantor by instrument recorded in Book A map showing the above described property is recorded in Book ___, page __. TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions: Subject to restrictions, easyments and right of ways of public record. Subject to 2003 ad valoren taxes which are not yet due and payable. IN WITNESS WHENEOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be becaunto affixed by authority of its Board of Directors, the day and year first above written. THE SCOTT TRUST DATED SANGARY 28, 1997 (SEAL) PAF. COMMISSION OF THE PARTY OF By: Flora Da Scrett Flora Dean Scott, Trustor and/or Trustee (SEAL) Comberle Lic of (SEAL) (SEAL) NORTH CAROLINA, Cumberland County. SEAL-STAMP I, a Notary Public of the County and State aforesaid, certify that Flora Dean Scott, Trustor and/or Trustee, personally came before me this day and acknowledged that she is Trustor and/or Trustee of THE SCOTT TRUST DATED JANUARY 28, 1997, and that by authority duly given and as the act of the Trust, the foregoing instrument was signed in its name by her as Trustor and/or Trustee. Witness my hand and official stamp or seal, this 8th day of January, 2003. My commission expires: October 3, 2005 Notary Public: Barbara F. Lotierzo The foregoing Certificate(s) of is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof. REGISTER OF DEEDS FOR COUNTY Deputy/Assistant-Register of Deeds. By

N.C. Bar Assoc. Form No. 7 * 1977 Printed by Agreement with the N.C. Bar Assoc. #003



LYING AND BEING in Anderson Creek Township, Harnett County, North Carolina, and being more particularly described as follows:

between Lots 25 and 26 of the property of Professional Medical Recovery Service, Inc., as shown upon a plat recorded in Map Book 13, Page 51, Harnett County Registry, and runs thence with the dividing line between Lots 25 and 26, North 7 degrees 45 minutes East 723 feet to a stake; thence South 82 degrees 15 minutes East 302 feet to a stake, dividing corner between Lots 26 and 27 in the back line; thence South 7 degrees 45 minutes West 723 feet to a stake in the northern margin of the road, another dividing corner between Lots 26 and 27; thence with the northern margin of the road North 82 degrees 15 minutes West 302 feet to the point of beginning. Being Lot 26 as shown upon the map hereinbefore referred to and containing five acres, more or less.