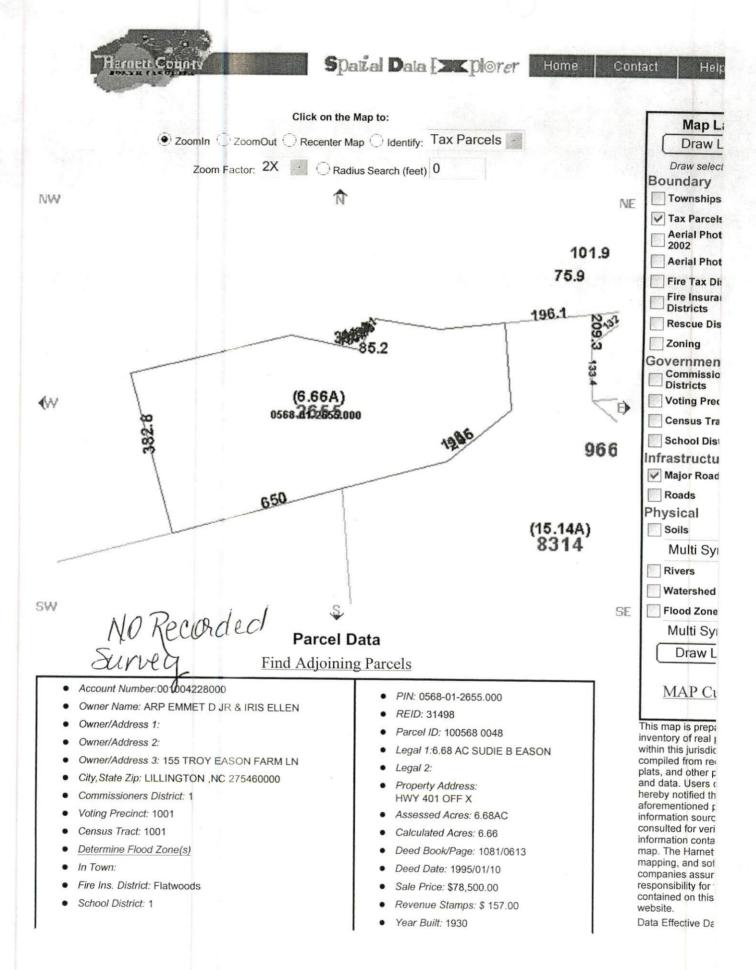
	H ETT COUNTY HEALTH DEPARTMEN							
((, b ,	VIRONMENTAL HEALTH SECTION							
"Has 3 panels No "D" Box	307 CORNELIUS HARNETT BLVD. Call 154 LILLLINGTON, N.C. 27546							
NO "D" BOX	910-893-7547 phone 910-893-9371 fax to Meet on Site -							
	APPLICATION FOR DECLARATE PRICE AND UNCOLLEY							
ENDET 1	APPLICATION FOR REPAIR Existing tomal per customer due to go 893-9233 wanting New tack-							
NAME	PHONE # (home) PHONE # (work)							
155 TROY ZASON	THORE # (work)							
ADDRESS	THONE # (home) PHONE #(work) I FARM LANE, LILLINGTON, NC 27546 MAILING ADDRESS IF DIFFERS							
	C., LIST PROPERTY OWNER NAME							
, , , , , , , , , , , , , , , , , , , ,								
SUBDIVISION NAME	LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT							
Type of dwelling \square Modular \square	Mobile Home ☑ Stick Built □ Other							
Number of bedrooms 🗆 1 🗆 2 🗆	3 ✓ 4 □or more - Basement with plumbing □Yes □No							
	r ⊠Yes □No - Garbage Disposal □Yes □No							
	□ Community System ☐ County							
Directions from Lillington to y	our site:							
FAVU 11-15	- JUST SOUTH OF C+G COUNTRY CLUB - Next							
(R) turns	- JUST SOUTH OF C+G COUNTRY CLUB - Next							
(R) turn on a one lane dirt Rd. (Troy Easow) 3rd home on (L)								
	th to help you with your repair you will need to comply by doing the following:							
S () - 1 - 1 - 1 - 1 - 1	d map and deed to your property must be attached to this application along with a site plan dwelling (b) location of driveway (c) location of any wells and other existing structures.							
The outlet end of the tar uncovered, property line	nk and distribution box will need to be uncovered and property lines marked. After the tank is es are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-							
7548 to let us know that	it is ready.							
The system must be rep	aired within 30 days or the set time within receipt of a violation letter.							
This certifies that all of the above of the permit. The permit is subject to	e information is correct to the best of my knowledge. False information							
Permit is subjective to	e information is correct to the best of my knowledge. False information content to revocation if the site plan, intended use, or ownership change.							
/ . // /	Thur. 4114765 Confirmed							
Signature	4/5/05							
, significant	Date							
Jank is NO	of failing - but is very old, & is ouse - Requests New tank - musele- pumped & working with this, 4/12 S							
Close to he	ouse - Requests New Yank -							
Gerald Se	niple- pumped of working with							
1-0	Hus, 4/12 s							

HOMEOWNER INTERVIEW FORM

It is important that you answer the romowing questions for our inspectors. Please up not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

На	we you received a letter for a failing septic system from our office? [] YES [] NO
Al	so, within the last 5 years have you completed an application for repair for this site? [] YES [] NO
Ins	staller of system
Sej	ptic Tank Pumper
De	signer of System
1.	Number of people who live in house?# adults# children# total
2.	What is your average estimated daily water usage?gallons/month or daycounty water If HCPU please give the name that the water bill is listed in?
3.	If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4.	When was the septic tank last pumped? How often do you have it pumped?
5.	If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6.	If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7.	Do you have a water softener or treatment system? [] YES [] NO Where does it drain?
8.	Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9.	Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy? [] YES [] NO If yes, please list
10.	Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? []YES [] NO If yes, what kind?
12.	Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13.	Do you have an underground lawn watering system? [] YES [] NO
14.	Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES [] NO If yes, please list
15.	Are there any underground utilities on your lot? [YES [] NO Please check all that apply [] Power [Phone [Cable [Gas [Water
16.	Describe what is happening when you have problems with your septic system and when was it first noticed.
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [] YES [] NO If yes, please list



HARNETT COUNTY

O.H.

STATEO

01-11-95 81-11-95

157.00 \$157.00



FILED BOOK 08 PAGE 613-614 '95 JAN 10 PM 1 06

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NO

Excise Tax	\$157.00	Recording Time, Book and Page			
Tax Lot No.		Parcel Identifier No.			
Verified by	Cou	inty on theday of, 19			
by					
		1 -			
Mail after recording to TH		ND CLARKE, ATTORNEYS			
4200 Morganton Road, Suite	302	Payetteville, NC 28314			
This instrument was prepared by I	HORP AND CLARKE	, ATTORNEYS			
Brief description for the Index					
NORTH CA	ROLINA G	ENERAL WARRANTY DEED			
		January , 1995 , by and between			
GRANTOR		GRANTEE			
Max H. Stephens, unm	arried	Emmet D. Arp, Jr. and wife, Iris Ellen Arp			
Rt. 4, Box 118	6	Rt. 4, Box 118			

Enter in appropriate block for each party; name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that Lillington certain lot or parcel of land situated in the City of

..... County, North Carolina and more particularly described as follows:

BEGINNING at a stake in the Southern margin of the 30 foot lane which leads from U.S. Highway 401 through the Eason property as shown on the map of the Max H. Stephens and wife, Teresa H. Stephens, dated March 12, 1984, by Thomas lester Stancil, Registered Surveyor, and runs thence South 3 deg. 46 min. 35 sec. East 196 feet to a stake; thence South 53 deg. 45 min. West 208.27 feet to a stake; thence South 79 deg. 49 min. 09 sec. West 650 feet to a stake; thence North 10 deg. 10 min. 51 sec. West 382.80 feet to a stake; thence North 79 deg. 49 min. 09 sec. East 386.40 feet to a stake; thence South 70 deg. 40 min. 08 sec. East 149.31 feet to a stake; thence North 29 deg. 46 min. 52 sec. East 85.20 feet to a stake; thence South 75 deg. 54 min. 23 sec. East 150.53 feet to a stake thence North 89 deg. 44 min. 39 sec. East 152.95 feet to the BEGINNING, containing 6.684 acres. This description is from a plat of the above tract of land dated March 12, 1984, by Thomas Lester Stancil, Registered Surveyor, Angier, North Carolina. This tract of land is a part of the tract of land described in the deed of Sudie B. Eason, Widow, to Lonnie M. Eason and others, dated December 5, 1977, and recorded in Book 664, Page 760 in the Registry of Harnett County. The point of BEGINNING of this tract of land is located 588.28 feet from the center of U.S. Highway 401 down the Southern margin of the 30-foot right of way of ingress and egress easement to the Eason property.

TRIVISER RECORDED IN THE A LE BUTTO THE COUNTY ROZER - TOO XAV

N.C. Bar Association Form No. L-3, 9 1976, Revised 9 197 This Standard Form has been approved jointly by: The N. C. Bar Association and The N. C. Association of Realtors*, Inc.

The property hereinab	ove described was acquired	l by Grantor by in	strument recorded	in .	
Book	Dago				
A map showing the abo	ove described property is re				······································
TO HAVE AND TO H	OLD the aforesaid lot or p	arcel of land and	all privileges and	appurtenances ther	eto belonging i
And the Grantor coven the same in fee simple, defend the title against Title to the property b	nants with the Grantee, thi, that title is marketable as the lawful claims of all pereriabove described is subtrictions of record.	at Grantor is seize	ed of the premises i	n fee simple, has th	e right to conve
1995 ad valorem ta	avac				1911
du razozem ca	ines.				
HARNETT COUNT	W. R. G. TOM			<u>.</u>	
	J-Ch TIME 1-UU-				
105	PAGE 10/3-1014				
REGI	ATEN ME DEEDS			7 22	
@AY	LE P. HOLDER				
IN WITNESS WHEREO	F. the Grantor has hereunto authorized officers and its seal t	set his hand and seal	, or if corporate, has	caused this instances	
love written.	services and its sear f	de nereunto affixed	by authority of its B	oard of Directors, the	day and year fire
		×	less de Iten	Our :	
(0	Corporate Name)		Max H. Stephen	S	SEAL
:					
	Dracidant	- Z			(SEAL
TEST:	President	ACK			
	-	¥			(SEAL
THE REAL PROPERTY.		<u>=</u>			
THE PARTY OF THE P	Structury (Corporate Seal)				
THE OWNER OF THE PARTY OF THE P	Cumbe	erland ind	***************************************		(SEAL
DTARL	NORTH CAROLINA,		County,	W	
No.	L 2 Notary Public of the	County and State afo	resald, certify that M	ax H. Stephens	
S. PURILLE					Grantor
BL	personally appeared before	me this day and ack	nowledged the execution	n of the foregoing instru	ment. Witness my
THO COUNTRIBLE	hand and official stamp or s	seal, this 3rd day	of	January	19 95
The state of the s	My commission expires: 05	-12-99	Ann	MX Had	/
THE RESERVE OF THE PARTY OF THE			- Dwg	all exal	Q. Notary Public
SEAL-STAMP	NORTH CAROLINA,		County.		
	I, a Notary Public of the (County and State afor	resaid, certify that		
	personally came before me	this day and acknowl	edged that he is		
	*		A North Carolin	a corporation and man	
	given and as the act of the	corporation, the fore	going instrument was	signed in its name by the	-
	President, sealed with its co	rporate seal and attest	ed byas I	ts	
	Witness my hand and officia	al stamp or seal, this	day of		secretary.
	My commission expires:				
	My containssion expires:				Notary Public
foregoing Certificate(s) of	A				
MILES &	than the Alexander	C (2)	Axta A	1 0	****************
TA SATURA IN TO	Plupe 100 too	4 Val or	Monday	a U.	
page bireof.	This instrument and this certifica	ate are duly registered	f at the date and time	and in the Book and Pa	re shown on the
Layer,	HUDBY	REGISTER	OF DEEDS	HOHAGH	
Unditto the ne	istory			11405140	COUNTY
J. December 1			istant - Register of Deed	is	

NCBA DO1

N.C. Bar Association Form No. L-3, © 1976, Revised © 1977
This Standard form has been approved jointly by:
The M. C. Bar Association and The N. C. Association of Realtors*, Inc.

