

HARRIS COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

APPLICATION FOR REPAIR

WILLIAM W. BLALOCK, JR. 497-1657 NONE
NAME PHONE # (home) PHONE # (work)
14347 NC 210 S, SPRING LAKE, N.C. 28390
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

ANDERSON CREEK 3 BLOCK A 100' X 180'
SUBDIVISION NAME LOT# STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling Modular Mobile Home Stick Built Other BRICK VENEER

Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No

Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site:

Travel on NC 210 South until you get to the Cumberland County line (16 miles). Turn around, facing towards Lillington. We are the sixth house on the right. The color is tan and it is the only house with a small deck on the front. Our
In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

William W. Blalock, Jr., April 10, 2003
Signature Date

House number is on the mail box and on the deck.

HC _____ OWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Installer of system JACK RACHELS 2 years ago.
 Septic Tank Pumper CUMBERLAND SEPTIC TANK CO., FAYETTEVILLE.
 Designer of System JACK RACHELS, ADDRESS UNKNOWN.

1. Number of people who live in house? 2 How many adults 2 How many children 0
2. What is your average estimated daily water usage? 100 gallons COUNTY
3. If you have a garbage disposal, how often do you use it? NONE.
4. When was the septic tank last pumped? JAN. 7, 2003 How often do you have it pumped? 3 years
5. If you have a dishwasher, how often do you use it? NONE
6. Do you have a washing machine? YES How often do you use it? ONCE A WEEK.
7. Do you have a water softener or treatment system? Yes No Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? Yes No
9. Are you or any family member using long term prescription drug(s), antibiotics or chemotherapy? Yes No
 If yes, please list COUMADIN AND ACIPHEX.
10. Do you put household cleaning chemical down the drain? Yes No If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? Yes No If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? Yes No
 If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? Yes No
14. Has any work been done to your structure since your initial move, such as roof, gutter drains, basement foundation drains, landscaping, etc.? Yes No If yes, please list ROOF AND GUTTER.
15. Are there any underground utilities on your lot? Yes No
 Please check which type: Power Phone Cable Water
maybe
16. Describe what is happening when you have problems with your septic system and when it was first noticed. APRIL 5, 2003 we noticed the septic tank overflowing following the use of the washing machine.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guest)? Yes No If yes, please list Wash clothes. Of course the heavy rains we have been having lately could have contributed to the overflow.

NORTH CAROLINA
HARNETT COUNTY.

THIS DEED, made and entered into this 31st day of August, 1962, by JACK RACHELS and wife, HILDA RACHELS of Cumberland County, State of North Carolina, party of the first part, and WILLIAM WILEY BLALOCK, Jr. and wife, Anne Spencer Blalock of Harnett County, State of North Carolina, party of the second part;

WITNESSETH:

That the said party of the first part, in consideration of ONE HUNDRED DOLLARS and other valuable consideration to him paid by the said parties of the second part, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the said parties of the second part all of that certain tract of land located in Anderson Creek Township, Harnett County, and more particularly described as follows:

The lot shown hereon is Lot Number 3 of Block A, of the Harnett Lakes subdivision, as shown on that map recorded in Map book 9 at page 121, in the Office of the Register of Deeds of Harnett County.

(\$5.50 Revenue Stamps)

But this land is conveyed subject to certain restrictions as to the use thereof, running with said land by whomsoever owned; said restrictions which are expressly assented to by the parties of the second part accepting this deed being as set forth in that instrument appearing of record in Book 150, Page 299, at the Office of the Register of Deeds of Harnett County.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land together with all privileges and appurtenances thereunto belonging, to them the said parties of the second part and their heirs and assigns forever, subject however to the restrictions and conditions hereinabove referred to.

That said party of the first part does covenant that he is seized of the said premises in fee and has the right to convey the same in fee simple, that the same are free from encumbrances, and that he will forever warrant and defend the said title to the same against the claims of all persons whomsoever.

IN TESTIMONY WHEREOF, the said party of the first part has hereunto set their hands and seals the day and year first above written.

Jack Rachels (SEAL)

Hilda Rachels (SEAL)

NORTH CAROLINA
HARNETT COUNTY.

I, Beatrice P. Coats, Notary Public in and for said County and State, do hereby certify that Jack Rachels and wife, Hilda Rachels, personally appeared before me this day and acknowledged the due execution of the foregoing and annexed Deed of Conveyance for the purposes therein expressed.

Let the instrument with this certificate be registered.

Witness my hand and notary seal, this 31 day of August, 1962.

SEAL
My commission expires: 11-18-63

Beatrice P. Coats, Notary Public

NORTH CAROLINA, Harnett County:

The foregoing Certificate of Beatrice P. Coats, N.P. of Harnett County is adjudged to be correct. Let the instrument with certificate be registered. This Aug 31, 1962.

Ruby T. Currin, Ass't C.S.C.

Filed for registration at 2:55 o'clock P.M. Aug 31, 1962 and registered in the Office of the Register of Deeds for Harnett County, in Book 418, Page 154, this Sept 4, 1962

Inez Harrington, Reg of Deeds



4180154

LETTER AND BELIEF

RETURN TO AND AS THE
NOTARY PUBLIC
BY COMMISSION EXPIRES

THE STATE OF NORTH CAROLINA
NOTARY PUBLIC
LETTER AND BELIEF
LET THE MAP TOGETHER WITH THIS
CERTIFICATE BE RECORDED.

CLERK OF SUPERIOR COURT

FILED THIS _____ DAY OF _____ AND
RECORDED IN MAP BOOK _____ PAGE _____

REGISTER OF DEEDS



HARNETT LAKES

SUBDIVISION MADE FOR LACK RAYNES CONSTRUCTION CO. HARNETT COUNTY, NORTH CAROLINA. SCALE 1" = 200'

J. P. McMillan, Jr.

J. P. McMillan, Jr. REGISTERED SURVEYOR
FRED SPRINGS, N. C.

1. ONE ONE EIGHTY SEVEN
2. EACH ONE EIGHTY SEVEN
3. 1000.00 FT. OF
4. 1000.00 FT. OF
5. 1000.00 FT. OF
6. 1000.00 FT. OF
7. 1000.00 FT. OF
8. 1000.00 FT. OF
9. 1000.00 FT. OF
10. 1000.00 FT. OF