HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546

910-893-7547 PHONE 910-893-9371 FAX

Year built 1960

Application for Repair

| | | EMAIL ADDRESS: | | |
|---|---|--|---|---|
| NAME_ Kurtis | Som mer | PHONE NUMBER | 919 488 3 | 142 |
| PHYSICAL ADDRESS | 160 HWYNC | 27 W. Lilling | How me 275 | 16 |
| MAILING ADDRESS (IF DIFFF | | |) ' | |
| IF RENTING, LEASING, ETC., | LIST PROPERTY OWNER NAME | | | |
| SUBDIVISION NAME | LOT #/TDACT# | | | |
| 80 2 | LOT #/TRACT # | STATE RD/HWY | | OT/TRACT |
| Type of Dwelling: [] Modu | lar [] Mobile Home | [] Stick built A.Other/. | Brick | |
| Number of bedrooms | _ [] Basement | | | |
| Garage: Yes [] No [] | Dishwasher: Yes [] | I No D⊈ | Garbage Disposal: Yes | []No.M |
| Water Supply: [] Private W | ell M Community Syste | em [] County | | |
| Directions from Lillington to | your site: Tcke N | C27 West | - towards | West |
| Itarnett Co | unty Wigh s | hool gopro | x 8 baile | , |
| from NC= | 10 House | on Rt side | 200(10 | 3 |
| | | | | |
| wells on the property 2. The outlet end of the uncovered, property I us at 910-893-7547 to Your system must be repaired letter. (Whichever is applicable) | • | perty" must be attached to the need to be uncovered and promarked, and the orange sign of revaluation. Improvement Permit or the top of the to | is application. Please inform perty lines flagged. After th has been placed, you will no ime set within receipt of a | m us of any ne tank is eed to call violation |
| By signing below, I certify that the denial of the permit. The p | all of the above information is cor ermit is subject to revocation if th | rrect to the best of my knowle e site plan, intended use, or o | edge. False information wi ownership changes. | ll result in |
| MARKE | | 13 Dep 12 | 9/17/12 | |
| Signature | | Date | S | |

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES [ு] NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [NO Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper Precision Septic Designer of System __ 1. Number of people who live in house? 2. What is your average estimated daily water usage? _____gallons/month or day ____ water. If HCPU please give the name the bill is listed in Kurting Bomme 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? Nov 10 How often do you have it pumped? ____ 5. If you have a dishwasher, how often do you use it? [] daily [] every other day 6. If you have a washing machine, how often do you use it? [] daily [>] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [>] NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [⋈] NO If yes please list 10. Do you put household cleaning chemicals down the drain? [YES [] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets_ 13. Do you have an underground lawn watering system? [] YES MO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list $N_{
m O}$ 15. Are there any underground utilities on your lot? Please check all that apply: [X] Power [] Phone [] Cable [X] Gas [X] Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Slow drainage from bathrooms, scepage above 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list_____



Harnett County, NC - Tax Map



Disciamer:
The data provided on this map is prepared for the inventory of real property found within
Harnett County, NC and are compiled from recorded plats, deeds, and other public records
and data. This data is for informational purposes only and should not be substituted for a true title search, property appraisal, survey, or for zoning verification.

Parcel No: 030507 0004 NC PIN: 0507-87-6832.000 Owner: BOMMER KURTIS A

Owner 2:

Owner Address:
City, St, Zip:
Parcel Address:
LILLINGTON, NC 27546-0000
10160 W NC 27
Legal 1: 1 ACRE E H JOHNSON
Legal 2: AC

Deed Book/Page: 02466/0716

Acres: 1
Sale Price: \$119,000.00
Tax Value: \$73,390.00
Square Feet: 1416
Deed Date: 1/17/2008



One Inch = 92 Feet



| HARN O | S. O. | DOT. | OC. | AX 10# |
|-----------|-------|------|-----|--------|
| | | | | |
| 1-10 | 1.08 | BYS | KB | |

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY COUNTY NC
2008 JAN 17 04:22:06 PM
BK:2466 PG:716-720 FEE:\$23.00
NC REV STANP:\$238.00
INSTRUMENT # 2008000918

NORTH CAROLINA GENERAL WARRANTY DEED

| Excise Tax: \$ 238.00 | | | | | |
|--|--|--|---------------------|--------------------|-------------------|
| Parcel Identifier No. 030507 0004 By: | Verified by | County | on the | day of | , 20 |
| Mail/Box to: REGINALD B. KELLY | , PO BOX 1118, LILLIN | GTON, NC 2754 | 6 | | |
| This instrument was prepared by: REC | GINALD B. KELLY, 900 | S MAIN STREET | , LILLING | TON, NC 2754 | 16 |
| Brief description for the Index: | All and the Artistance of the Control of the Contro | | | | |
| THIS DEED made this 17th day of | January , 20 08, 1 | by and between | and the same of the | | |
| GRANTO | R | | GR | ANTEE | |
| CHAD E. ALFREY and wife, FAWN M. SAMONEK 32 OLD CORRAL AVE. SANFORD, NC 27332 | | KURTIS A. 10160 HWY LILLINGTO | 27 WEST | | |
| The designation Grantor and Grantee a singular, plural, masculine, feminine of WITNESSETH, that the Grantor, for a and by these presents does grant, barga in the City of LILLINGTON more particularly described as follows See Attached | or neuter as required by convaluable consideration pain, sell and convey unto the BARBECUE | ntext. id by the Grantee, t e Grantee in fee sin | he receipt o | of which is hereby | acknowledged, has |
| The property hereinabove described v | | | | | |
| A map showing the above described p | | | pa | ge | - |
| NC Bar Association Form No. L-3 © Printed by Agreement with the NC Ba | 1976, Revised © 1977, 20 ar Association – 1981 | 002 SoftPro Corporatio | on, 333 E. S | Six Forks Rd., R | aleigh, NC 27609 |

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

| IN WITNESS WHEREOF, the Grantor has de | Chad E Alfrey by rawn M. |
|--|--|
| The Control of the Co | Chad E. Alfrey by Fawn |
| (Entity Name) | M. Samonek, attorney in fact |
| Ву: | (SEAL) |
| Title: | |
| Dou | Journ M. Samoes of (SEAL) |
| By: | Fawn M. Samonek |
| | |
| By: | (SEAL) |
| Title: | |
| State of North Carolina - County of HARNETT | · · · · · · · · · · · · · · · · · · · |
| I, the undersigned Notary Public of the Count | y and State aforesaid, certify that FAWN M. SAMONEK |
| | personally appeared before me this day and |
| | ument for the purposes therein expressed. Witness my hand and Notarial |
| stamp or seal this 17th day of January | , 20 <u>08</u> |
| My Commission Expires: APRIL M. N | ACLAMB asil M. M. Samb |
| NOTARY P | UBLIC Notary Public |
| HARNETT COL | JNTY, N.C. |
| State of North Carolina - County of missio Expires_ | 7-29-11 |
| I, the undersigned Notary Public of the County | and State aforesaid, certify that |
| personally came before me this day and acknowledged | |
| | , a North Carolina or |
| corporation/limited liability company/ | /general partnership/limited partnership (strike through the inapplicable), and |
| | he signed the foregoing instrument in its name on its behalf as its act and |
| deed. Witness my hand and Notarial stamp or seal, this | s day of, 20 |
| My Commission Expires: | |
| | Notary Public |
| State of North Carolina - County of | |
| I, the undersigned Notary Public of the County | and State aforesaid, certify that |
| | |
| | 1 |
| Witness my hand and Notarial stamp or seal, this | _ day of, 20 |
| My Commission Expires: | |
| My Commission Expires. | Notary Public |
| | |
| The foregoing Certificate(s) of | |
| | tificate are duly registered at the date and time and in the Book and Page shows |
| on the first page hereof. | Davida Ara |
| | Deeds forCounty Deputy/Assistant - Register of Deeds |
| Ву: | |
| NC Bar Association Form No. L-3 © 1976, Revised © | |
| Printed by Agreement with the NC Bar Association - 1 | 1301 BOILTO COIPOIANOII, 555 E. SIA POIAS INI., Maioigii, 110 27005 |

State of NC County of Harnett

ACKNOWLEDGMENT BY ATTORNEY IN FACT

| I, a Notary Public for said County and State, do hereby certify that |
|--|
| Fawn M. Samonek, attorney in fact for Chad E. Alfrey |
| personally appeared before me this day, and being by me duly sworn, says that he/she |
| executed the foregoing and annexed instruments for and in behalf of the said |
| Chad E. Alfrey, and that his/her authority to execute and acknowledge said |
| instrument is contained in an instrument duly executed, acknowledged, and recorded in |
| the office of the Register of Deeds in Book , Page , in the County of |
| the office of the Register of Deeds in Book , Page , in the County of Harnett, State of North Carolina, on the 17 day of January , 2008, and |
| that this instrument was executed under and by virtue of the authority given by said |
| instrument granting him/her power of attorney. |
| I do further certify that the said Fawn M. Samonek acknowledged the due execution of the foregoing and annexed instrument for the purposes therein expressed for and in behalf of the said Chad E. Alfrey. |
| Witness my hand and official seal, this 17 day of January 2008. |
| Oria a page |
| april m. m. Sans |
| Notary Public (SEAL) |
| My Commission Expires: |
| 4.77 |

APRIL M. McLAMB
NOTARY PUBLIC
HARNETT COUNTY, N.C.
My Commissio Expires 7-29-//

ATTACHMENT

BEGINNING IN CENTERLINE OF THE JOHNSONVILLE HIGHWAY, CORNER WITH E.F. BROWN, AND RUNS THENCE WITH LINE OF E.F. BROWN NORTH 5 DEGREE EAST 290 FEET TO CORNER;T HENCE NORTH 87 DEGREES 45 MINUTES EAST 150 FEET TO CORNER;THENCE SOUTH 5 DEGREES WEST 290 FEET TO THE CENTERLINE OF JOHNSONVILLE HIGHWAY;T HENCE SOUTH 87 DEGREES 45 MINUTES WEST 150 FEET TO THE BEGINNING, CONTAINING ONCE ACRE, MORE OR LESS.

AND BEING THE SAME LANDS CONVEYED TO THOMAS F. JOHNSON AND WIFE, SHIRLEY A. JOHNSON, BY E.H. JOHNSON AND WIFE, BERTA JOHNSON, BY DEED DATED NOVEMBER 29, 1962 AND RECORDED IN BOOK 415, AT PAGE 430, HARNETT COUNTY REGISTRY.

FOR FURTHER REFERENCE SEE DEED DATED OCTOBER 19, 1984 RECORDED IN BOOK 772, AT PAGE 975, HARNETT COUNTY REGISTRY.