HANETT COUNTY HEALTH DEPARTM TON, NC 893-7547 ENVIRONMENTAL HEAL SECTION, PO BOX 09, LILL APPLICATION FOR IMPROVEMENT PERMIT DATE NAME Sherton + Green Blint TELEPHONE NO. ADDRESS(current) PROPERTY OWNER SUBDIVISION NAME LOT NO. PROPERTY ADDRESS Walker Rose STATE ROAD NO. 2039 DO YOU HAVE A LEGAL DEED TO THIS PROPERTY? YES V IF NO PLEASE SHOW A PURCHASE AGREEMENT OR AUTHORIZATION OF AUTHORITY TF NO EXPLAIN Turn left, down from Mc Loano Chapel Church tere at intersection les anound 2) Bluet whi Inaclers SIZE OF LOT OR TRACT next 1. Type of dwelling Singk tamily Basement with plumbing_
2. Number of Bedrooms _____ Garage _____ Dishwasher Garbage Disposal ____ WATER SUPPLY - PRIVATE WELL____COMMUNITY SYSTEM_ A plot plan must be attached to this application showing: 1) Setting of dwelling, 2) Desired placement of septic tank system and 3) well placement. A copy of the deed must also be attached. Place stakes at the exact location of dwelling and at each corner of lot. An on site inspection must be made, which consists of a soil evaluation. A zoning permit must be obtained from the Planning Department before an improvement permit can be issued by this department. This certifies that all the above information is correct to the

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of permit. Once the permit is issued, the permit is good for a period of 5 years. The permit is subject to revocation if site plans or the intended use change.

Revised (3-93) or Authorized Agent ONLY.

DO UET - 6-26.95

9505020

HARNETT COUNTY 9.16





Real Estate Excise Tax

BOOK 1095 PAGE 554-'95 MAY 2 PM 2 20 GAYLE P. HOLDER REGISTER OF DEEDS

HARNETT COUNTY, NO

ZHOUG ZZX		Recording 1.	me, book and Puge	
Tax Lot No				
by		er e	a/	n new Abrana
Mail after recording to .N. A. 31 East Harmett Street This instrument was prepared by	. Post Office Bo	x 69, Lillington, 1	North Carol:	ina27546
Brief description for the Index				. Also
NORTH CA	ROLINA GEN	ERAL WARRAN	VTK DEEL	D·, 《 多雜》
mere perp made this 26th de	April	10 95 har an		e transfer

GRANTOR

DAVID A. BLALOCK, JR., and wife, MARGARET B. BLALOCK

Route 1, Box 458 Linden, NC 28356

GBANTEE

GWEN A. BLUNT and husband, SHERTON A. BLUNT

Box 97-3 Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fac simple, all that certain lot or parcel of land situated in the City of , Stewart's Creek. Township, Harnett County, North Carolina and more particularly described as follows:

Lot 1C of the property of David A. Blalock shown on plat prepared by Stancil & Associates and recorded in Plat Cabinet F, at Slide 351B, Harnett County Registry, to which plat reference is here made for a full and complete description of said lot.

Said lot is conveyed subject to all of the setback requirements shown and designated on said plat.

The property hereinabo	ve described was acquired by	Grantor by instr	ument recorded i	л	
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	we described property is recon				
TO HAVE AND TO HO	OLD the aforesaid lot or pare le.	cel of land and al	l privileges and s	appurtenances th	ereto belonging to
the same in fee simple, defend the title against	ants with the Grantee, that that title is marketable and the lawful claims of all perso refinabove described is subje	free and clear of	all encumbrances	, and that Granto	or will warrant and
			HARNETT COUNTY	LEG 7:	DADA.
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By:		- · ½ _ <u> </u>	maryent	B. Blakat	(SBAL)
	President	BLACKING	Margaret B	. Blalock	
ATTEST:					(SPAY)
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	President, scaled with its corp			its	Beeretary.
	Witness my hand and official	scamp et seal, this	day of	-10.5.	19
	My commission expires:			14.50	Notary Publis
The foregoing Certificate(s) of	· Andrew	town	ta	· · · · · · · · · · · · · · · · · · ·	THE SHOP SERVED
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