



# COUNTY OF HARNETT

Confirmed 4/19/96  
EH

Fee: 20.00

Receipt: \_\_\_\_\_  
Permit: 004800

Date: 4-19-96

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME Wayne Blanchard  
ADDRESS ROUTE 1 Box 301B  
Fuquay Varina N.C.  
PHONE 552 4408 W \_\_\_\_\_ H \_\_\_\_\_

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_  
SR # 1412 RD. NAME Christian Light Rd. TOWNSHIP 05 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_  
TAX MAP NO. 0633-52 PARCEL NO. 7541 FLOOD PLAIN X PANEL 020  
SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE 3.08A  
ZONING DISTRICT RA-30 DEED BOOK 577 PAGE 79  
WATSHED DIST. IV WATER DIST. \_\_\_\_\_ PLAT BOOK F PAGE 381A

Give Directions to the Property from Lillington: 401 NORTH CROSS RIVER LEFT LIGHT 401 N. 3.2 LEFT ON CHRISTON LIGHT ROAD 3.9 SITE ON LEFT

#### PROPOSED USE

- Sq Family Dwelling (Size 28 x 5843 # of Bedrooms 3 Basement No  
Garage No Deck No (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Number of persons per Household 3
- Business SqFt. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply: () County () Well (No. dwellings 1) () Other  
Sewer: () Septic Tank (Existing? No) () County () Other  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No   
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

**\*NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

74°25'35"E 317.35'

S 31°04'28"E 46.16' EPK  
S 33°19'05"E 79.02' EPK  
N.C.S.R. 1412 60' R/W PUBLIC DEDICATED  
S 37°34'17"E 116.15'

(28 X 43)

*m kg*  
g Administrator

Existing  
SFD  
**3.367 ACRES**  
.182 ACRES R/W  
**3.185 ACRES NET**

ERRS

740.54' TO SR 1418

159.66'  
0-36  
5L  
36.42  
52L  
42.45  
50  
4

ABANDONED P&L OVERHEAD TRANSMISSION LINE  
215'-X  
190'  
154'  
115'  
60'  
60'

NOTE: LINE TAKEN DOWN WITH  
NO PLANS TO REINSTALL.

N/F LILLIAN W. JOHNSON

EIP  
N 82°09'33"W 207.74'

N/F WAYNE A. BLANCHARD  
D.B. 577, PG. 74

N/F RICHARD W. BLANCHARD  
D.B. 705, PG. 111  
D.B. 811, PG. 686



N  
R

SETBACK REQUIREMENTS

Front property line  
Side property line  
Corner side line  
Rear Property Line  
Nearest building  
Stream  
Percent Coverage

Actual

215  
90  
60  
190

Minimum/Maximum Required

35  
10  
25  
10

Are there any other structures on this tract of land? yes  
No. of single family dwellings 1 No. of manufactured homes \_\_\_\_\_  
Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

Wayne Blanchard  
Landowner's Signature  
(Or Authorized Agent)

4-19-96  
Date

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FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? ✓

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓  
Watershed Ordinance? ✓  
Mobile Home Park Ord? \_\_\_\_\_

ISSUED ✓ DENIED \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tom K  
Zoning/Watershed Administrator

4-19-96  
Date