



Note: Front property lines are marked by 20 acres + back lines be marked. If not, it will not be marked.

COUNTY OF HARNETT

Fee: _____
Receipt: _____
006597 Permit: _____
4-757 Date: _____

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

Conf# 580
4-30-97

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Alex D Dawson
ADDRESS RT 4 Box 136
Lillington NC 27546
PHONE 919 893 5537

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____

PROPERTY LOCATION:

Street Address Assigned _____
SR # 2035 RD. NAME Stockyard Rd TOWNSHIP 10 FIRE _____ RESCUE _____
TAX MAP NO. 559-21 PARCEL NO. 3183 FLOOD PLAIN X PANEL 95
SUBDIVISION BSP's Corp LOT # 2 LOT/TRACT SIZE 22.78
ZONING DISTRICT N/A DEED BOOK 1146 PAGE 722
WATCHED DIST. IV WATER DIST. _____ PLAT BOOK F PAGE 549C

Give Directions to the Property from Lillington: Hwy 401 South
off 2 miles to Stockyard Rd, turn Right go 4/5 miles
on R712 property in curve of Rd.

PROPOSED USE

- Single Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size 14 x 70) # of Bedrooms 3 Garage _____
Deck _____ (size _____ x _____)
- Number of persons per Household 3
- Business Soft Retail Space _____ Type _____
- Industry Soft _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewer: Septic Tank (Existing? NO) County Other _____
Erosion & Sedimentation Control Plan Required? Yes _____ No X
Are there any wells not on this lot but within 40 ft of the property line? NO (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

SETBACK REQUIREMENTS
 Front property line
 Side property line
 Corner side line
 Rear Property Line
 Nearest building
 Stream
 Percent Coverage

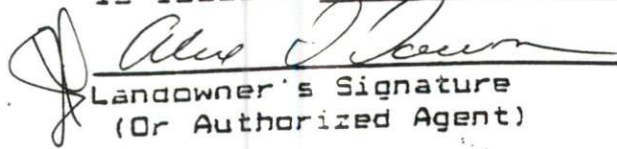
Actual
325
160
-
650
7
2

Minimum/Maximum Required
35
10
-
25
10
1
-

Are there any other structures on this tract of land? NO
 No. of single family dwellings No. of manufactured homes
 Other (specify & number)

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.


 Landowner's Signature
 (Or Authorized Agent)

4-2-97
 Date

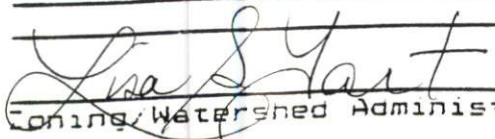
FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓
 Watershed Ordinance? ✓
 Mobile Home Park Ord? ✓

ISSUED ✓ DENIED

Comments:


 Zoning/Watershed Administrator

4-7-97
 Date

ISS AT FENCE LATER

TRACT 11
PB 5 PG 51

SITE PLAN APPROVAL
DISTRICT *N/A*
#BEDROOMS *3*
Date *4-7-87*
USE *SLUM*
J. L. Dawson
Zoning Administrator

22.78 ACRES

TRACT 2
JOY L. DAWSON

EIP AT BUNCH OF GUMS
WITH POINTERS

$N86^{\circ}51'46"E$ 446.86'

303.22'

143.64'

FORKED SWEET GUM

DEATRICE B. HILL
838/10

F20

$N33^{\circ}02'59"E$ 1807.00'

1066.50'

$S48^{\circ}36'47.0"E$
88.87'

EIP

$S30^{\circ}31'00"W$
185.93'

EIP

$N49^{\circ}17'20"W$
231.34'

EIP

$N48^{\circ}39'57.0"W$
97.25'

EIP

$N48^{\circ}39'57.0"W$
97.25'

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$N48^{\circ}39'57.0"W$
97.25'

$N56^{\circ}31'00.0"E$
158.58'

$N48^{\circ}39'57.0"W$
94.22'

$N01^{\circ}56'20"E$
548.94'

161.63'

75.00'

$S88^{\circ}03'40"E$
145.36'

ISS

$S88^{\circ}03'40"E$
145.36'

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ISS

$S88^{\circ}03'40"E$
145.36'

TRACT 3A
BARBARA L. HINSON

1.84

0.5 MILES TO US 401

22.775 ACRES

TRACT 1
TIMOTHY M. LEONARD

$N70^{\circ}05'26"W$ 1073.10'

3/4" EIP

$N81^{\circ}28'51"W$
228.23'

ISS

3/4" EIP

$N70^{\circ}05'26"W$
1073.10'

ISS

$N70^{\circ}05'26"W$
1073.10'

ISS

$N70^{\circ}05'26"W$
1073.10'

ISS

$S12^{\circ}02'50"W$
425.06'

$S93^{\circ}36'$
 $N12^{\circ}02'50"E$

20.95 ACRES

TRACT 3B
BARBARA L. HINSON

NCSR 2035
60' R/W

ROAD PRESENTLY UNDER CONSTRUCTION
(NO MONUMENTATION ON ROAD AT TIME
OF SURVEY)

2869 SF TO BE DEEDED
TO TODD ELLIS

BY 70' SIGHT TRIANGLE EASEMENT
RESERVED FOR FUTURE USE

$N70^{\circ}05'05"W$
1073.16'

1350.60'
 $S01^{\circ}39'18"W$ 1972.25'

WE THE H
ESTATE D

Patricia L. Dawson
Barbara L. Hinson
Timothy M. Leonard
Joy L. Dawson