

ARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

NAME

Agnes Baker Douglas

PHONE # (home)

PHONE # (work)

910-897-5486

ADDRESS

1987 Crawford Rd, Coats, NC 27521

MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

Agnes Baker Douglas  
1/2 acre

SUBDIVISION NAME

LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling ☐ Modular ☐ Mobile Home ☐ Stick Built ☐ Other

Number of bedrooms ☐ 1 ☒ 2 ☐ 3 ☐ 4 ☐ or more - Basement with plumbing ☐ Yes ☐ No

Garage ☐ Yes ☐ No - Dishwasher ☐ Yes ☐ No - Garbage Disposal ☐ Yes ☐ No

Water Supply: ☐ Private Well ☐ Community System ☐ County

Directions from Lillington to your site:

421 to Crawford Rd turn left 1 mile or right  
about 4 miles from Campbell College

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature

Agnes Baker Douglas 8-13-07

Date

8/13 N

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

Harden Septic Tank Service

1. Number of people who live in house? 1 # adults ☒ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? 3 gallons/month or day 3 county water  
If HCPU please give the name that the water bill is listed in? Country Well
3. If you have a garbage disposal, how often is used? ☐ daily ☒ weekly ☐ monthly
4. When was the septic tank last pumped? 1 Month ago How often do you have it pumped? 3 years
5. If you have a dishwasher, how often do you use it? ☐ daily ☐ every other day ☐ weekly ☒ monthly
6. If you have a washing machine, how often do you use it? ☐ daily ☐ every other day ☒ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☐ NO Where does it drain? septic tank
8. Do you use an "in tank" toilet bowl sanitizer? ☒ YES ☐ NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
☐ YES ☒ NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? ☐ YES ☐ NO If so, what kind? ?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☐ NO If yes, what kind? ?
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? ☐ YES ☐ NO If yes, please list ?
15. Are there any underground utilities on your lot? ☐ YES ☒ NO  
Please check all that apply ☐ Power ☐ Phone ☐ Cable ☐ Gas ☐ Water
16. Describe what is happening when you have problems with your septic system and when was it first noticed. stopped up about 30 ft from house
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? ☐ YES ☐ NO If yes, please list \_\_\_\_\_



Zoom Factor: 2X  Radius Search (feet) 0

- *PIN:* 0599-12-9839.000
- *REID:* 1422
- *Parcel ID:* 070599 0071
- *Legal 1:* LT#2 CLARENCE/JAMES BAKER
- *Legal 2:* MAP#2003-183
- *Property Address:*  
CRAWFORD RD 001987 X
- *Assessed Acres:* 13.10AC
- *Calculated Acres:* 9.67
- *Deed Book/Page:* 01729/0765
- *Deed Date:* 2003/02/27
- *Sale Price:* \$0.00
- *Revenue Stamps:* \$ . 0
- *Year Built:* 1910

Draw L

MAP Cu

This map is prepared from an inventory of real property within this jurisdiction compiled from records, plats, and other public data. Users are hereby notified that the information source consulted for verification of information contained on this map. The Harney County Mapping and Surveying companies assume responsibility for the information contained on this website.

ates.

Betty B. White  
Deed Book 1120, Page 917

Ronald Franklin Avery  
Deed Book 846, Page 637

Road" N.C.S.R. 2008  
60' R/W  
Dedicated

Federal Insurance  
s. and found the above  
a special flood hazard

**NORTH CAROLINA  
HARNETT COUNTY**

I, Andrew H. Joyner, a Registered Land Surveyor, certify that this plot was drawn under my supervision from an actual survey made under my supervision. (Draw description)

**7.96 Acres - Total**

12V ALIES

0.46 Acres

13.10 Acres

14.80 Acres

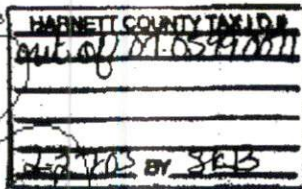
**Winfred Matthews**

"POND"

③  
97 Acres

CP & L Transmission





OR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY NC  
2003 FEB 27 03:34:17 PM  
BK:1729 PG:765-767 FEE:\$17.00  
INSTRUMENT # 2003003742

**THIS INSTRUMENT PREPARED BY:**

**J. MICHAEL MCLEOD, ATTORNEY AT LAW, PO BOX 943, DUNN, NC 28334**

**DEED RESERVING LIFE ESTATE**

Parcel I.D. No:

**NORTH CAROLINA**

**HARNETT COUNTY**

This **DEED** made this 26<sup>th</sup> day of February, 2003, by and between **AGNES BAKER DOUGLAS, GRANTOR**, whose address is 1987 Crawford Road, Coats, NC 27521 of Harnett County, North Carolina, party of the first part; and **CLARENCE COLAN BAKER, GRANTEE** whose address is 1695 Crawford Road, Coats, NC 27521 of Harnett County, party of the second part;

(The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.)

**WITNESSETH**, that the Grantor, for love and affection of the Grantee, the receipt of which is acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees in fee simple, **SUBJECT TO THE LIFE ESTATE HEREINAFTER RESERVED OF GRANTOR, AGNES BAKER DOUGLAS**, all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

**BEING Lot 2, containing 13.10 acres, more or less, and Lot 4, containing 0.46 acre, more or less, which is shown on that map entitled "Recombination & Boundary Survey for Property of Clarence Colan Baker & James Dolan Baker", dated February 06, 2003, which is recorded in Map #2003-183, Harnett County Registry.**

TO HAVE AND TO HOLD the aforesaid lots or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple, EXPRESSLY RESERVING UNTO AGNES BAKER DOUGLAS, HOWEVER, A LIFE ESTATE IN AND TO THE SAID PARCEL OF LAND. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, except the life estate reserved unto AGNES BAKER DOUGLAS.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal the day and year first written above.

Agnes Baker Douglas (SEAL)  
AGNES BAKER DOUGLAS

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, PATRICIA L. SCHAEFER, a Notary Public of the County and state aforesaid, certify that AGNES BAKER DOUGLAS, Grantor personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and Notarial seal, this 27 day of February, 2003.

Patricia L. Schaefer  
NOTARY PUBLIC

My Commission Expires 12-04-05.

